

GLASTONBURY EAST HARTFORD ELEMENTARY MAGNET SCHOOL

95 OAK STREET
GLASTONBURY , CONNECTICUT

PHASE 3 OF 4

SET 1 OF 1

STATE PROJECT NO. 054-0095 MAG/N/PS

TECHNOLOGY PRINTING - SEPTEMBER 26, 2011

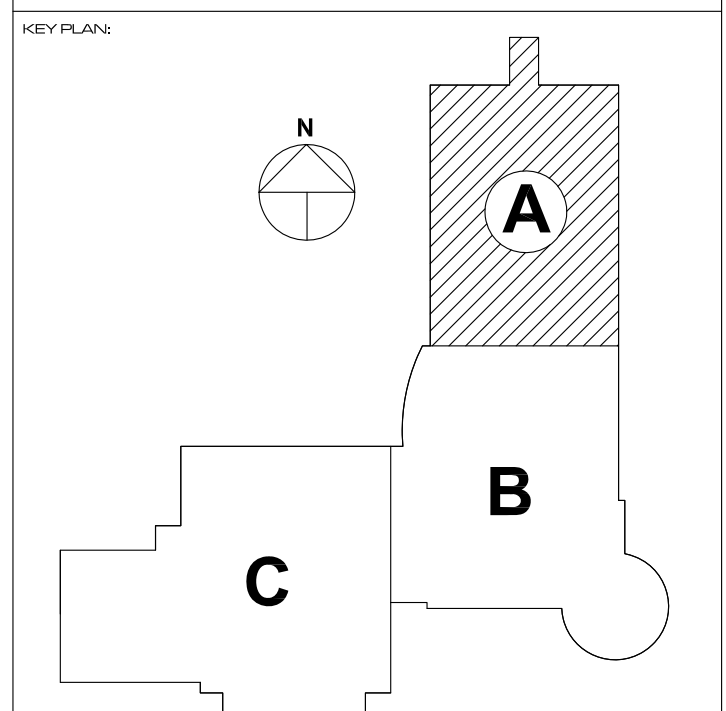
FLETCHER THOMPSON

ARCHITECTURE / ENGINEERING / INTERIOR DESIGN

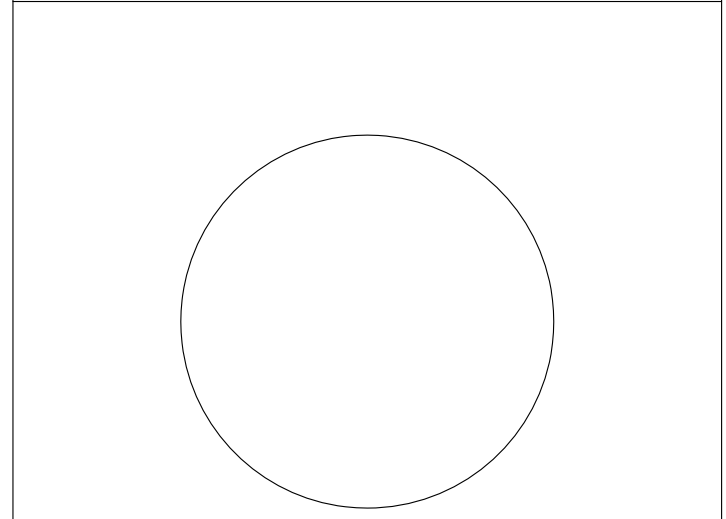
THREE CORPORATE DRIVE / SHELTON, CT 06484-6244 / 203 225 6500 / FAX 225 6800
146 WYLLYS STREET / HARTFORD, CT 06106-1986 / 860 249 0888 / FAX 246 7206

TECHNOLOGY
D'AGOSTINO & ASSOCIATES
425 OWLS ROOST
SHELTON, CT. 06484
TEL:(203) 402-0450 / FAX:(203) 402-0451

GLASTONBURY EAST HARTFORD
ELEMENTARY MAGNET SCHOOL
PHASE 3 OF 4
SET 1 OF 1
TECHNOLOGY PRINTING
SEPTEMBER 26, 2011
FT PROJECT NO. H090230.000



REVISION	DATE



PRINCIPAL IN-CHARGE	J. COSTA
PROJECT MANAGER	A. CAHILL
DESIGNER	M. D'AGOSTINO
PROJECT ARCHITECT / ENGINEER	
DRAWN BY	MJD
PROJECT	

**GLASTONBURY EAST
 HARTFORD
 ELEMENTARY
 MAGNET SCHOOL**

**95 OAK STREET,
 GLASTONBURY, CT**

STATE PROJECT NO. 054-0095 MAG/NIPS
 STATE PROJECT NO. 054-0096 MAG/NIPS

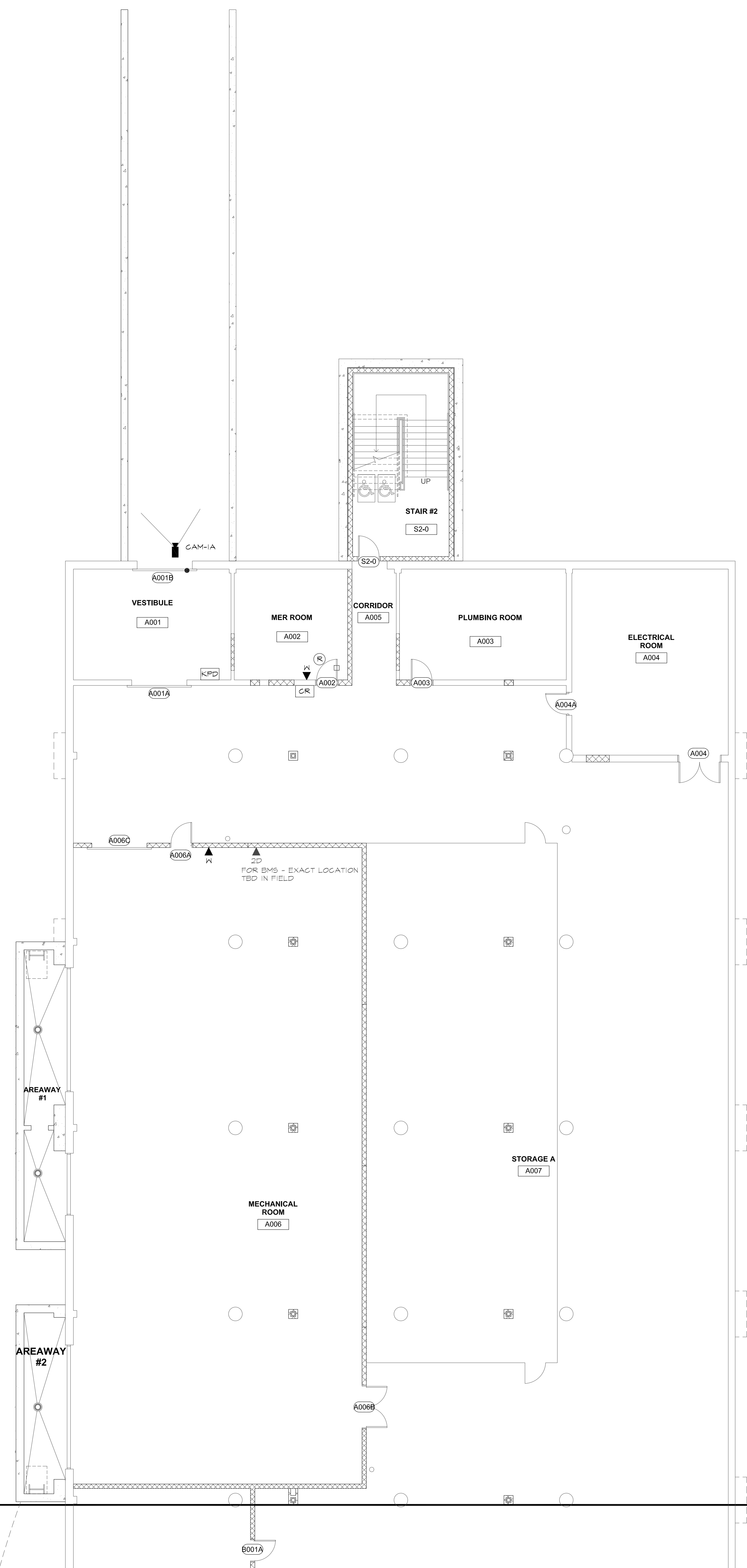
DRAWING TITLE
**TECHNOLOGY PLANS
 A/V, SECURITY,
 COMPUTERS,
 ACTIVE ELECTRONICS,
 PHONE
 LOWER LEVEL PLAN -
 PART A**

DATE
 SEPTEMBER 26, 2011

SCALE
 1/8" = 1'-0"

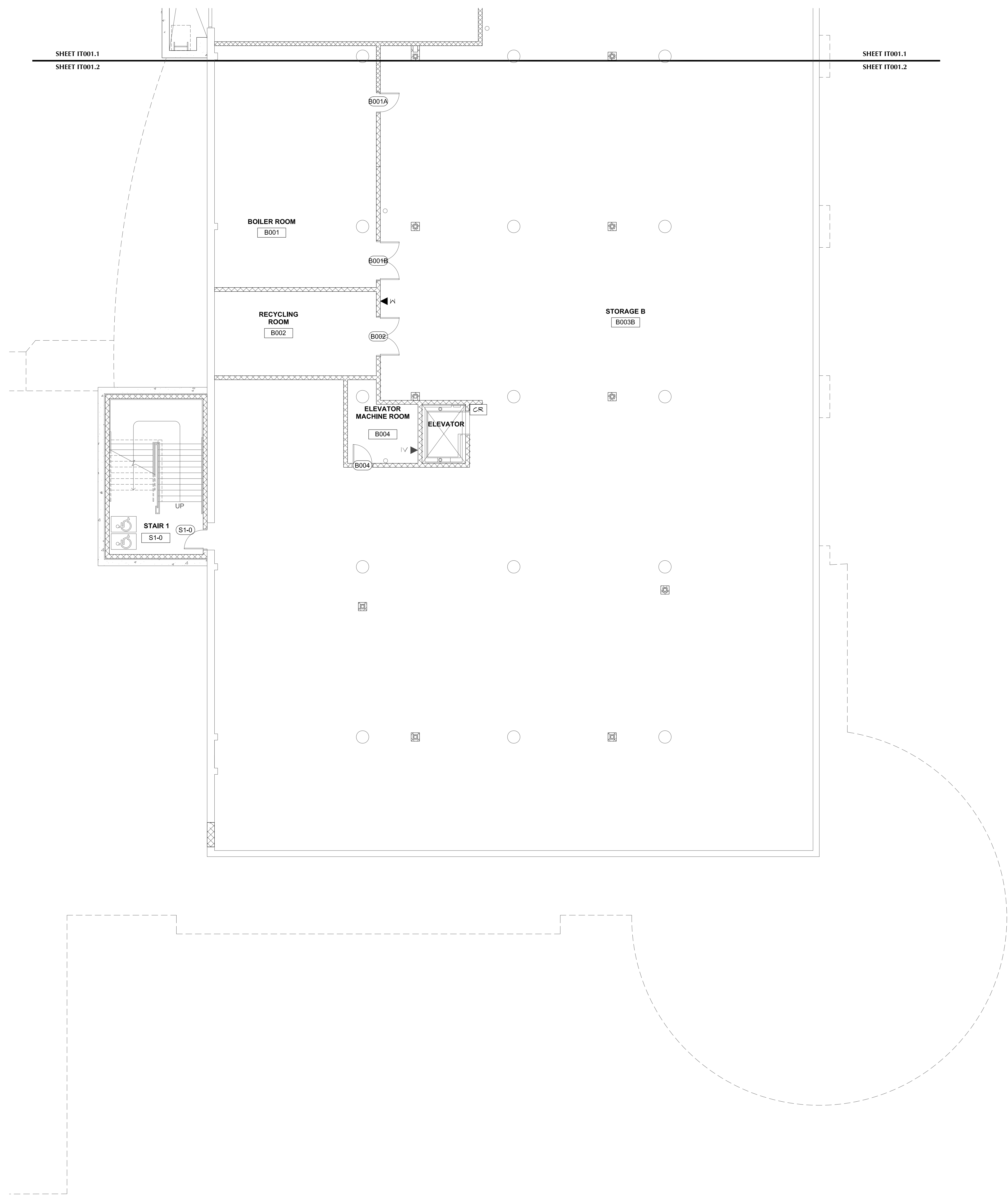
PROJECT NUMBER
 H090230

DRAWING NO.
IT100.1



SHEET IT001.1
 SHEET IT001.2

SHEET IT001.1
 SHEET IT001.2

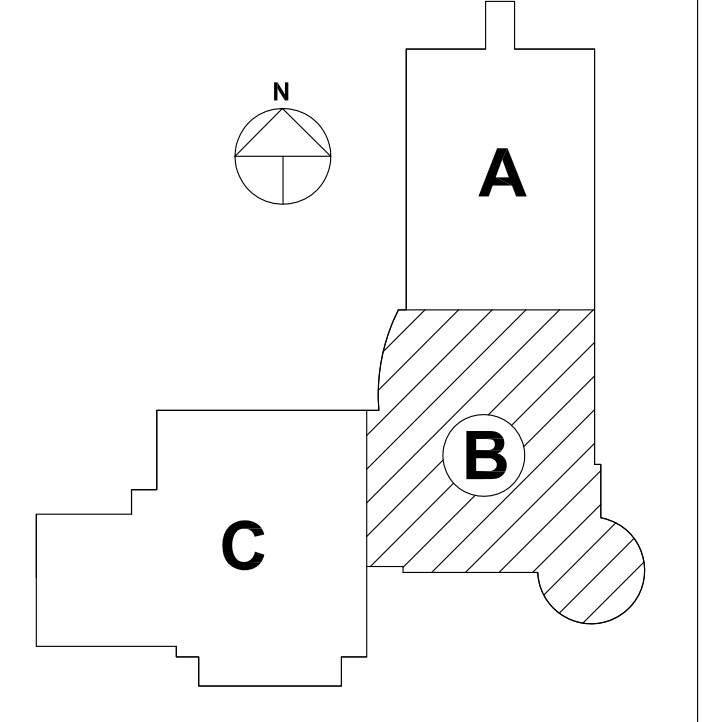


SHEET IT001.1
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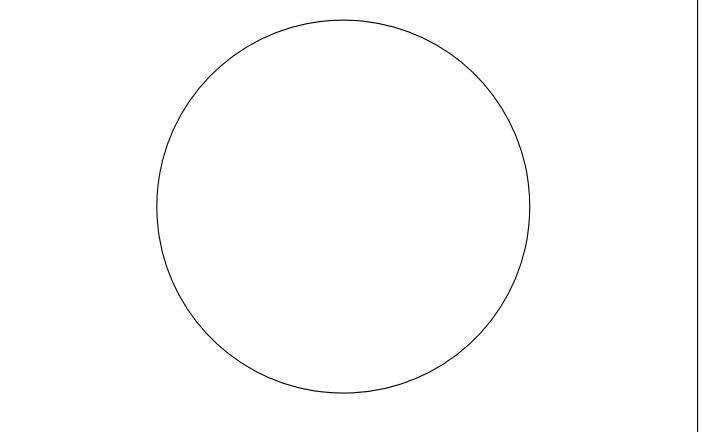
FLETCHERTHOMPSON
ELEVATING DESIGN | SHAPING SOLUTIONS
ARCHITECTURE | ENGINEERING | INTERIOR DESIGN
SHELTON, CONNECTICUT 203-225-6500
HARTFORD, CONNECTICUT 860-249-0999
ROSELAND, NEW JERSEY 732-307-0900
NEW YORK, NEW YORK 212-695-4767
NAPLES, FLORIDA 239-387-1520
BOSTON, MASSACHUSETTS 617-524-5500

CONSULTANT:
D'AGOSTINO & ASSOCIATES
Technology Design & Support Services
SHELTON, CT 06484 | 203-602-0450 | WWW.DATECHNOLOGY.COM

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REVISION	DATE



PRINCIPAL IN-CHARGE	J. COSTA
PROJECT MANAGER	A. CAHILL
DESIGNER	M. D'AGOSTINO
PROJECT ARCHITECT / ENGINEER	
DRAWN BY:	MJD
PROJECT:	

**GLASTONBURY EAST
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ELEMENTARY
MAGNET SCHOOL**

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GLASTONBURY, CT**

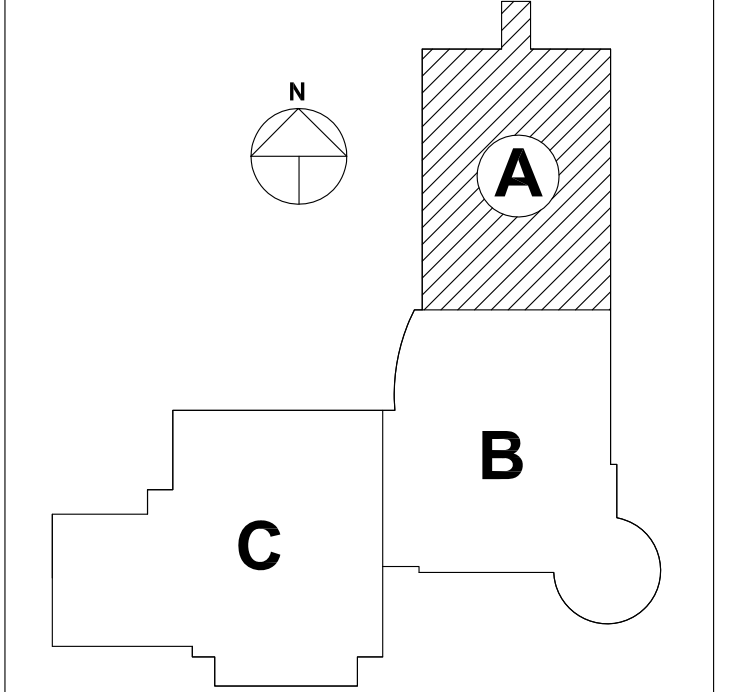
STATE PROJECT NO. 054-0095 MAG/NIPS
STATE PROJECT NO. 054-0096 MAG/NIPS

DRAWING TITLE:
**TECHNOLOGY PLANS
A/V, SECURITY,
COMPUTERS,
ACTIVE ELECTRONICS,
PHONE
LOWER LEVEL PLAN -
PART B**

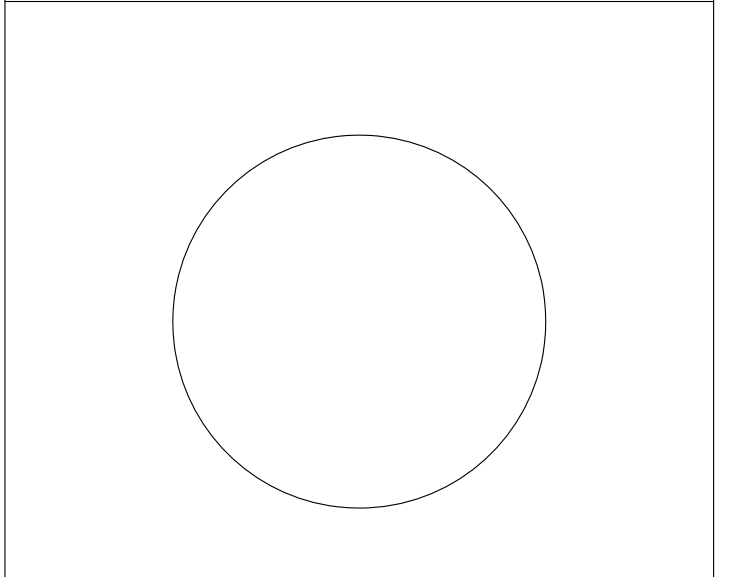
DATE: SEPTEMBER 26, 2011
SCALE: 1/8" = 1'-0"
PROJECT NUMBER: H090230

DRAWING NO: **IT100.2**

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REVISION	DATE



PRINCIPAL IN-CHARGE	J. COSTA
PROJECT MANAGER	A. CAHILL
DESIGNER	M. D'AGOSTINO
PROJECT ARCHITECT / DESIGNER	
DRAWING BY	MJD
PROJECT	

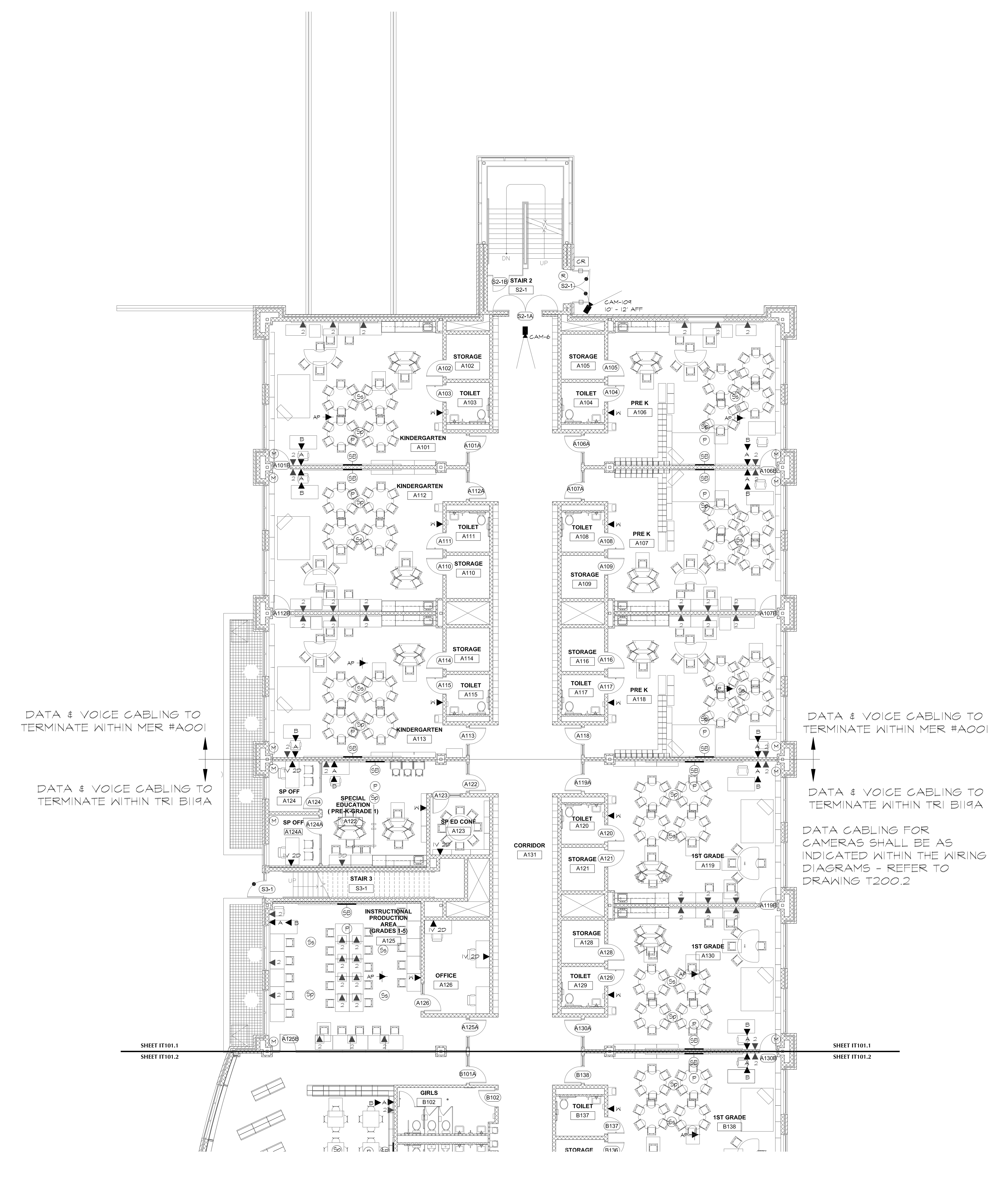
**GLASTONBURY EAST
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95 OAK STREET,
 GLASTONBURY, CT

STATE PROJECT NO. 054-0095 MAG/NIPS
 STATE PROJECT NO. 054-0096 MAG/NIPS

TECHNOLOGY PLANS
 A/V, SECURITY,
 COMPUTERS,
 ACTIVE ELECTRONICS,
 PHONE
 FIRST LEVEL PLAN -
 PART A

DATE	SEPTEMBER 26, 2011
SCALE	1/8" = 1'-0"
PROJECT NUMBER	H090230
DRAWING NO.	IT101.1



DATA & VOICE CABLING TO
 TERMINATE WITHIN MER #A001

DATA & VOICE CABLING TO
 TERMINATE WITHIN TRI B119A

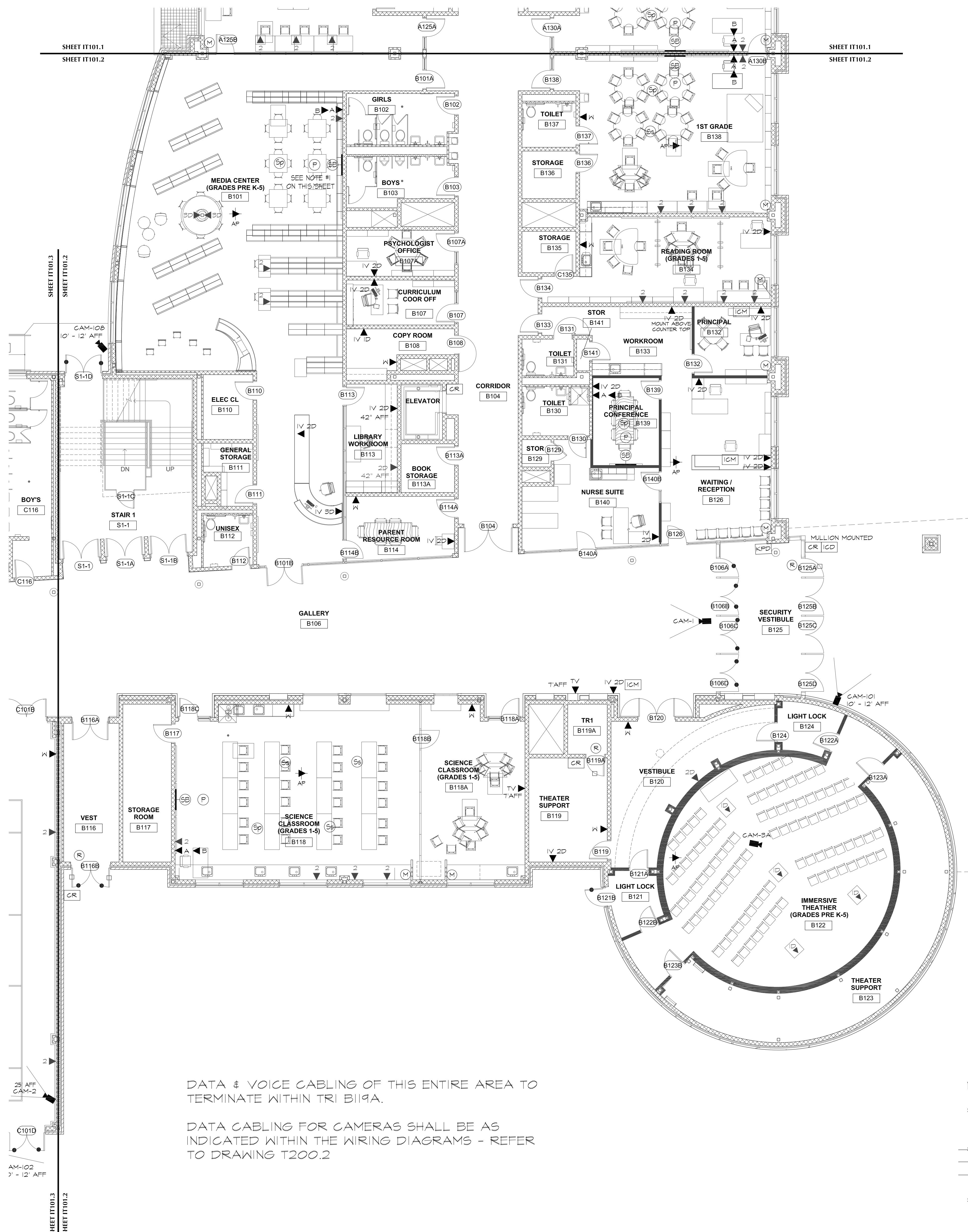
DATA & VOICE CABLING TO
 TERMINATE WITHIN MER #A001

DATA & VOICE CABLING TO
 TERMINATE WITHIN TRI B119A

DATA CABLING FOR
 CAMERAS SHALL BE AS
 INDICATED WITHIN THE WIRING
 DIAGRAMS - REFER TO
 DRAWING T200.2

SHEET IT101.1
 SHEET IT101.2

SHEET IT101.1
 SHEET IT101.2



DATA & VOICE CABLING OF THIS ENTIRE AREA TO TERMINATE WITHIN TRI B119A.

DATA CABLING FOR CAMERAS SHALL BE AS INDICATED WITHIN THE WIRING DIAGRAMS - REFER TO DRAWING T200.2

NOTES:

- #1 - THIS PROJECTOR & ALL DESCRIBED CABLING SHALL BE INSTALLED INTO SCISSOR LIFT SPECIFIED WITHIN THE ELECTRICAL PRINTS.
- #2 - QTY (1) CATEGORY 6 RATED CABLE SHALL BE INSTALLED INTO FLOOR BOXES - FLOOR BOXES AND CONDUIT ARE INDICATED WITHIN THE THEATER DRAWINGS "PL-1".
- #3 - THIS CATEGORY 6 RATED CABLE SHALL BE MOUNTED WITHIN THE CEILING. THE ACTUAL LOCATION MUST BE VERIFIED WITHIN THE FIELD WITH THE SECURITY CONSULTANT

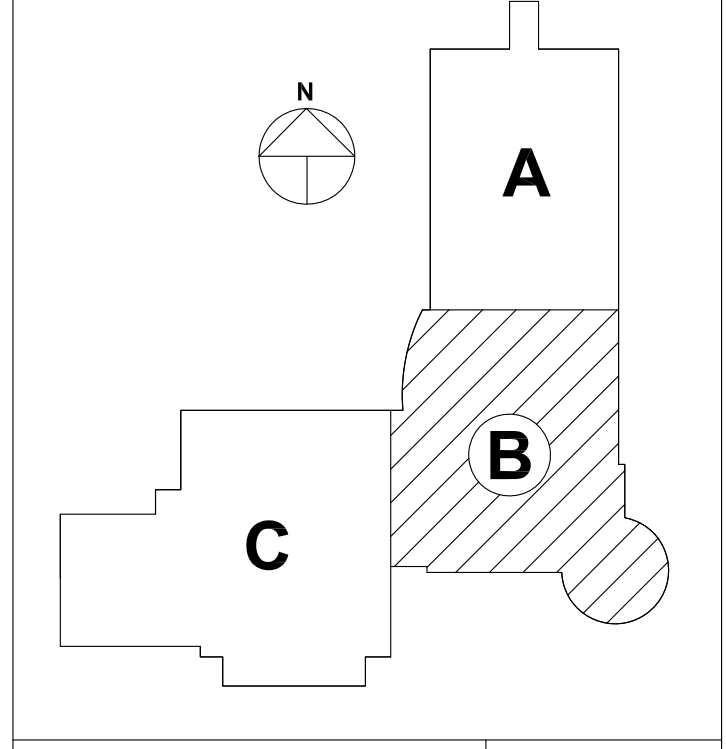
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 ELEVATING DESIGN | SHAPING SOLUTIONS
 ARCHITECTURE | ENGINEERING | INTERIOR DESIGN

SHELTON, CONNECTICUT 203-225-6500
 HARTFORD, CONNECTICUT 860-249-0898
 SOMERSET, NEW JERSEY 732-837-0800
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 BOSTON, MASSACHUSETTS 617-524-5500

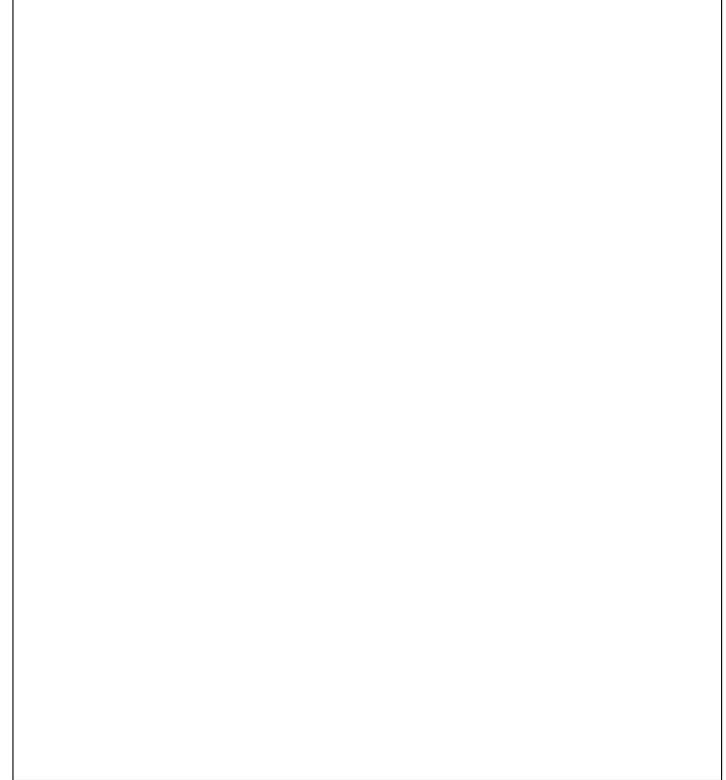
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REVISION	DATE



PRINCIPAL IN-CHARGE	J. COSTA
PROJECT MANAGER	A. CAHILL
DESIGNER	M. D'AGOSTINO
PROJECT ARCHITECT / ENGINEER	
DRAWN BY	MJD
PROJECT	

**GLASTONBURY EAST
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**95 OAK STREET,
 GLASTONBURY, CT**

STATE PROJECT NO. 054-0095 MAG/NIPS
 STATE PROJECT NO. 054-0096 MAG/NIPS

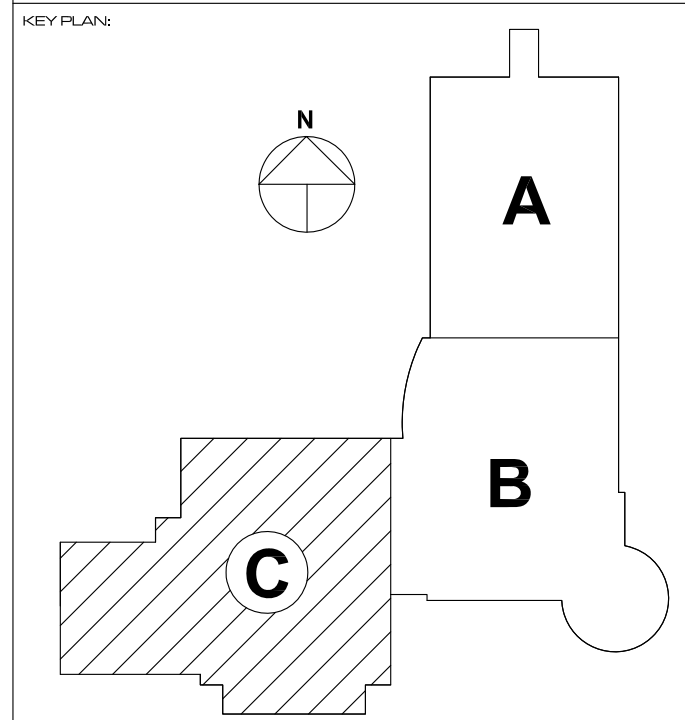
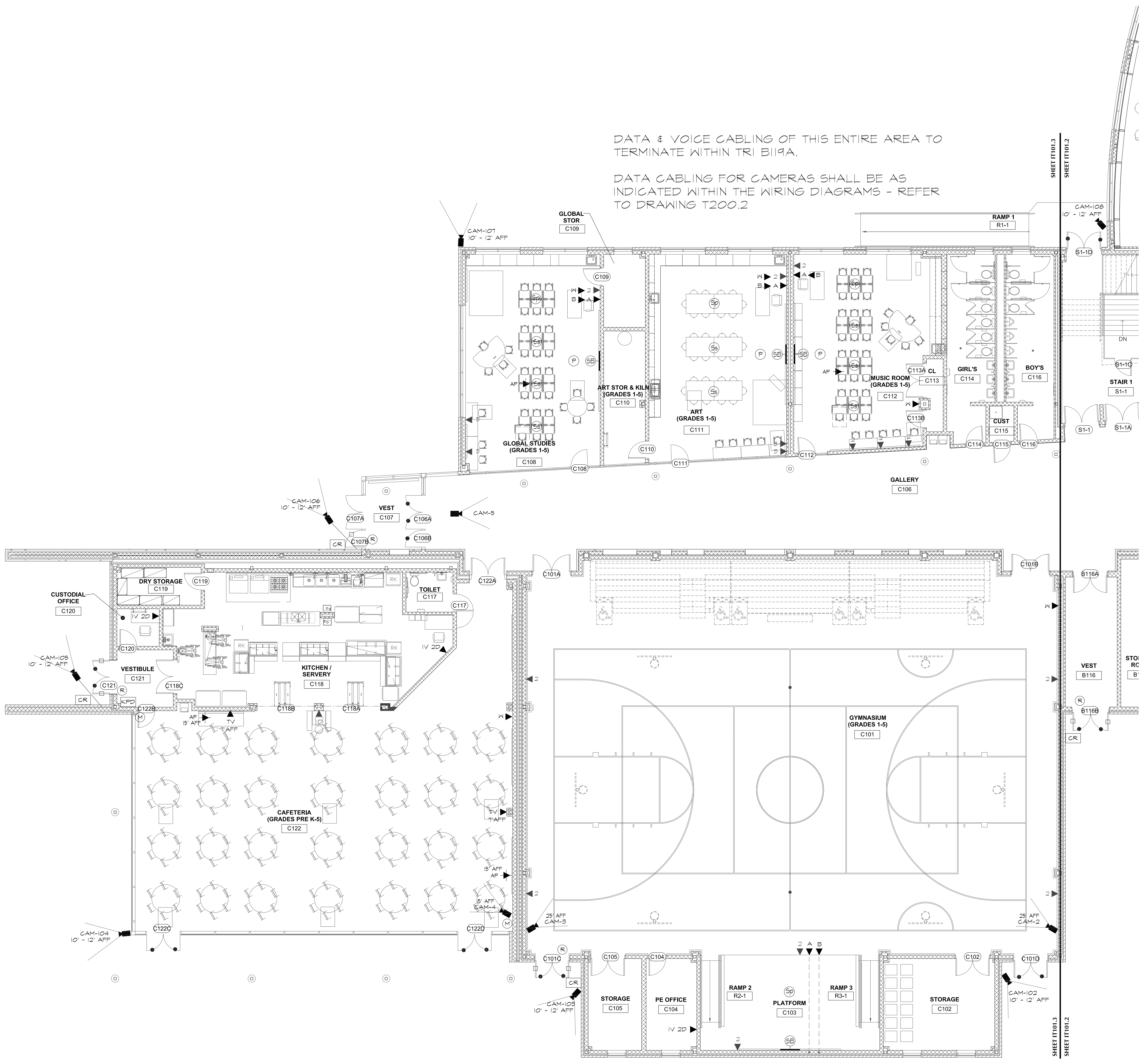
DRAWING TITLE:
**TECHNOLOGY PLANS
 A/V, SECURITY,
 COMPUTERS,
 ACTIVE ELECTRONICS,
 PHONE
 FIRST LEVEL PLAN -
 PART B**

DATE: SEPTEMBER 26, 2011
 SCALE: 1/8" = 1'-0"
 PROJECT NUMBER: H090230

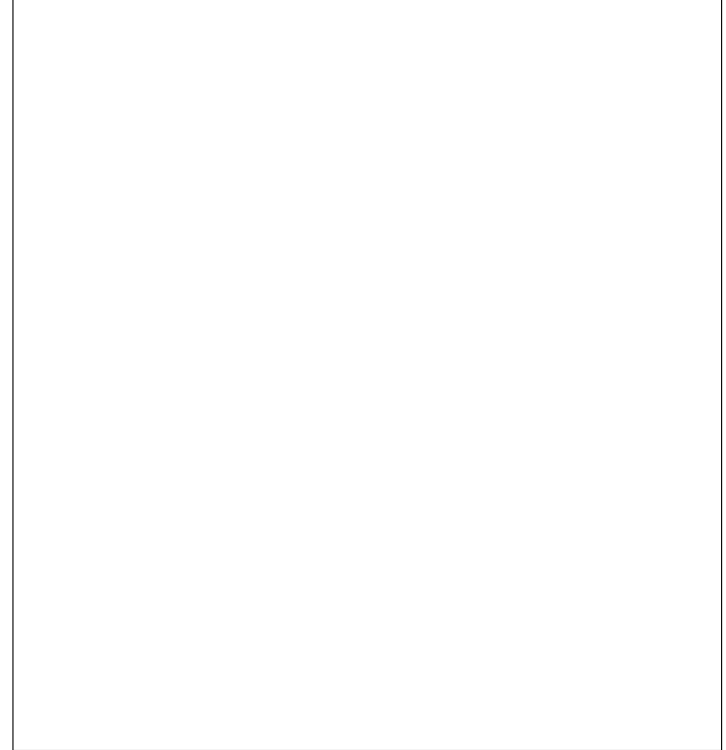
DRAWING NO.: **IT101.2**

DATA & VOICE CABLING OF THIS ENTIRE AREA TO TERMINATE WITHIN TRAIL 19A.

DATA CABLING FOR CAMERAS SHALL BE AS INDICATED WITHIN THE WIRING DIAGRAMS - REFER TO DRAWING T200.2



REVISION	DATE

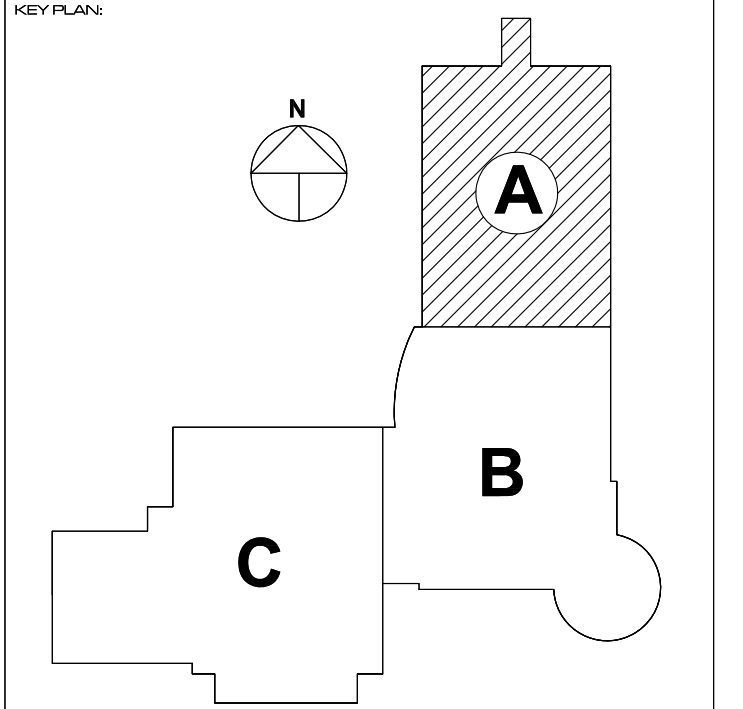


PRINCIPAL IN CHARGE	J. COSTA
PROJECT MANAGER	A. CAHILL
DESIGNER	M. D'AGOSTINO
PROJECT ARCHITECT / ENGINEER	
DRAWN BY	MJD
PROJECT	

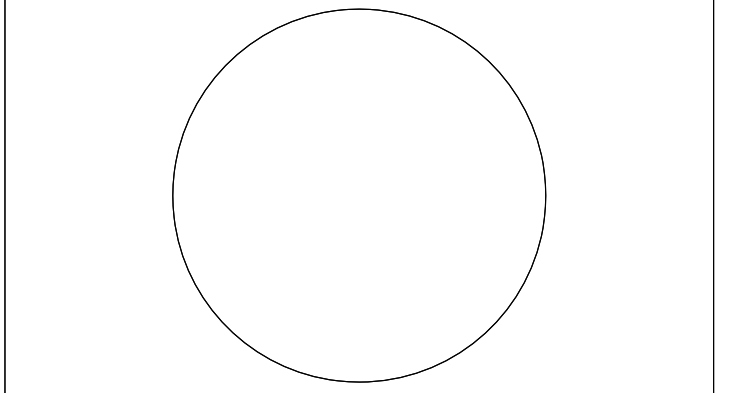
**GLASTONBURY EAST
HARTFORD
ELEMENTARY
MAGNET SCHOOL**

95 OAK STREET,
GLASTONBURY, CT

STATE PROJECT NO. 054-0095 MAG/NIPS
STATE PROJECT NO. 054-0096 MAG/NIPS



REVISION	DATE



PRINCIPAL IN-CHARGE	J. COSTA
PROJECT MANAGER	A. CAHILL
DESIGNER	M. D'AGOSTINO
PROJECT ARCHITECT / IN-CHARGE	
DRAWN BY	MJD
PROJECT	

**GLASTONBURY EAST
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95 OAK STREET,
GLASTONBURY, CT

STATE PROJECT NO. 054-0095 MAG/NIPS
STATE PROJECT NO. 054-0096 MAG/NIPS

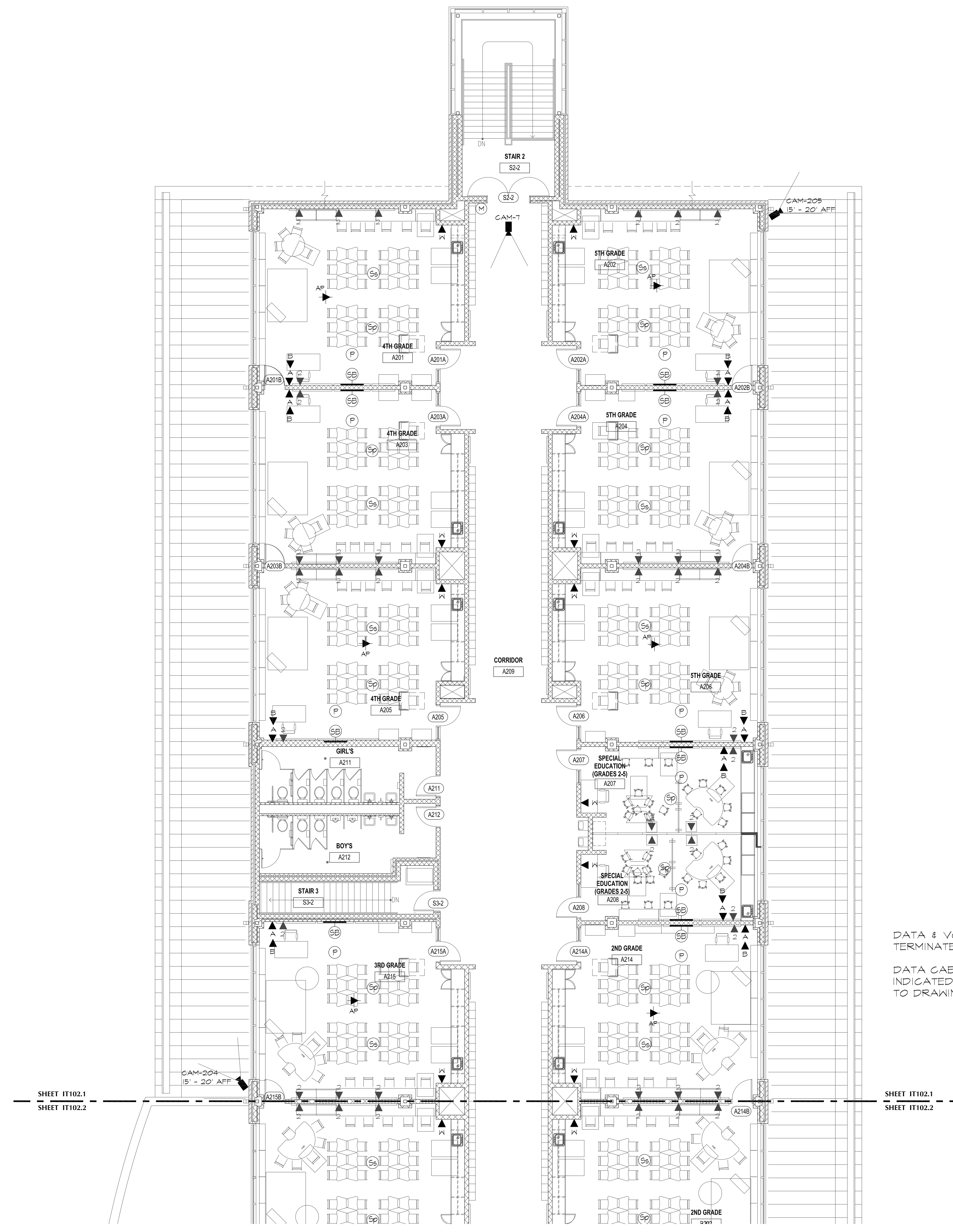
DRAWING TITLE
**TECHNOLOGY PLANS
A/V, SECURITY,
COMPUTERS,
ACTIVE ELECTRONICS,
PHONE
SECOND LEVEL PLAN
- PART A**

DATE: SEPTEMBER 26, 2011

SCALE: 1/8" = 1'-0"

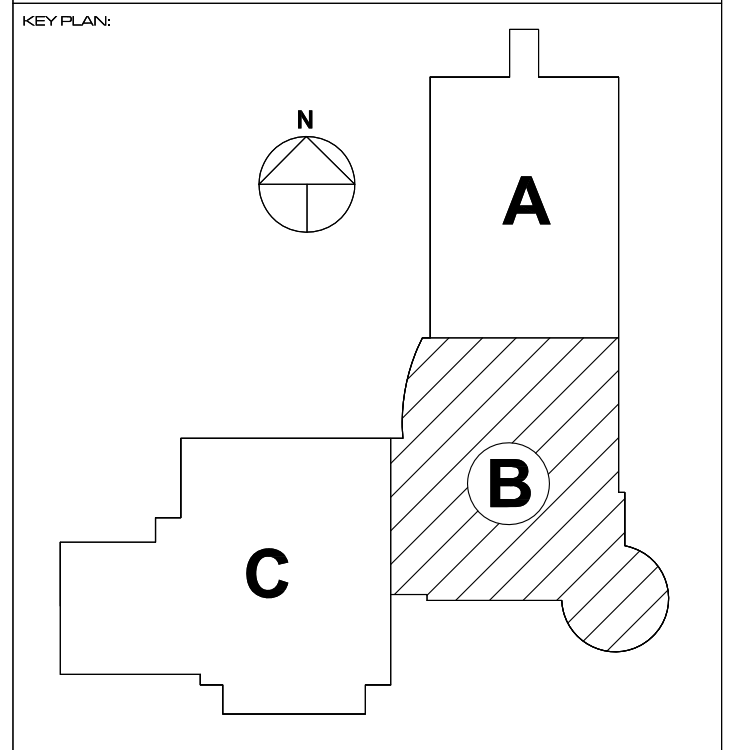
PROJECT NUMBER: H090230

DRAWING NO: **IT102.1**



SHEET IT102.1
SHEET IT102.2

SHEET IT102.1
SHEET IT102.2



REVISION	DATE

PRINCIPAL IN-CHARGE:	J. COSTA
PROJECT MANAGER:	A. CAHILL
DESIGNER:	M. D'AGOSTINO
PROJECT ARCHITECT / ENGINEER:	
DRAWN BY:	M.J.D.
PROJECT:	

**GLASTONBURY EAST
 HARTFORD
 ELEMENTARY
 MAGNET SCHOOL**

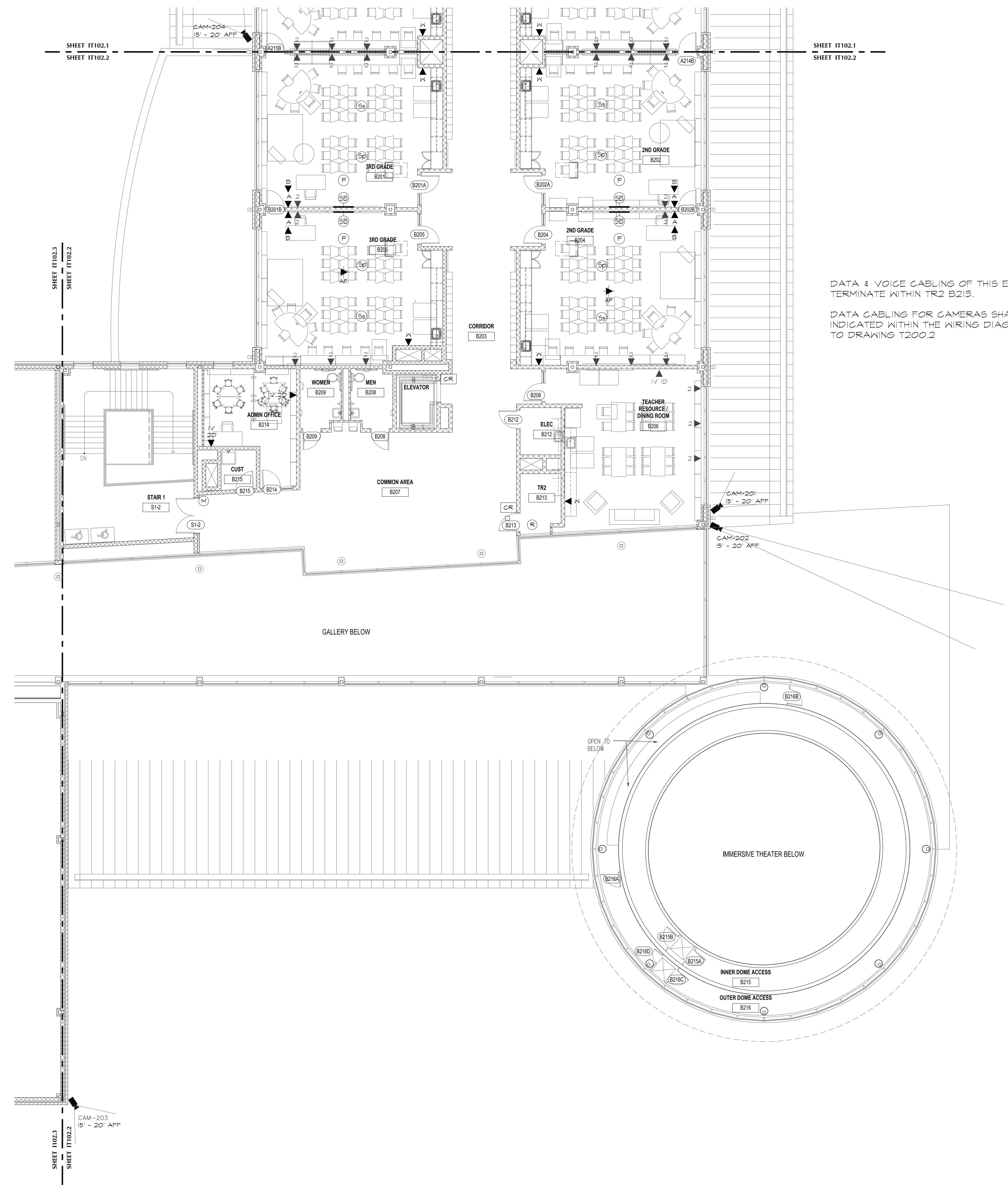
95 OAK STREET,
 GLASTONBURY, CT

STATE PROJECT NO. 054-0095 MAG/NIPS
 STATE PROJECT NO. 054-0096 MAG/NIPS

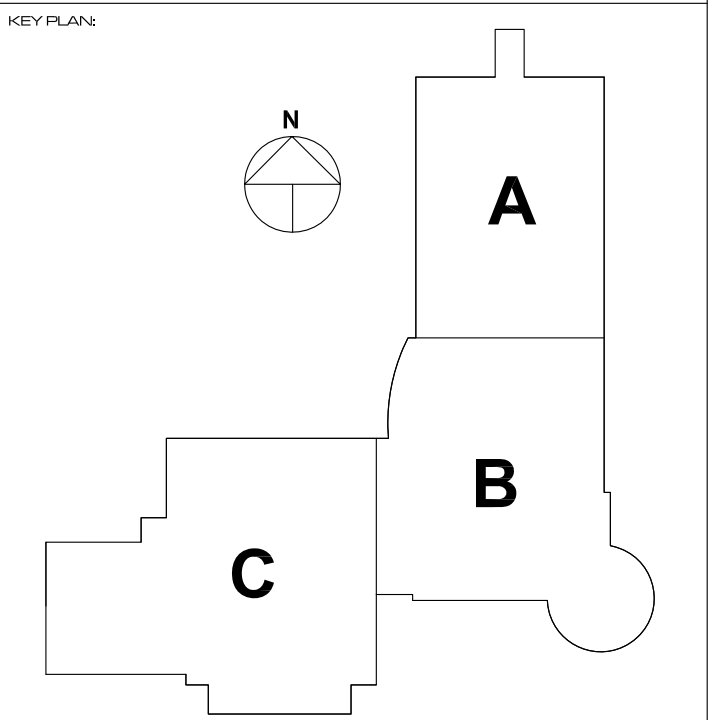
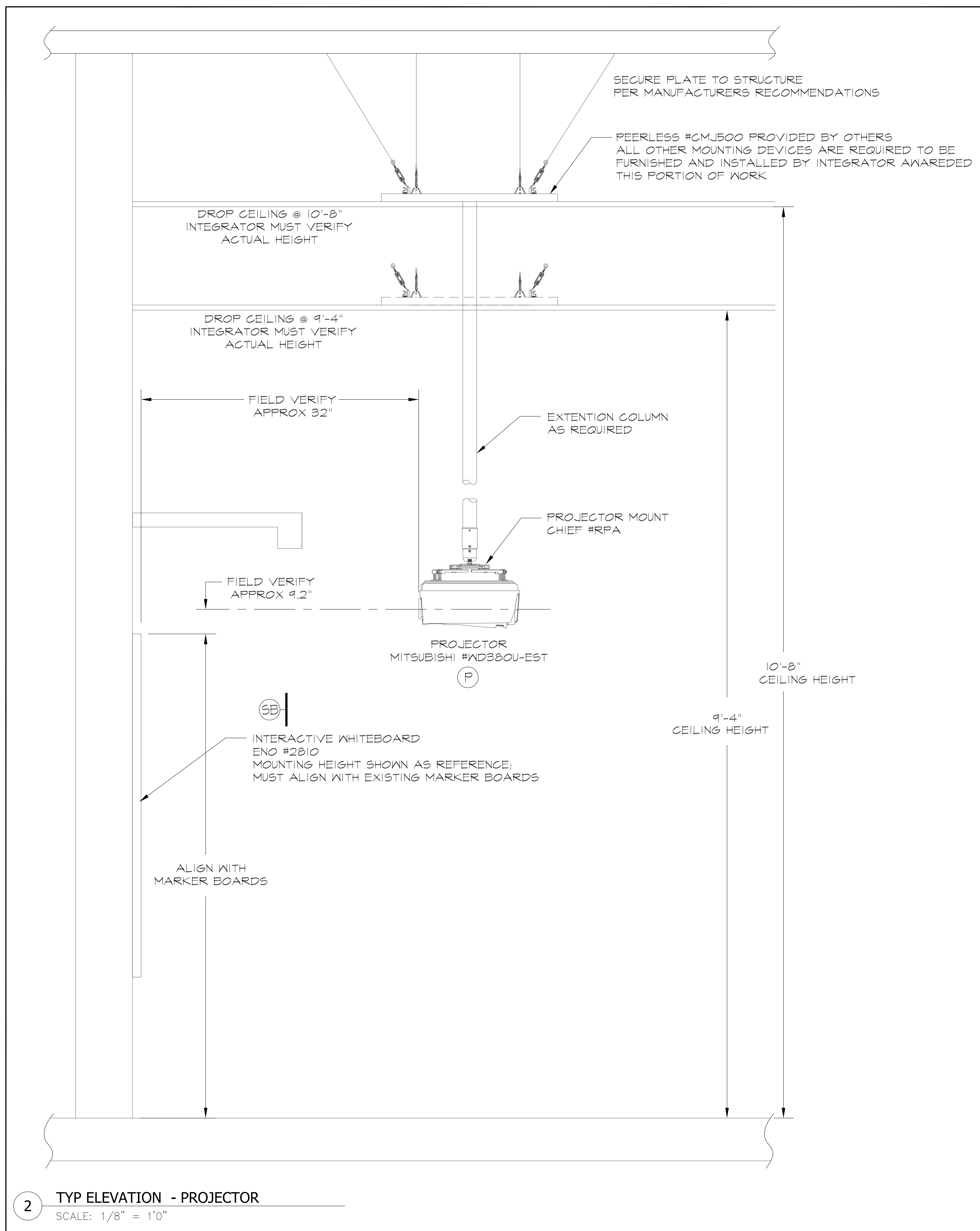
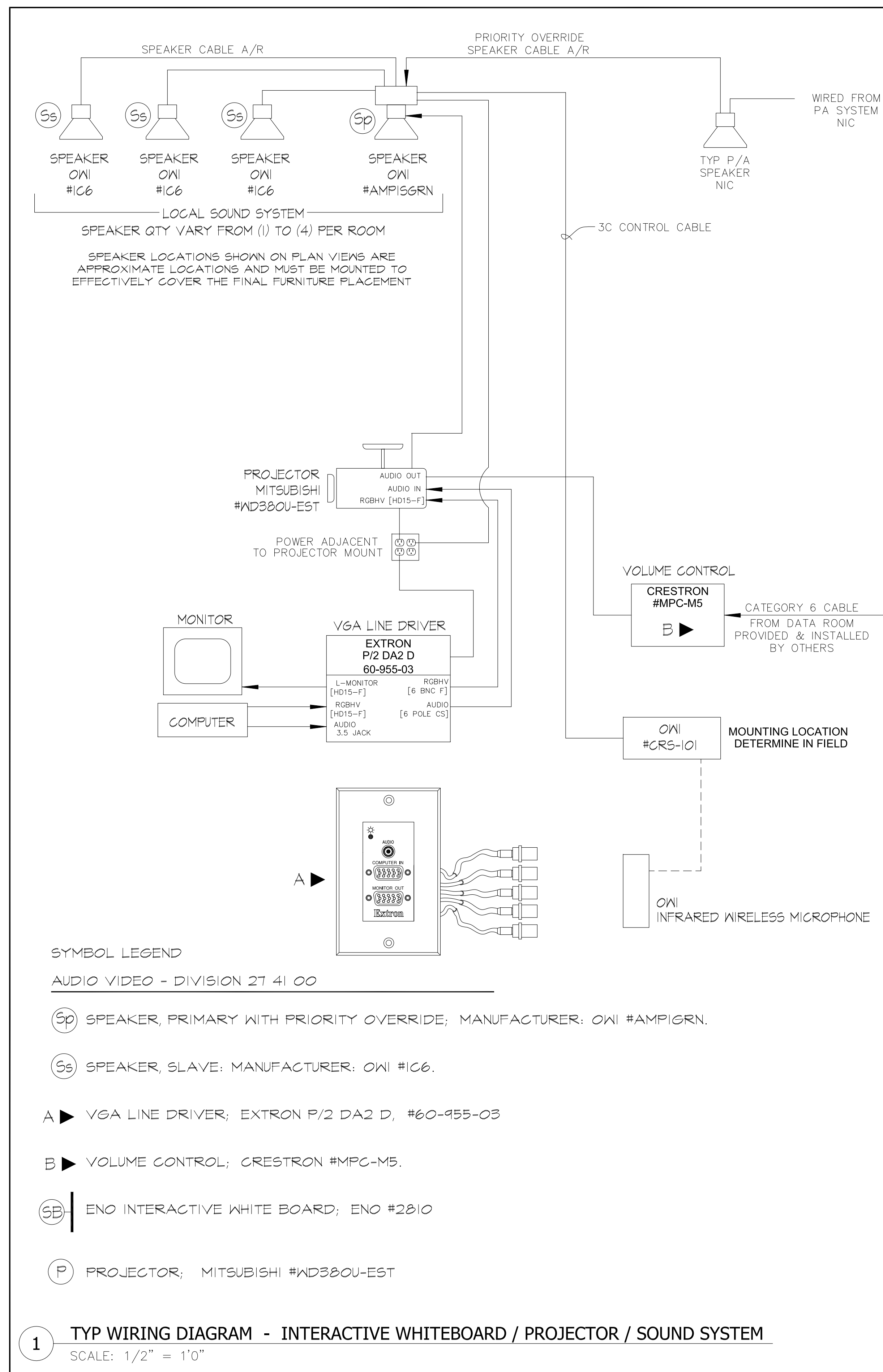
DRAWING TITLE:
**TECHNOLOGY PLANS
 A/V, SECURITY,
 COMPUTERS,
 ACTIVE ELECTRONICS,
 PHONE
 SECOND LEVEL PLAN
 - PART B**

DATE: SEPTEMBER 26, 2011
 SCALE: 1/8" = 1'-0"
 PROJECT NUMBER: H090230

DRAWING NO.: **IT102.2**

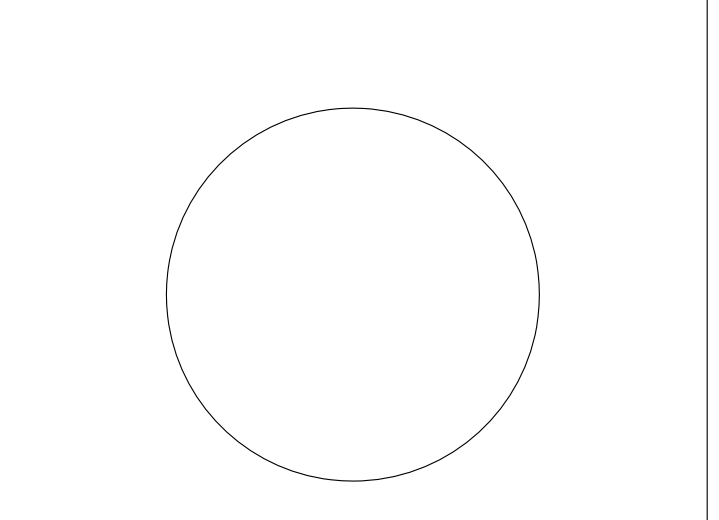


DATA & VOICE CABLING OF THIS ENTIRE AREA TO
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 DATA CABLING FOR CAMERAS SHALL BE AS
 INDICATED WITHIN THE WIRING DIAGRAMS - REFER
 TO DRAWING T200.2



REVISION	DATE

REVISION	DATE



PRINCIPAL IN CHARGE:	J. COSTA
PROJECT MANAGER:	A. CAHILL
DESIGNER:	M. D'AGOSTINO
PROJECT ARCHITECT / ENGINEER:	
DRAWN BY:	MJD
PROJECT:	

**GLASTONBURY EAST
HARTFORD
ELEMENTARY
MAGNET SCHOOL**

**95 OAK STREET,
GLASTONBURY, CT**

STATE PROJECT NO. 054-0095 MAG/NPS
STATE PROJECT NO. 054-0096 MAG/NPS

DRAWING TITLE:
**TECHNOLOGY PLANS
A/V, SECURITY,
COMPUTERS,
ACTIVE ELECTRONICS,
PHONE
AUDIO VISUAL
WIRING DIAGRAMS**

DATE:	SEPTEMBER 26, 2011
SCALE:	NONE
PROJECT NUMBER:	H090230
DRAWING NO.:	

IT200.2