

# **TOWN OF GLASTONBURY**

## **BID #GL-2014-21 SMITH MIDDLE SCHOOL CHILLER REPLACEMENT**

### **ADDENDUM #1**

**Dated: February 3, 2014**

**Due Date: February 11, 2014 @ 11:00 A.M.**

The attention of bidders submitting proposals for the above-referenced project is called to the following Addendum to the specifications. The items set forth herein, whether of omission, addition, substitution, or other change, are all to be included in and form a part of the proposed Contract Documents for the work. Bidders shall acknowledge this Addendum in the Bid Proposal by inserting its number on Page BP-1.

#### **Additional Information:**

**The project site will be available for bidders visit on Wednesday, February 5 2014 from 2:00-3:00 p.m.**

**Questions will be collected until Thursday February 6 2014 at 2 pm. Any questions after this time may not be considered. All questions will be answered in an addendum on Friday February 7, 2014.**

**Delete BP-2 and BP-3 and replace with **REVISED** BP-2 and BP-3 attached.**

**BID DUE DATE REMAINS UNCHANGED**

**3 Total pages for this addendum**

**END OF TEXT**

TOWN OF GLASTONBURY  
Smith Middle School Chiller Replacement  
BID PROPOSAL

BID# GL-2014-21

**BASE BID**

Furnish and install new chillers and associated equipment at Smith Middle School as specified in the Plans and Specifications for Bid GL-2014-21.

**BID AMOUNT**

\$ \_\_\_\_\_  
WRITTEN AMOUNT

\$ \_\_\_\_\_  
NUMERIC AMOUNT

**ALTERNATE #1**

The Town of Glastonbury is seeking to obtain the maximum life of the chiller units. Bidder proposes to extend Labor, Materials and Equipment Warranty to 10 years for items described in Sections 1.08 A, 1.08 B and 1.08 C in Section 15682. The Alternate shall include a description of the service and methods used to insure maximum use from the chillers. If the bidder chooses not to provide a price under this alternate, they shall indicate by inserting "No Bid" on the bid sheet.

\$ \_\_\_\_\_  
WRITTEN AMOUNT

\$ \_\_\_\_\_  
NUMERIC AMOUNT

**ALTERNATE #2**

Extend monitoring and Fall shut down and Spring start up services listed in Section 1.09 A and 1.09 B in Section 15682, to 10 years. If the bidder chooses not to provide a price under this alternate, they shall indicate by inserting "No Bid" on the bid sheet.

\$ \_\_\_\_\_  
WRITTEN AMOUNT

\$ \_\_\_\_\_  
NUMERIC AMOUNT

**ALTERNATE #3**

The Town of Glastonbury is seeking to obtain the maximum life of the chiller units. Bidder proposes to extend Labor, Materials and Equipment Warranty to 15 years for items described in Sections 1.08 A, 1.08 B and 1.08 C in Section 15682. The Alternate shall include a description of the service and methods used to insure maximum use from the chillers. If the bidder chooses not to provide a price under this alternate, they shall indicate by inserting "No Bid" on the bid sheet.

\$ \_\_\_\_\_  
WRITTEN AMOUNT

\$ \_\_\_\_\_  
NUMERIC AMOUNT

**Other Items Required with Submission of Bid Proposal**

The following bid checklist describes items required for inclusion with the above-referenced bid proposal package. It is provided for the convenience of the bidders and, therefore, should not be assumed to be a complete list.

- \_\_\_\_\_ Bid Bond (10% of total bid amount).
- \_\_\_\_\_ List of five (5) similar projects completed within last three (3) years
- \_\_\_\_\_ Acknowledgement of Addendums in Bid Proposal (as applicable)
- \_\_\_\_\_ Acknowledgement of Code of Ethics in Bid Proposal
- \_\_\_\_\_ Sealed bids, one original and one copy
- \_\_\_\_\_ Disclosure of past and pending mediation, arbitration and litigation cases that the Bidder or its principals have been involved in for the most recent five years (if applicable).
- \_\_\_\_\_ Copy of Bidder's Contractor's License (State of Connecticut)

**It is the responsibility of the Respondent to clearly mark the outside of the bid envelope with the Bid Number, Date and Time of Bid Opening, and it also THE RESPONSIBILITY OF THE BIDDER TO CHECK THE TOWN'S WEBSITE BEFORE SUBMITTING BID FOR ADDENDUMS POSTED PRIOR TO BID OPENING.**

Name of Bidder: \_\_\_\_\_

**CODE OF ETHICS**

**I/We have reviewed a copy of the Town of Glastonbury's Code of Ethics and agree to submit a Consultant Acknowledgement Form if I/We are selected. Yes \_\_\_\_\_ No \_\_\_\_\_\***

**\*Bidder is advised that effective August 1, 2003, the Town of Glastonbury cannot consider any bid or proposal where the Bidder has not agreed to the above statement.**

**Respectfully submitted:**

\_\_\_\_\_  
**Type or Print Name of Individual**

\_\_\_\_\_  
**Doing Business as (Trade Name)**

\_\_\_\_\_  
**Signature of Individual**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**City, State, Zip Code**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Telephone Number/Fax Number**

\_\_\_\_\_  
**E-Mail Address**

\_\_\_\_\_  
**SS# or TIN#**

(Seal – If bid is by a Corporation)  
Attest