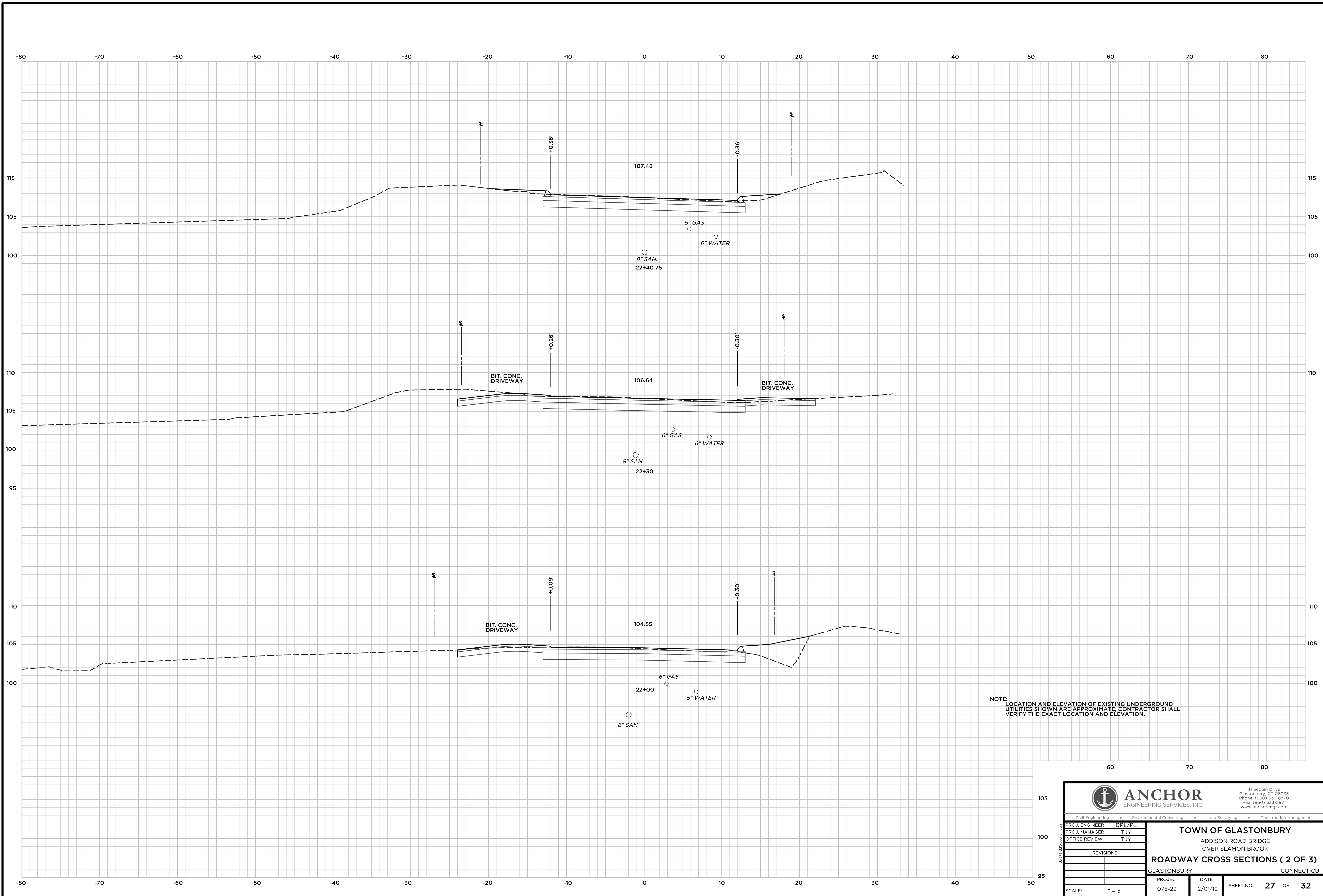


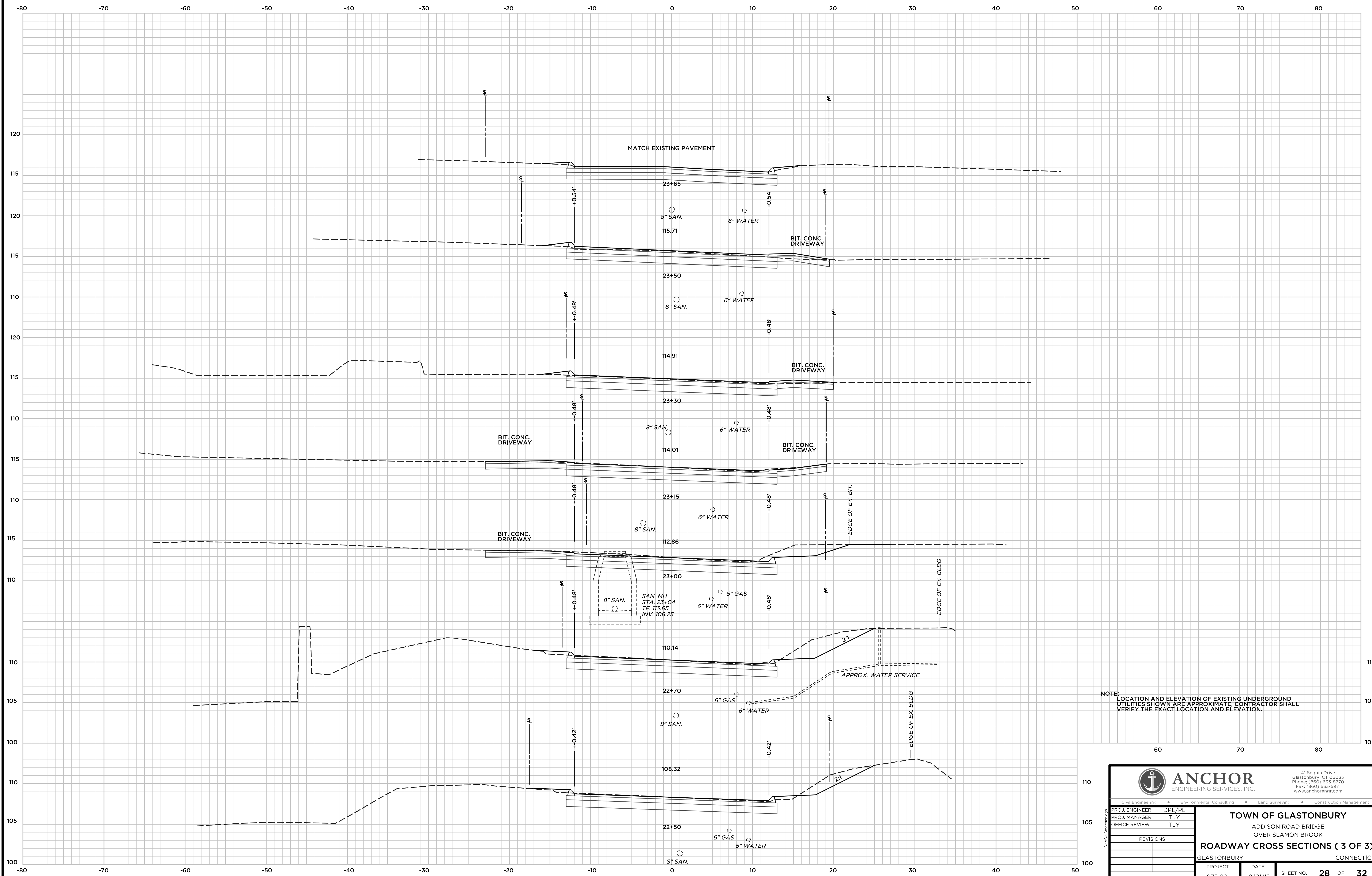
NOTE: LOCATION AND ELEVATION OF EXISTING UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND ELEVATION.

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		<p>TOWN OF GLASTONBURY ADDISON ROAD BRIDGE OVER SLAMON BROOK ROADWAY CROSS SECTIONS (1 OF 3)</p>	
<p>PROJ. ENGINEER DPL/PL PROJ. MANAGER TJY OFFICE REVIEW TJY</p>		<p>GLASTONBURY CONNECTICUT</p>	
<p>REVISIONS</p>		<p>PROJECT 075-22 DATE 2/01/12 SHEET NO. 26 OF 32</p>	
<p>SCALE: 1" = 5'</p>			



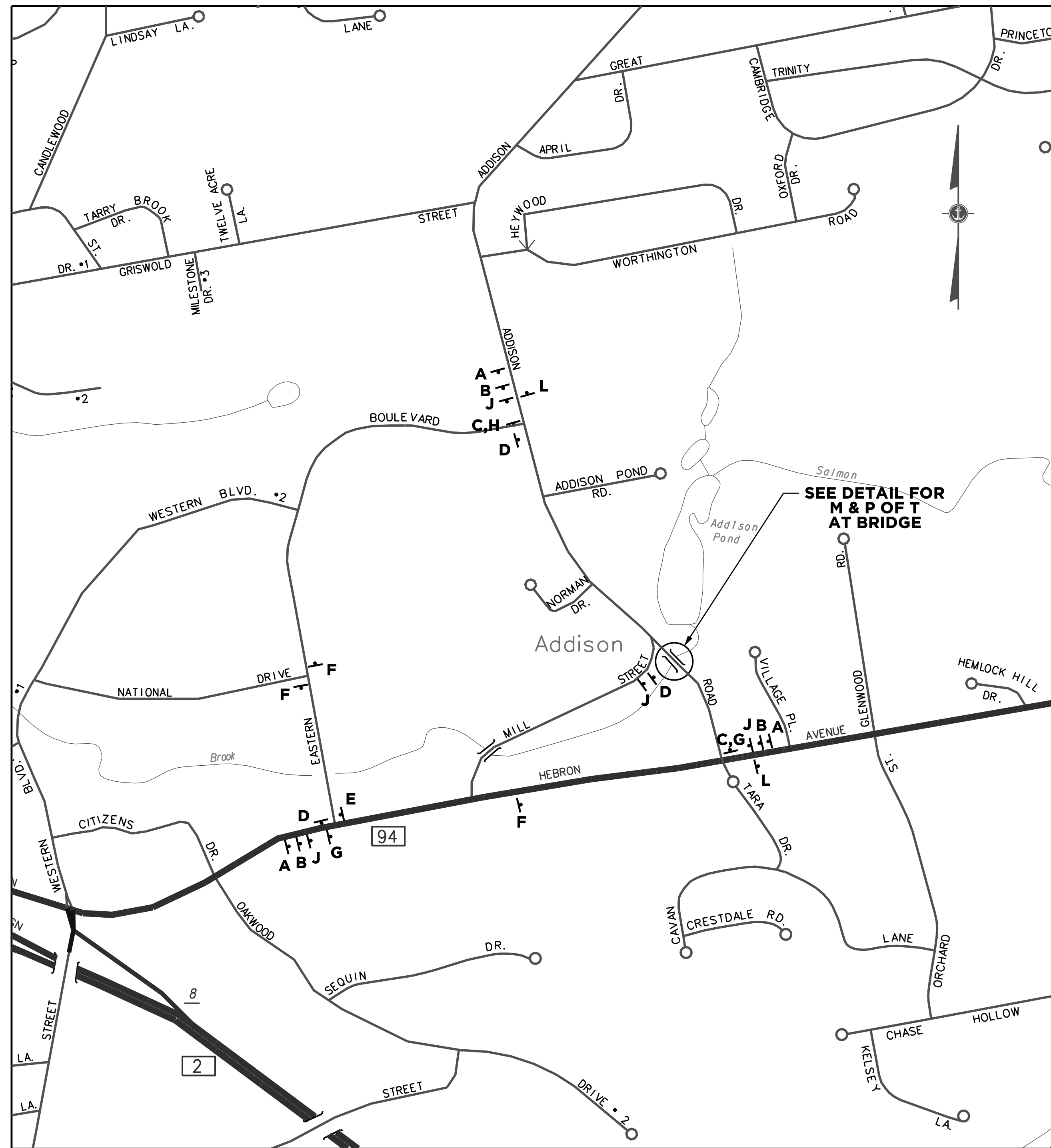
NOTE: LOCATION AND ELEVATION OF EXISTING UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND ELEVATION.

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PROJ. ENGINEER	DPL/PL	TOWN OF GLASTONBURY ADDISON ROAD BRIDGE OVER SLAMON BROOK ROADWAY CROSS SECTIONS (2 OF 3) GLASTONBURY CONNECTICUT	
PROJ. MANAGER	TJY		
OFFICE REVIEW	TJY		
REVISIONS		PROJECT	DATE
		075-22	2/01/12
		SHEET NO.	27 OF 32
SCALE: 1" = 5'			



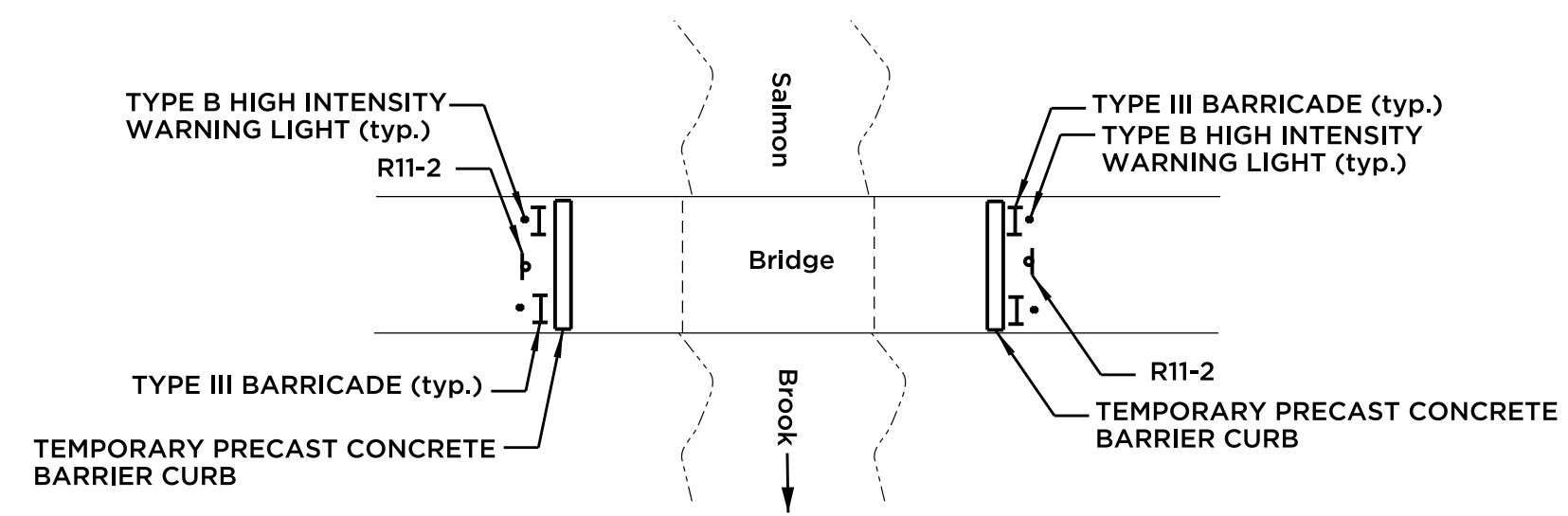
NOTE: LOCATION AND ELEVATION OF EXISTING UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND ELEVATION.

<p>ANCHOR ENGINEERING SERVICES, INC.</p> <p>41 Sequin Drive Glastonbury, CT 06033 Phone: (860) 633-9770 Fax: (860) 633-5971 www.anchorengr.com</p>		<p>TOWN OF GLASTONBURY ADDISON ROAD BRIDGE OVER SLAMON BROOK</p>	
		<p>ROADWAY CROSS SECTIONS (3 OF 3)</p>	
<p>PROJ. ENGINEER DPL/PL PROJ. MANAGER TJY OFFICE REVIEW TJY</p>	<p>REVISIONS</p>	<p>PROJECT 075-22 DATE 2/01/12</p>	<p>SHEET NO. 28 OF 32</p>
<p>SCALE: 1" = 5'</p>		<p>CONNECTICUT</p>	

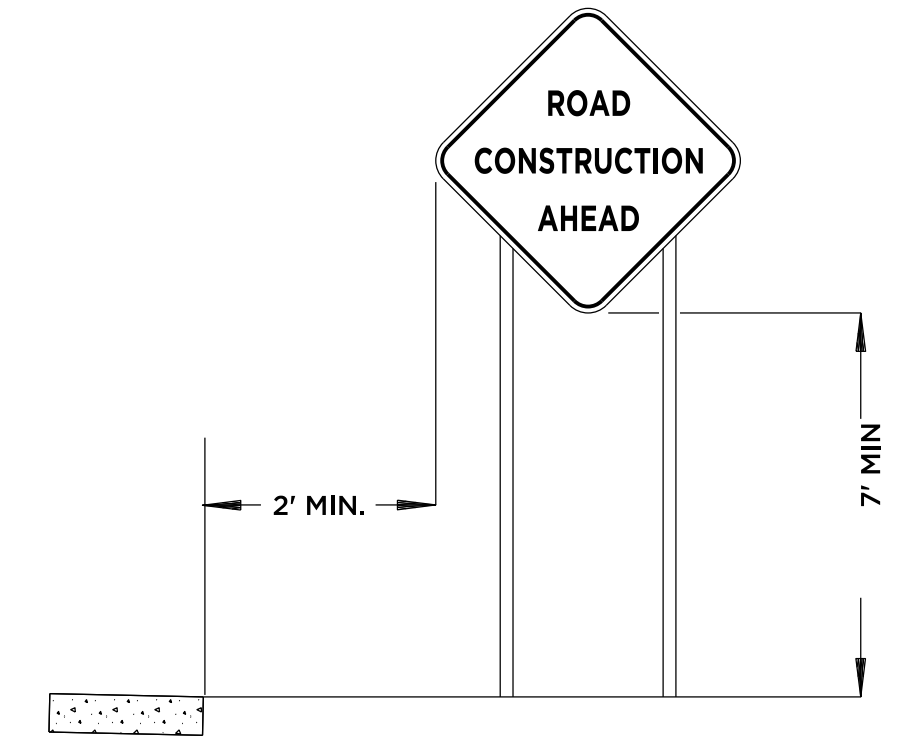


DETOUR PLAN

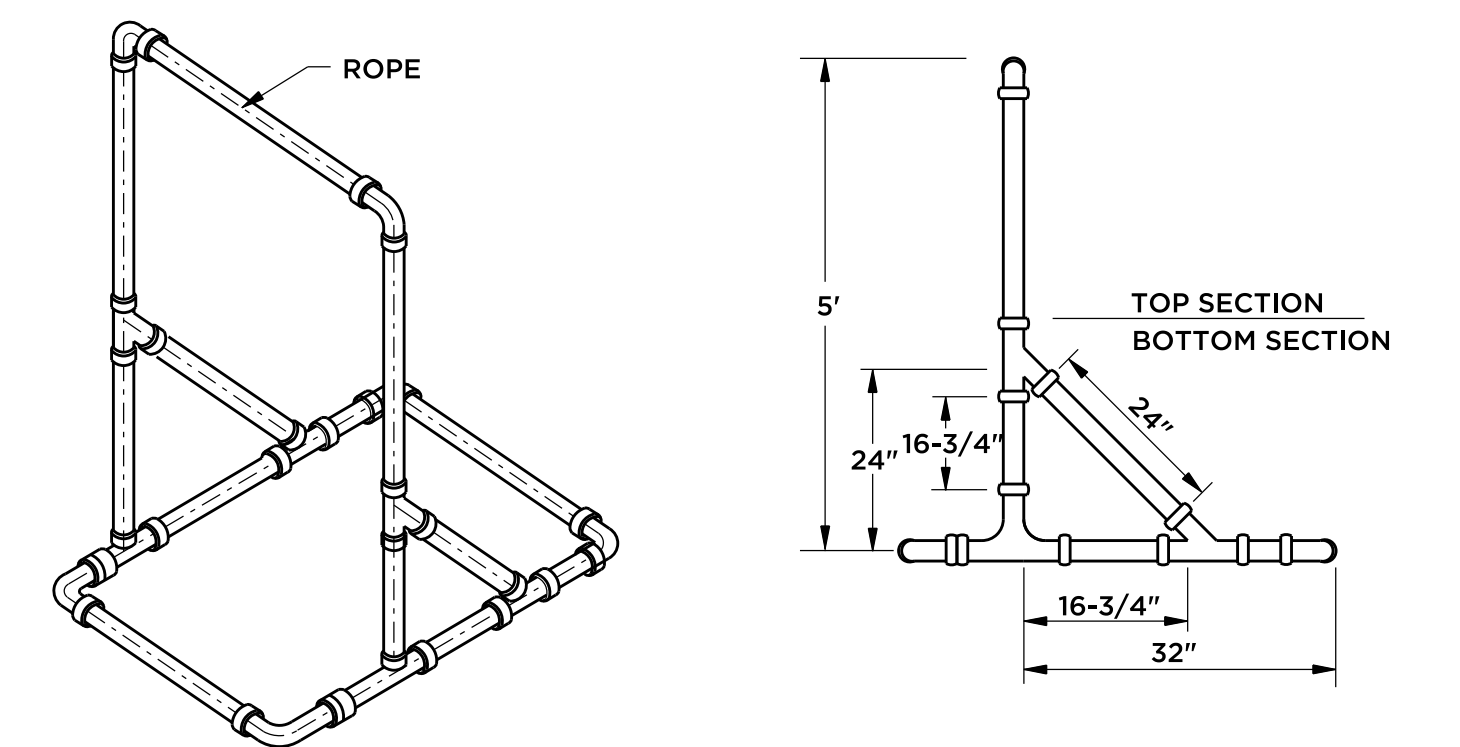
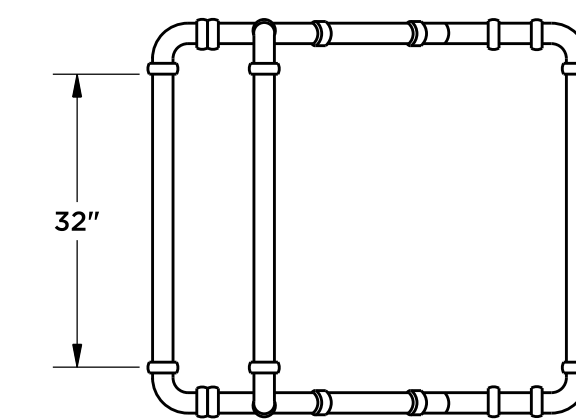
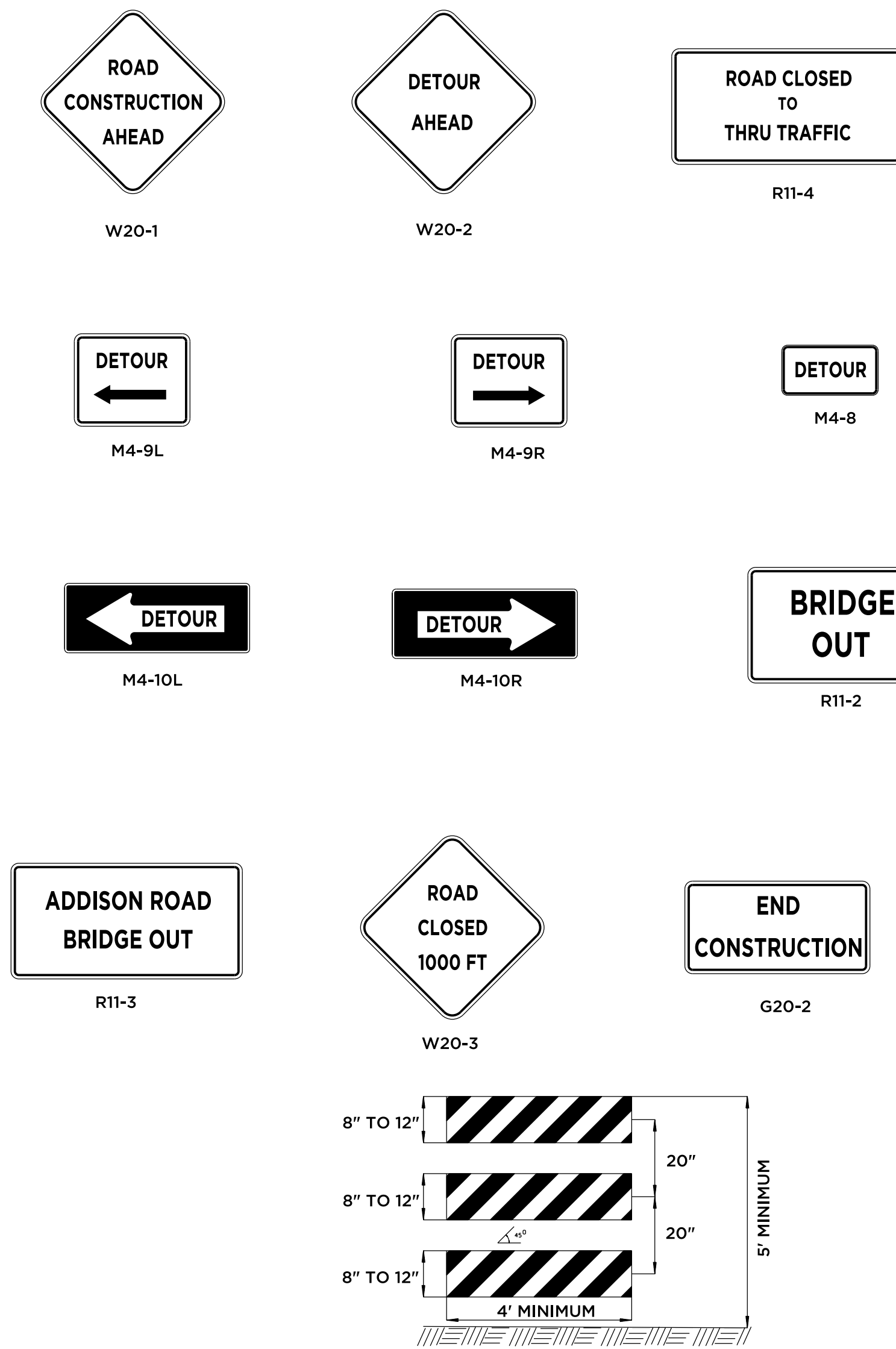
SCALE 1" = 500'



MAINTAINANCE AND PROTECTION OF TRAFFIC AT BRIDGE



TYPICAL ROADSIDE SIGN

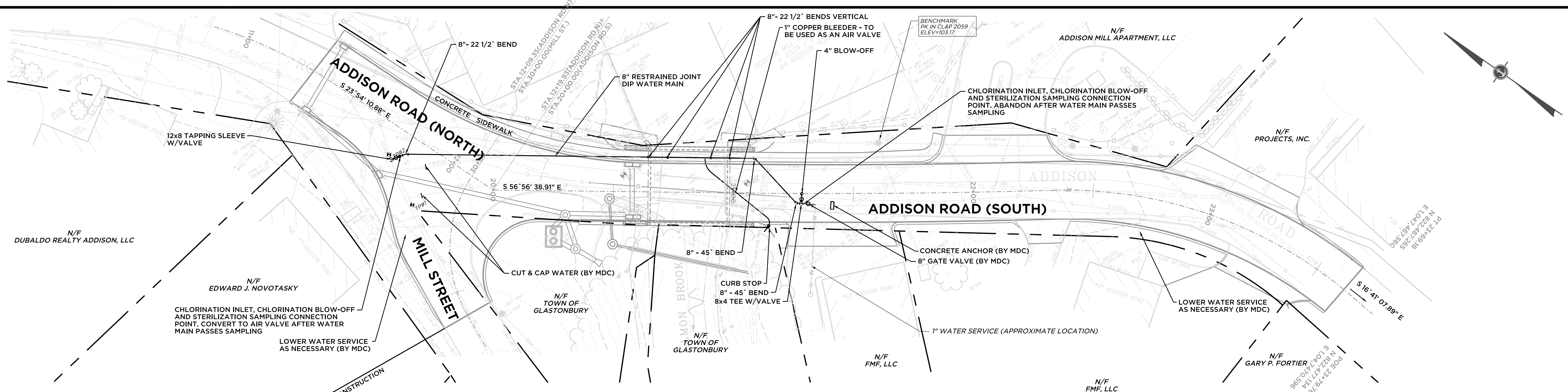


TYPICAL 3" OR 4" PLASTIC SIGN/BARRICADE SUPPORT

- NOTES:
1. DIMENSIONS ARE APPROXIMATE.
 2. BOTTOM SECTION MAY BE FILLED WITH SAND FOR BALLAST.
 3. SUPPORT SHALL BE LOOSELY THREADED WITH ROPE, KNOTTED AS REQUIRED.

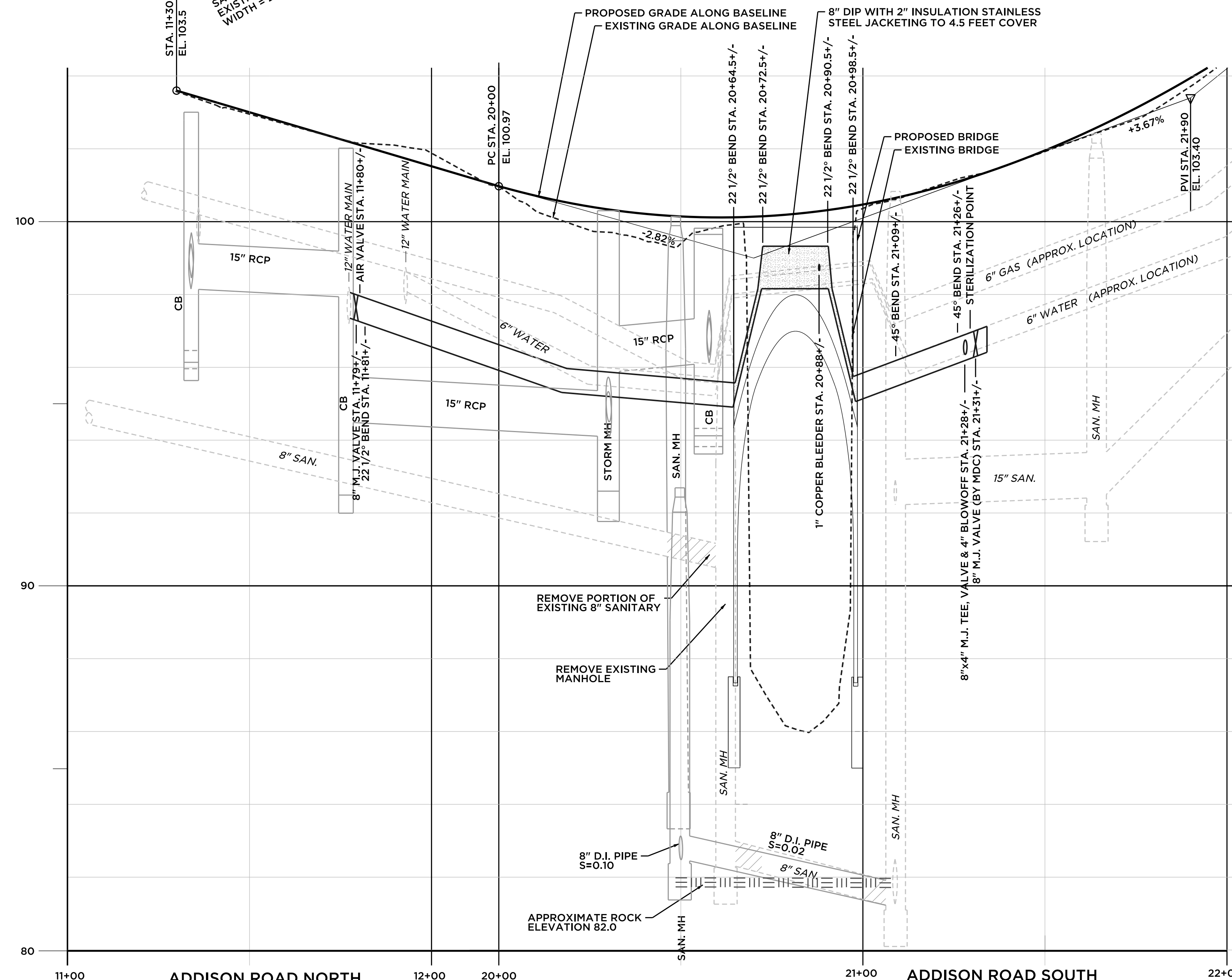
SIGN	M.U.T.C.D.	DIMENSION	DESCRIPTION
A	W20-1	36" X 36"	ROAD CONSTRUCTION AHEAD
B	W20-2	36" X 36"	DETOUR AHEAD
C	R11-4	60" X 30"	ROAD CLOSED TO THRU TRAFFIC
D	M4-9L	30" X 24"	← DETOUR
E	M4-9R	30" X 24"	→ DETOUR
F	M4-8	24" X 12"	DETOUR
G	M4-10L	48" X 18"	← DETOUR
H	M4-10R	48" X 18"	→ DETOUR
I	R11-2	48" X 30"	BRIDGE OUT
J	R11-3	60" X 30"	ADDISON ROAD BRIDGE OUT
K	W20-3	36" X 36"	ROAD CLOSED 1000 FT (N.I.C.)
L	G20-2	48" X 24"	END CONSTRUCTION

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		<p>REVISIONS</p>	
<p>PROJECT 075-22</p> <p>DATE 2/01/12</p>		<p>TOWN OF GLASTONBURY REPLACEMENT OF ADDISON ROAD BRIDGE OVER SALMON BROOK SIGNING AND DETOUR PLAN</p>	
<p>SCALE: AS NOTED</p>		<p>GLASTONBURY CONNECTICUT</p> <p>SHEET NO. 29 OF 32</p>	



PLAN

SCALE: 1" = 20'

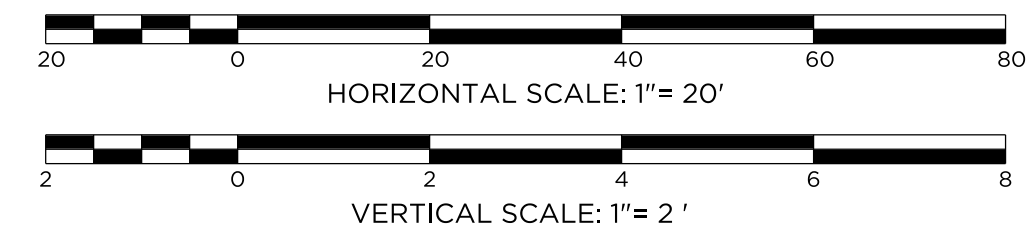


PROFILE

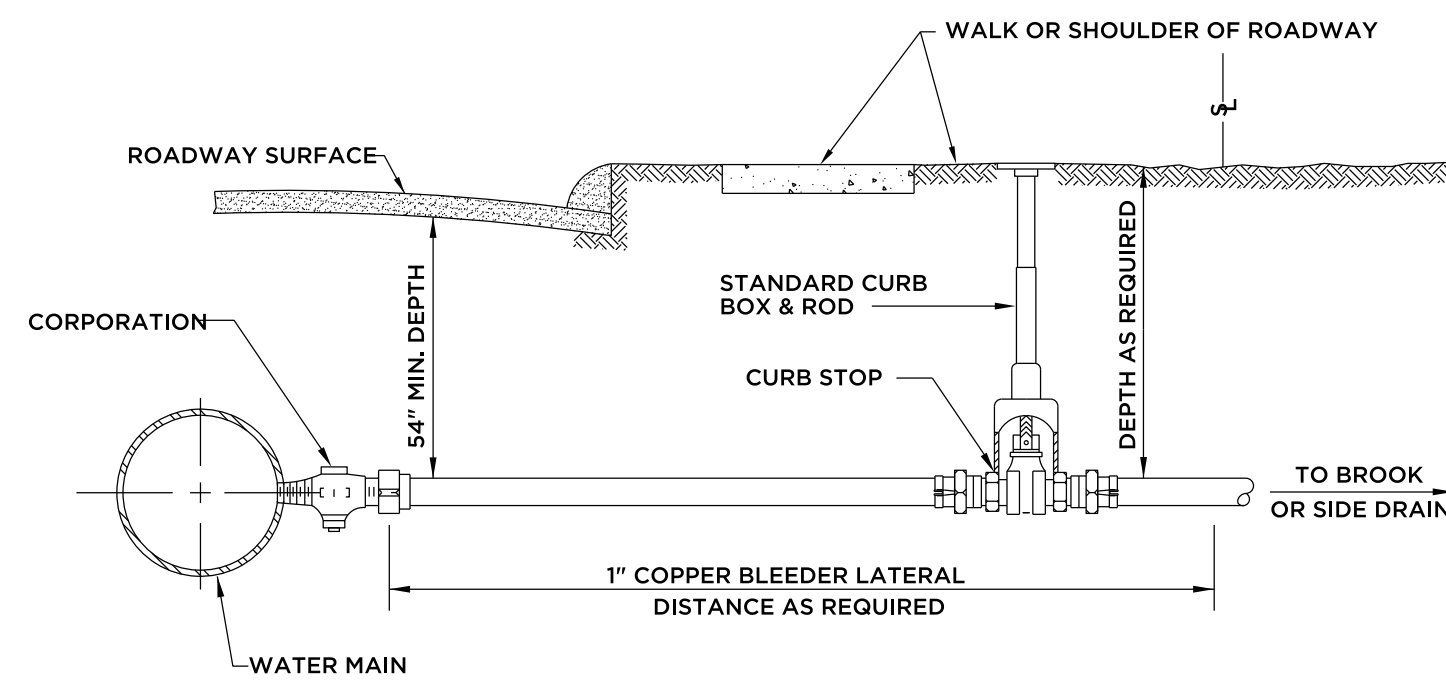
SCALE: HORIZ: 1" = 20'
VERT: 1" = 2'

STANDARD WATER MAIN NOTES

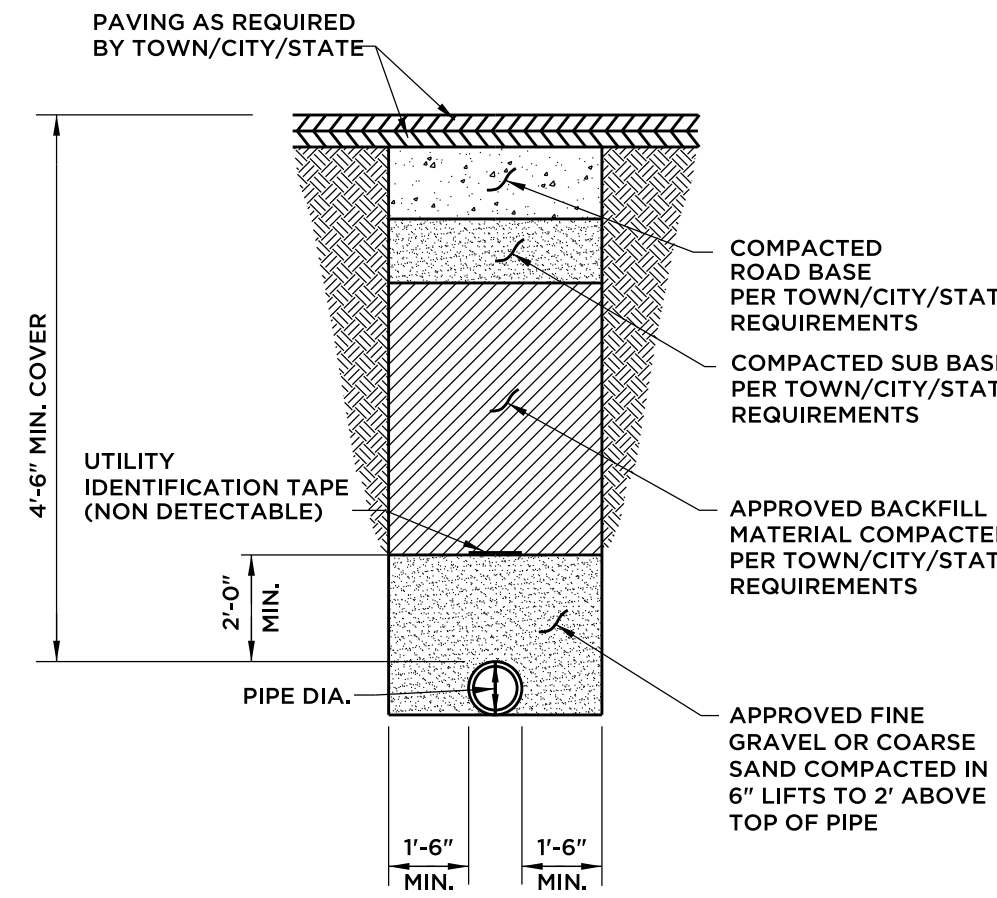
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH METROPOLITAN DISTRICT STANDARDS AND SPECIFICATIONS.
- WATER MAIN TO BE INSTALLED IN ACCORDANCE WITH THE METROPOLITAN DISTRICT'S "DEVELOPERS MANUAL FOR WATER MAIN DESIGN AND INSTALLATION STANDARDS."
- "CALL BEFORE YOU DIG" - THE CONTRACTOR IS HEREBY REMINDED THAT TITLE 16, CHAPTER 293 OF THE CONNECTICUT GENERAL STATUTES REQUIRES NOTIFICATION OF THE UTILITY COMPANIES OF PENDING EXCAVATION AT OR NEAR PUBLIC UTILITIES. THE CONTRACTOR SHALL CALL 1-800-922-4455 AT LEAST 48 HOURS PRIOR TO BEGINNING THE EXCAVATION.
- ALL FEDERAL AND STATE OSHA SAFETY STANDARDS MUST BE FOLLOWED DURING WATER MAIN INSTALLATIONS AND TESTING, INCLUDING 29 CFR 1926.650 - 1926.652, THAT ADDRESS EXCAVATION WORK AND REQUIREMENTS FOR PROTECTIVE SYSTEMS.
- TEST PITS SHALL BE DUG WELL IN ADVANCE OF THE WATER MAIN INSTALLATION TO DETERMINE POSSIBLE OFFSETS ABOVE OR BELOW OTHER UTILITIES, STRUCTURES OR OBSTACLES.
- EXTREME CARE MUST BE EXERCISED BY THE CONTRACTOR TO PROTECT EXISTING SANITARY SEWERS, SANITARY SEWER LATERALS, STORM DRAINS AS WELL AS OTHER UTILITIES DURING CONSTRUCTION.
- THE CONTRACTOR SHALL FURNISH TO THE ENGINEER A MATERIALS LIST, FOR APPROVAL, PRIOR TO THE INSTALLATION OF THE PROPOSED WATER MAIN.
- ALL WATER MAIN AND APPURTENANCES SHALL BE STAKED (SURVEYED) OUT BY A PROFESSIONAL SURVEYOR LICENSED IN THE STATE OF CONNECTICUT. THE SURVEY SHALL INCLUDE AN OFFSET LINE OR STREET LINE EVERY FIFTY FEET (50'0"), FINAL ROAD OR SURFACE ELEVATION.
- TEST PRESSURE SHALL BE 150 PSI, AS DETERMINED BY THE METROPOLITAN DISTRICT.
- GATE OPERATIONS FOR THIS PROJECT SHALL BE "OPEN LEFT".
- MINIMUM DEPTH OF COVER OVER PROPOSED WATER MAIN SHALL BE 4.5 FEET AS MEASURED FROM THE UNDERSIDE OF THE PAVEMENT TO THE TOP OF THE PIPE.
- WHERE THE MINIMUM DEPTH OF COVER OVER THE PROPOSED WATER MAIN CAN NOT BE MAINTAINED 2 INCH INSULATION SHALL BE INSTALLED AROUND THE WATER MAIN PER MDC SPECIFICATIONS UNTIL A MINIMUM OF 4.5 FEET OF COVER IS ACHIEVED.
- ALL WATER MAINS SHALL BE CLASS 54 ANSI/AWWA C151/A21.51-81 DUCTILE IRON PIPE CENTRIFUGALLY CAST IN METAL MOLDS OR SAND LINED MOLDS FOR WATER OR OTHER LIQUIDS.
- WHERE ROCK IS ENCOUNTERED DURING THE INSTALLATION OF THE PROPOSED WATER MAIN, THE PROPOSED MAIN SHALL BE LAID ON A PRE-COMPACTED BED OF APPROVED MATERIAL A MINIMUM SIX INCHES (6") IN DEPTH.
- ALL FITTINGS, UNLESS OTHERWISE SPECIFIED, SHALL BE MECHANICAL JOINT AND SHALL BE INSTALLED WITH RESTRAINT IN EACH DIRECTION.
- WHERE RESTRAINT IS INDICATED, APPROVED RETAINER GLANDS OR RODDING MAY BE UTILIZED.
- WHERE "PULLING" OR DEFLECTING PIPE IS INDICATED, SUCH DEFLECTION SHALL BE DONE IN ACCORDANCE WITH THE RECOMMENDATIONS OF "THE DIPRA HANDBOOK." IN NO CASE SHOULD THE DEFLECTION BE GREATER THAN FIVE DEGREES.
- ALL GATE VALVES, AIR VALVES AND BLOWOFFS SHALL BE INSTALLED COMPLETE WITH DISTRICT APPROVED GATE BOXES AND APPURTENANCES UNLESS OTHERWISE NOTED.
- GATE NUT EXTENSION STEMS REQUIRED WHERE GATE VALVE NUTS ARE PLACED AT A DEPTH GREATER THAN 4.5 FEET BELOW FINAL GRADE.
- MAINTAIN A MINIMUM DISTANCE OF 10 FEET (10'0") HORIZONTAL BETWEEN THE WATER MAIN AND ANY EXISTING OR PROPOSED SANITARY SEWER. WHEN LOCAL CONDITIONS PREVENT THIS, A LESSER DISTANCE IS ALLOWED IF (A) THE WATER MAIN IS IN A SEPARATE TRENCH, OR (B) IT IS LOCATED IN THE SAME TRENCH TO ONE SIDE ON A BENCH OF UNDISTURBED EARTH WITH AT LEAST TWELVE INCHES (12"), AND PREFERABLY EIGHTEEN INCHES (18") HORIZONTAL SEPARATION BETWEEN THE EDGES OF THE SEWER PIPE AND THE WATER MAIN. IN EITHER CASE, THE BOTTOM OF THE WATER MAIN SHALL BE EIGHTEEN INCHES ABOVE THE CROWN OF THE SEWER PIPE.
- WHERE THE WATER MAIN IS TO BE INSTALLED BELOW DRAIN PIPE, MAINTAIN A MINIMUM OF 18 INCHES BETWEEN THE BOTTOM OF STORM DRAIN AND THE CROWN OF THE WATER MAIN.
- AFTER PLACING APPROXIMATELY TWO FEET (2'0") OF BACKFILL MATERIAL OVER THE WATER MAIN, THE CONTRACTOR SHALL PLACE A SIX-INCH WIDE STRIP OF DURABLE, NON-DETECTABLE, COLOR CODED (BLUE FOR WATER) UNDERGROUND UTILITY DETECTION TAPE IMPRINTED WITH THE APPROPRIATE WARNING INDICATING THE PRESENCE OF A BURIED UTILITY CONDUIT.
- TRENCH BACKFILL UNDER ROADWAYS AND WALKWAYS SHALL BE BANK RUN GRAVEL, SAND, OR ACCEPTABLE NATIVE SOIL SATISFACTORY TO THE TOWN, CITY OR AND/OR STATE AUTHORITY HAVING JURISDICTION.
- ROADWAYS REQUIRING FILL SHALL HAVE A MINIMUM OF THREE FEET (3'0") OF ACCEPTABLE FILL PLACED ABOVE THE TOP OF THE PROPOSED PIPE ELEVATION OR TO ESTABLISHED GRADE, AND COMPACTED TO 95% DENSITY PRIOR TO INSTALLATION OF THE SANITARY SEWER.
- CONTRACTOR SHALL ASSIST THE DISTRICT STAFF WITH THE FILLING, FLUSHING AND TESTING OF THE WATER MAIN. THE CONTRACTOR SHALL ABIDE BY THE DISTRICT'S STANDARDS FOR DISINFECTING WATER MAINS, INCLUDING PROPERLY NEUTRALIZING THE CHLORINATED WATER AND DISCHARGING THE WATER ACCORDINGLY.
- SHOULD THE WATER MAIN FAIL TO PASS THE REQUIRED PHYSICAL, CHEMICAL AND BIOLOGICAL PARAMETERS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR INJECTING THE WATER MAIN WITH THE PROPER QUANTITY OF LIQUID HYPOCHLORITE SOLUTION, AT NO EXPENSE TO THE DISTRICT.



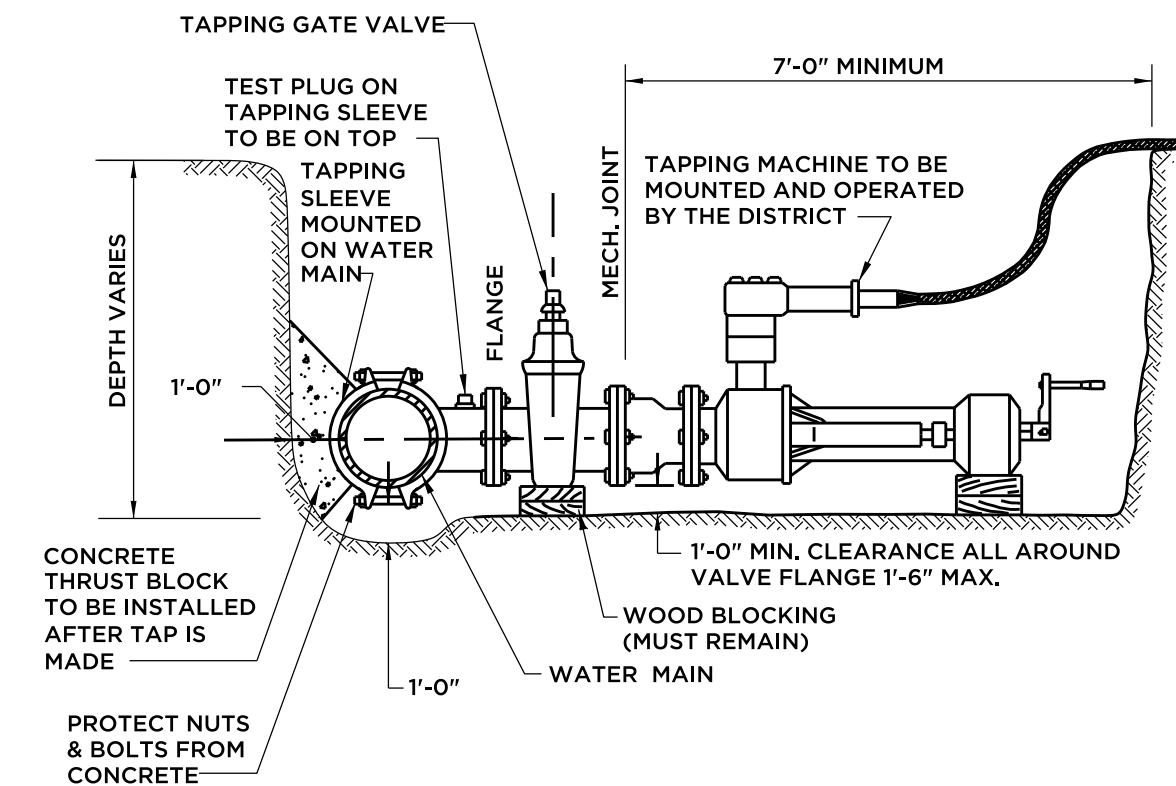
<p>ANCHOR ENGINEERING SERVICES, INC.</p> <p>41 Sequin Drive Glastonbury, CT 06033 Phone: (860) 633-9370 Fax: (860) 633-5971 www.anchorengr.com</p>		<p>PROJ. ENGINEER DPL/PL</p> <p>PROJ. MANAGER TJY</p> <p>OFFICE REVIEW TJY</p>	
		<p>REVISIONS</p>	
<p>SCALE: AS NOTED</p>		<p>PROJECT 075-22</p>	<p>DATE 2/1/12</p>
<p>TOWN OF GLASTONBURY REPLACEMENT OF ADDISON ROAD BRIDGE OVER SALMON BROOK WATER MAIN RELOCATION PLAN</p>		<p>GLASTONBURY CONNECTICUT</p>	<p>SHEET NO. 30 OF 32</p>



1" BLEEDER
(OUT OF ROADWAY)
FIGURE-54
NOT TO SCALE

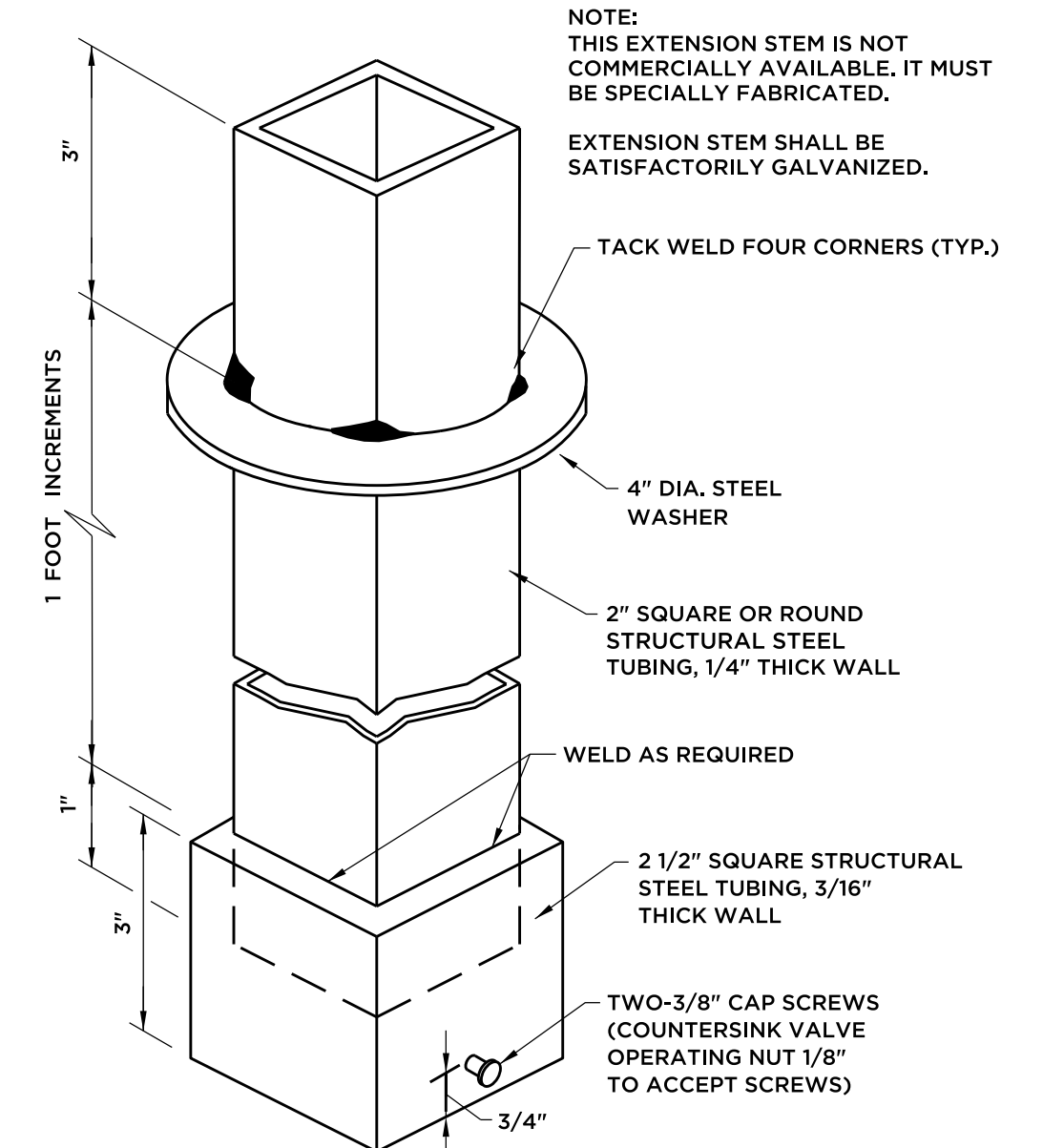


TYPICAL WATER MAIN TRENCH
CROSS SECTION
FIGURE-4
NOT TO SCALE

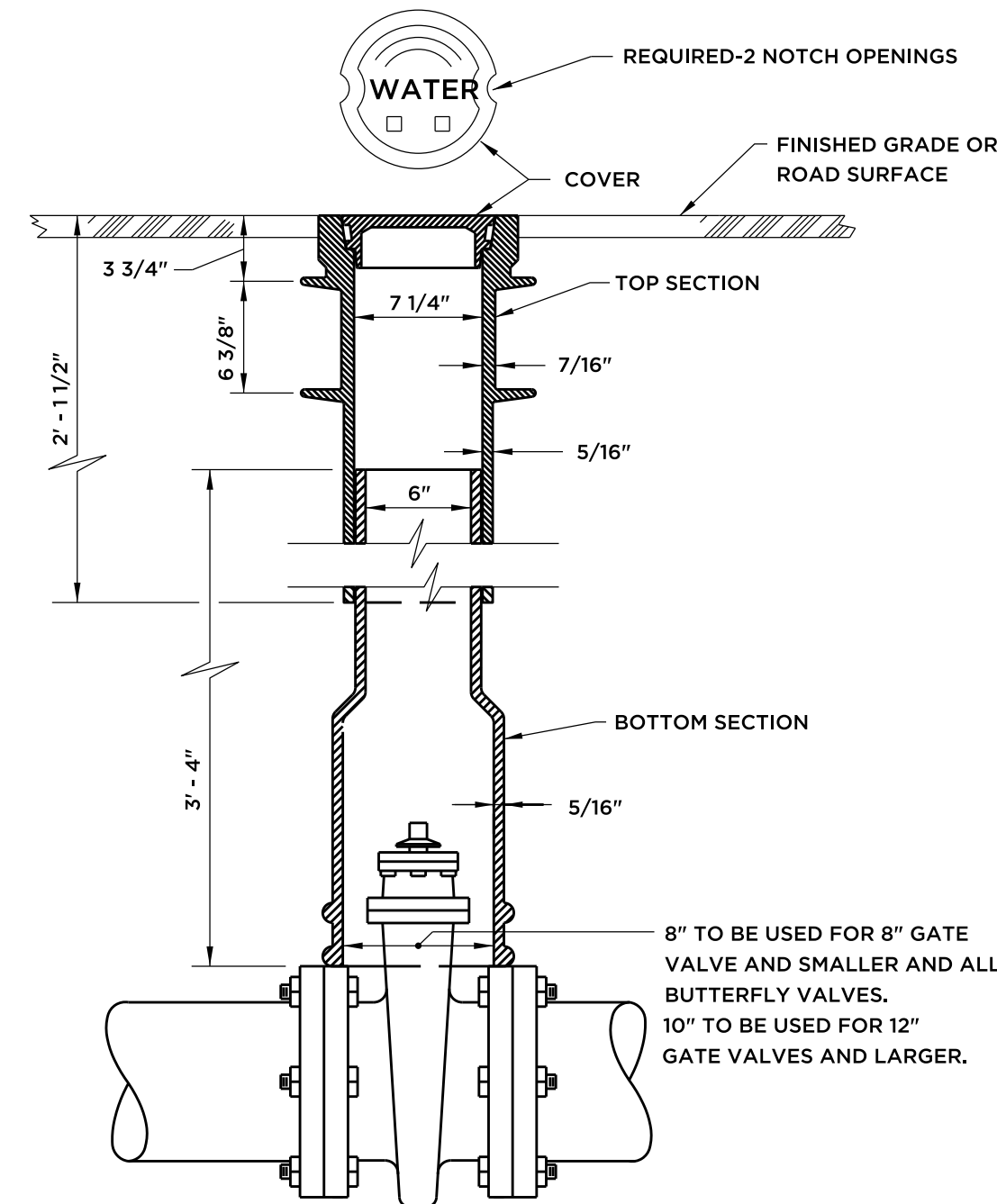


TRENCH REQUIREMENTS
FOR MAKING 4-INCH TO 12-INCH TAP
ON WATER MAIN
FIGURE-8
NOT TO SCALE

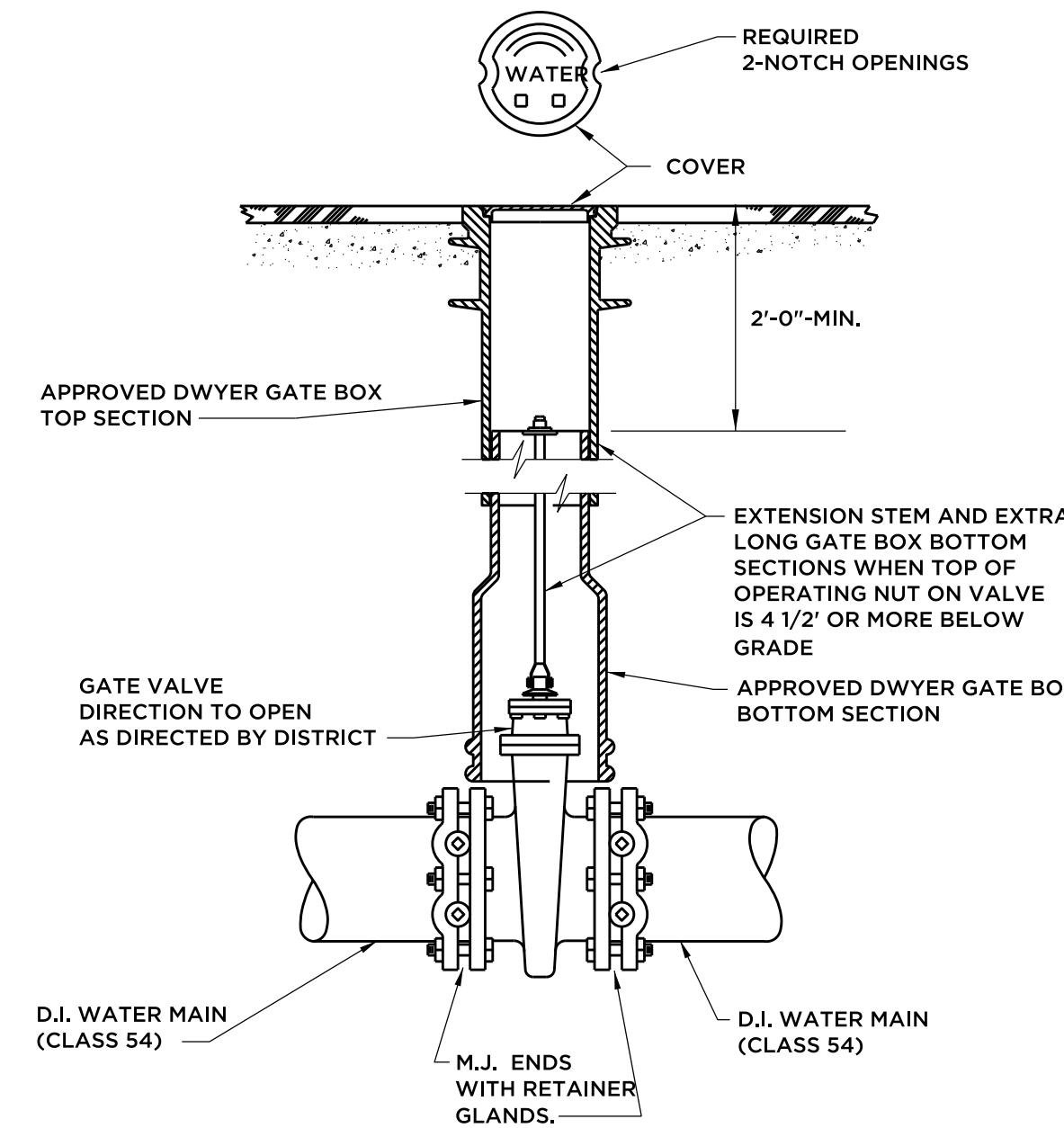
- NOTES:
1. TAPPING SLEEVE & TAPPING GATE VALVE TO BE INSTALLED ON WATER MAIN BY THE CONTRACTOR. THE DISTRICT WILL TEST INSTALLATION PRIOR TO MAKING TAP. NO TAP WILL BE MADE IF THERE IS NO TEST PLUG.
 2. TAPPING GATE VALVE TO HAVE HAND OF OPERATION AS DIRECTED BY THE DISTRICT. IF VALVE HAND OF OPERATION IS NOT CORRECT, NO TAP WILL BE MADE.
 3. TRENCH TO BE DEWATERED AND IN COMPLIANCE WITH OSHA REQUIREMENTS FOR TRENCH EXCAVATION.



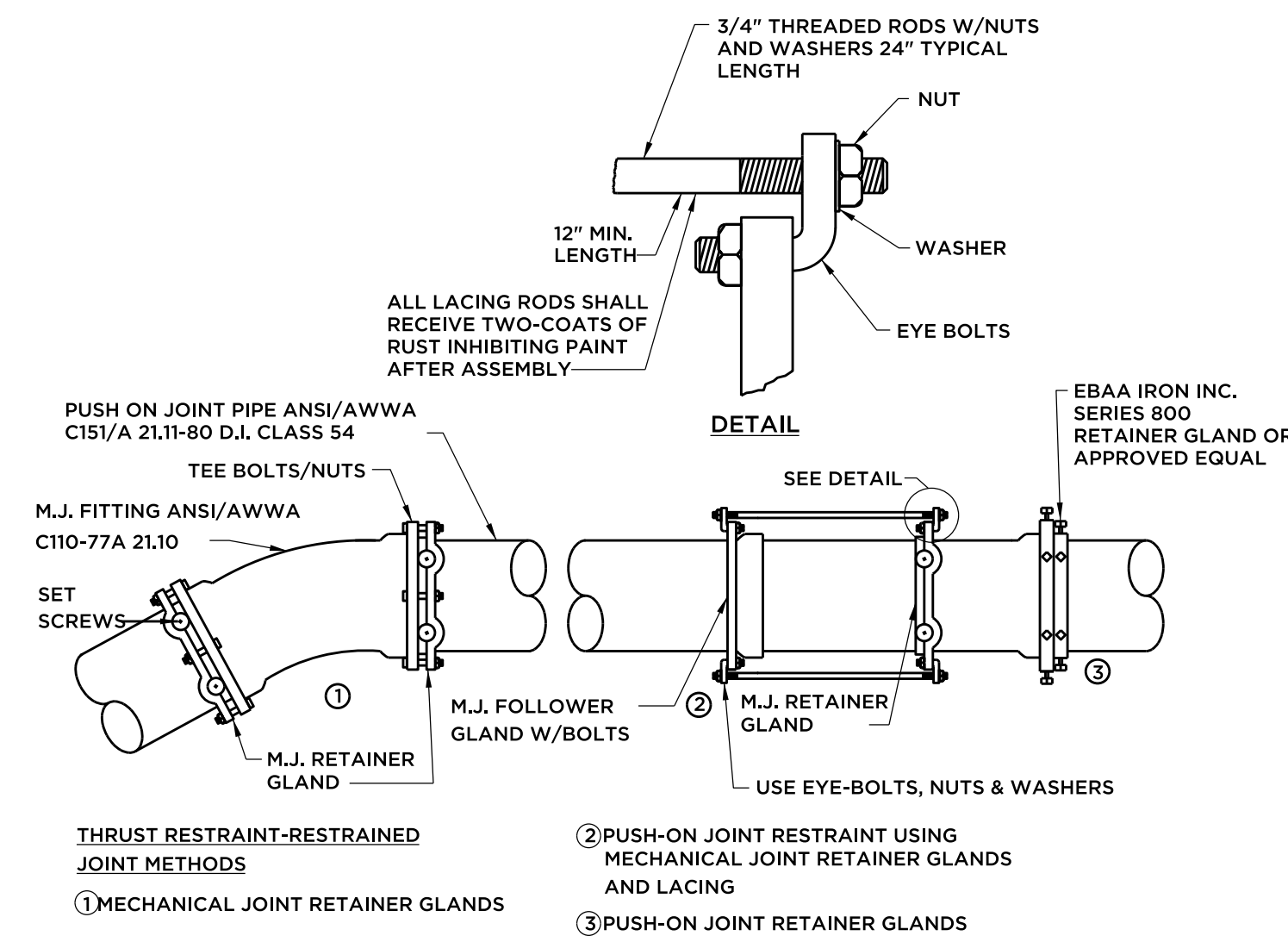
GATE NUT EXTENSION STEM
FOR GATE BOX INSTALLATION
FIGURE-22
NOT TO SCALE



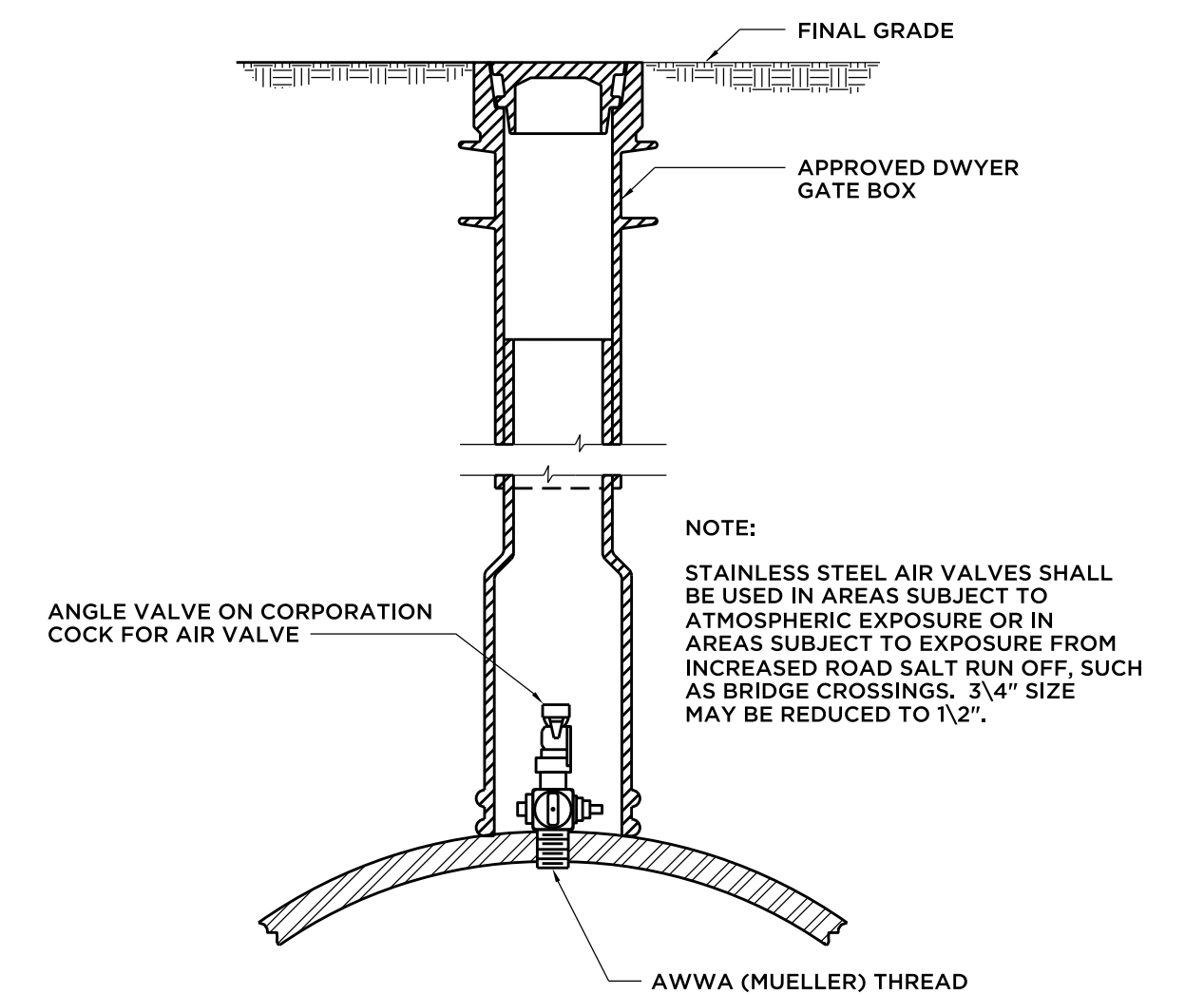
STANDARD GATE BOX
DWYER TYPE
FIGURE-14
NOT TO SCALE



TYPICAL GATE VALVE INSTALLATION
12" & SMALLER
FIGURE-13
NOT TO SCALE

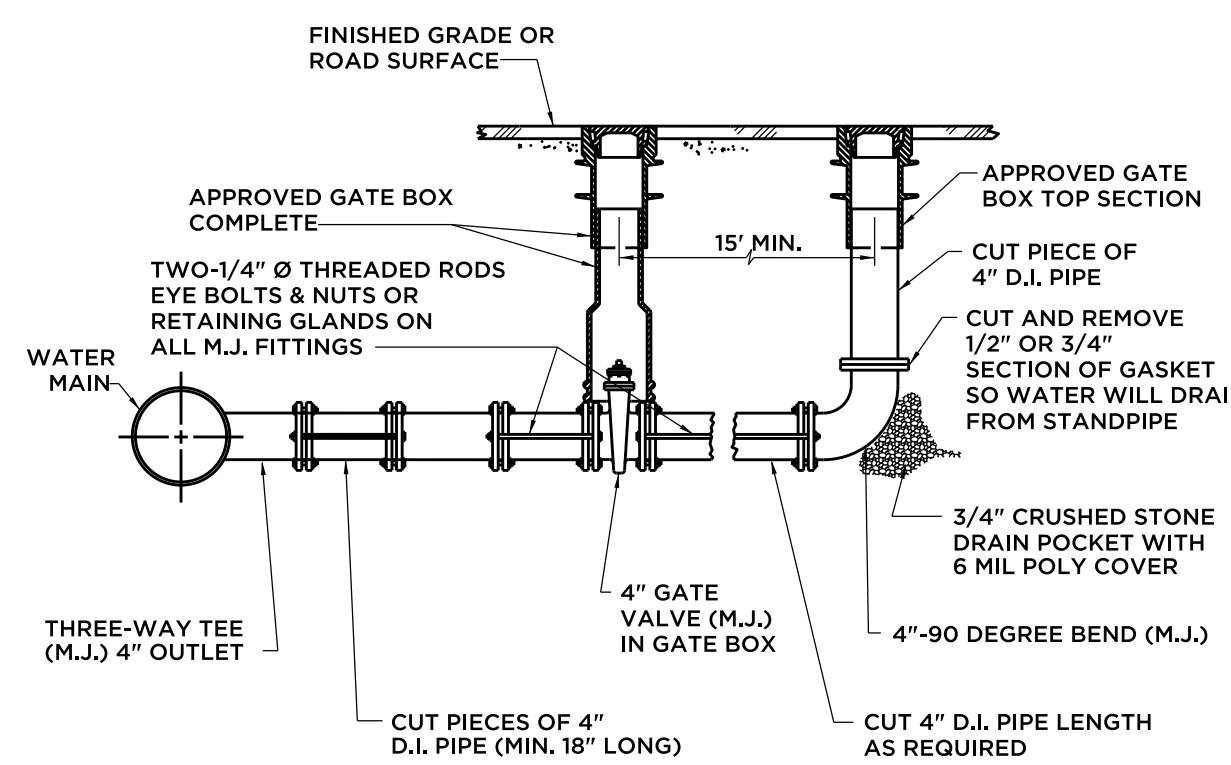


TYPICAL RESTRAINED JOINTS
FIGURE-28
NOT TO SCALE

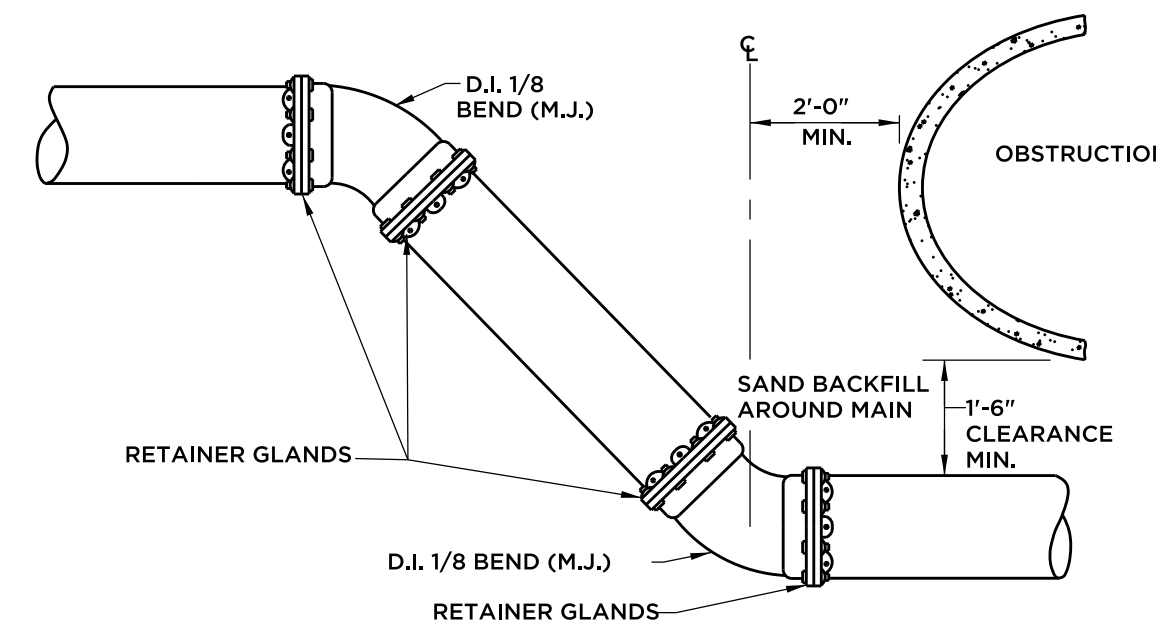


DIA. OF MAIN	MIN. SIZE AIR VALVE	CORPORATION COCK	ANGLE VALVE SIZE
TO 12" (INCL.)	3/4"	3/4"x 1"	1"
16" & 20"	1"	1"x 1"	1"
24" & 30"	1 1/4"	1 1/4"x 1 1/2"	1 1/2"
36" & 42"	1 1/2"	1 1/2"x 2"	2"
48" & 54"	2"	2"x 2"	2"

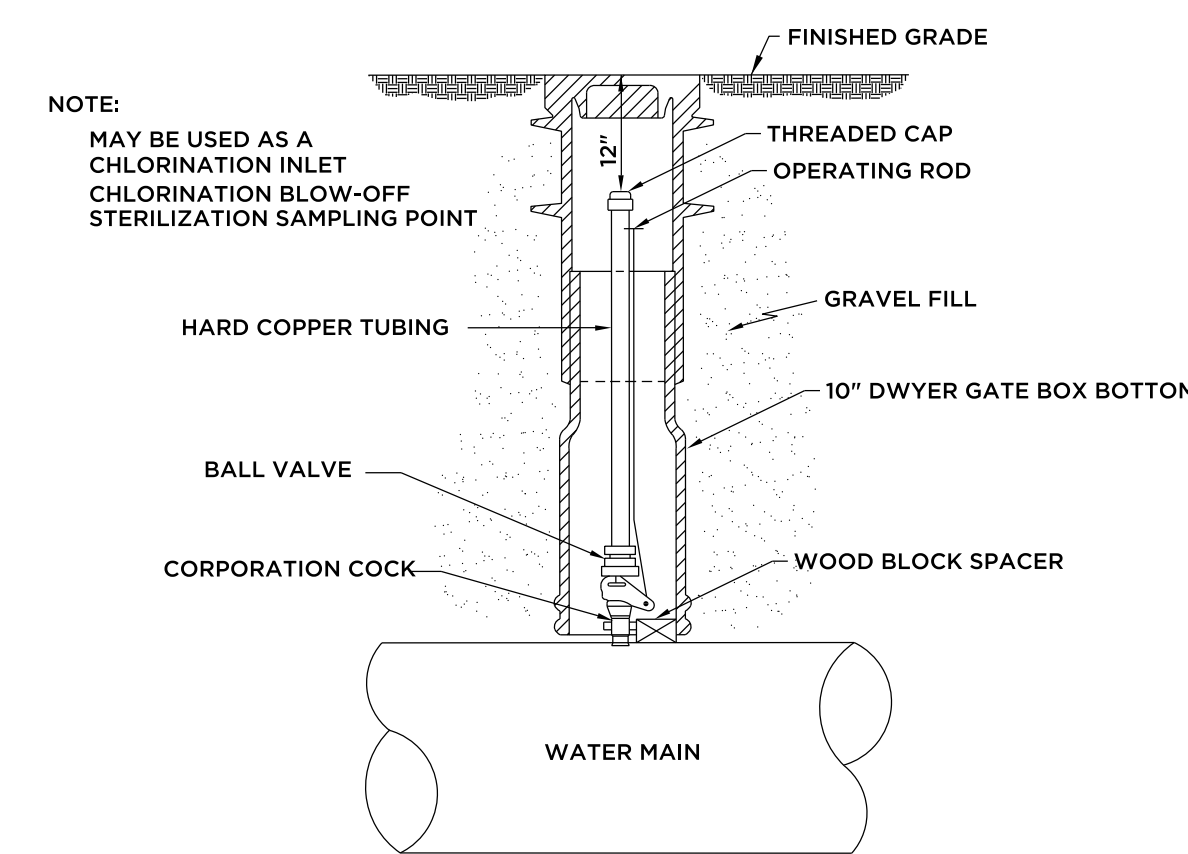
AIR VALVE
(STANDARD MINIMUM SIZES)
FIGURE-50
NOT TO SCALE



4" BLOW-OFF ASSEMBLY
(BRANCH TYPE)
FIGURE-52
NOT TO SCALE



TYPICAL OFFSET
FIGURE-30
NOT TO SCALE



DIA. OF MAIN	CORPORATION COCK	BALL VALVE, HARD COPPER PIPING & THREADED CAP
TO 12" (INCL.)	3/4"x 1"	1"
16" TO 42"	1 1/2"x 2"	2"

NOTE: CHLORINATION/SAMPLING ASSEMBLY SHALL BE REMOVED ONCE WATER MAIN PASSES SAMPLING. CORPORATION SHALL EITHER BE CONVERTED TO AIR VALVE OR ABANDONED PRIOR TO FINAL PAVEMENT RESTORATION.

CHLORINATION INLET, CHLORINATION BLOW-OFF
AND STERILIZATION SAMPLING CONNECTION POINT
FIGURE-49
NOT TO SCALE

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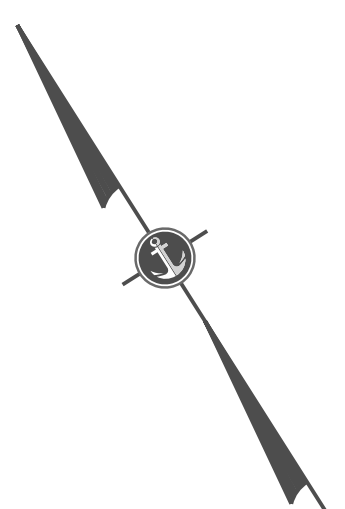
PROJ. ENGINEER: DPL/PL
PROJ. MANAGER: TJY
OFFICE REVIEW: TJY

TOWN OF GLASTONBURY
REPLACEMENT OF ADDISON ROAD BRIDGE
OVER SALMON BROOK
WATER MAIN RELOCATION DETAILS

GLASTONBURY CONNECTICUT

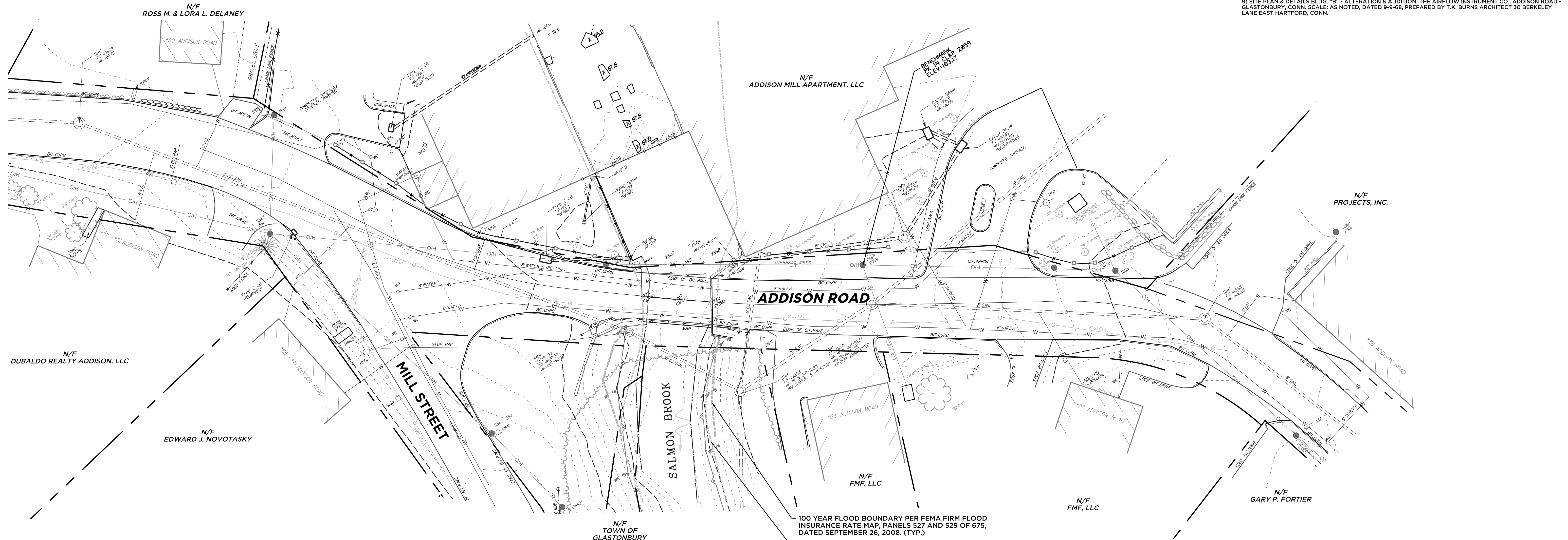
PROJECT: 075-22 DATE: 2/1/12 SHEET NO. 31 OF 32

SCALE: NOT TO SCALE



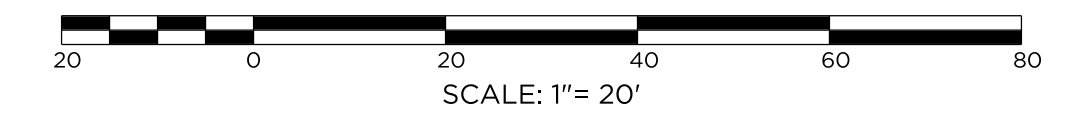
- NOTES:**
- 1) THIS PLAN WAS COMPILED IN PART FROM OTHER MAPS, RECORD RESEARCH OR OTHER SOURCES OF INFORMATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD SURVEY, AND IS SUBJECT TO SUCH CHANGES AS AN ACCURATE FIELD SURVEY MAY DISCLOSE.
 - 2) UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROL TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO ANCHOR ENGINEERING SERVICES, INC. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455.
 - 3) ELEVATIONS DEPICTED HEREON ARE REFERENCE TO NAVD 88 DATUM HOLDING CGS MONUMENT 2297 WITH A PUBLISHED ELEVATION OF 179.871. COORDINATES ARE REFERENCED TO NAD 83 AND ROTATED ON TO CONNECTICUT STATE PLANE COORDINATES HOLDING CGS MONUMENTS CGS3374 AND CGS2296X.
 - 4) FIELD SURVEY PERFORMED BY ANCHOR ENGINEERING SERVICES, INC. DURING AUGUST AND SEPTEMBER, 2008.
 - 5) WETLANDS DEPICTED HEREON AS FLAGGED BY JOHN IANNI, CERTIFIED SOIL SCIENTIST AND FIELD LOCATED BY ANCHOR ENGINEERING SERVICES, INC.
 - 6) PARCELS TO THE SOUTH SIDE OF ADDISON ROAD ARE SUBJECT TO A SANITARY SEWER EASEMENT IN FAVOR OF THE TOWN OF GLASTONBURY.
 - 7) PROPOSED IMPROVEMENTS TO PROPERTY OWNED BY ADDISON MILL APARTMENTS, LLC WERE SHOWN BASED UPON ELECTRONIC CADD FILES PROVIDED BY OWNER. ADDITIONAL FIELD SURVEY WAS PERFORMED BY ANCHOR ENGINEERING SERVICES, INC. ON THIS PROPERTY DURING JANUARY 2010 TO VERIFY COMPLETED WORK ON THE SITE.

- MAP REFERENCES:**
- 1) CERTIFICATION PLAN, #64 ADDISON ROAD PREPARED FOR 64 ADDISON ROAD ASSOCIATES, LLC., GLASTONBURY, CONN. SCALE: 1"=20', DATED 9/28/05 PREPARED BY MEGSON & HEAGLE; MAP ON FILE IN THE GLASTONBURY LAND RECORDS AS MAP #7012.
 - 2) BOUNDARY MAP, #64 ADDISON ROAD PREPARED FOR TRIBECA DEVELOPMENT, LLC., GLASTONBURY, CONN. SCALE: 1"=20' DATED 04/08/04 WITH REVISIONS THROUGH 9/27/05 PREPARED BY MEGSON & HEAGLE; MAP ON FILE IN THE GLASTONBURY LAND RECORDS AS MAP #7012.
 - 3) PLAN MADE FOR THE GLASTONBURY KNITTING CO. LOCATED AT ADDISON, TOWN OF GLASTONBURY, CONN. SCALE: 1"=50 FEET, DATED JULY 1935 PREPARED BY CHANDLER & PALMER, ENGRS.; MAP ON FILE IN THE GLASTONBURY LAND RECORDS IN BOOK 32, MAP 363.
 - 4) PROPERTY OF DONALD R. & MADELINE G. FRONTEL, 33-35 ADDISON ROAD, GLASTONBURY, CONNECTICUT. SCALE: 1"=20' DATED MARCH 10, 1985, REVISED 6/6/85, PREPARED BY CLOSE, JENSON & MILLER; MAP ON FILE IN THE GLASTONBURY LAND RECORDS AS MAP #4304.
 - 5) PROPERTY OF J.B. WILLIAMS CO. ADDISON, CONN. DATED MARCH 11, 1942. SCALE: 1"=40' PREPARED BY JOHN T. HENDERSON; MAP ON FILE IN THE GLASTONBURY LAND RECORDS IN DR. # 221.
 - 6) MAP PREPARED FOR CHARLES G. DESSO, GLASTONBURY, CONN. SCALE: 1"=40' DATE 3/24/64 PREPARED BY JOHN J. MOZZOCHI & ASSOCIATES; MAP ON FILE IN THE GLASTONBURY LAND RECORDS IN DR. 23 MAP #108.
 - 7) PROPOSED SANITARY SEWER RIGHT OF WAY, WORTHINGTON HEIGHTS TO ADDISON ROAD, GLASTONBURY, CONN. DATED JUNE 1969, SHEET 1 OF 3, VERTICAL SCALE: 1"=4', HORIZONTAL SCALE: 1"=40' PREPARED BY G.L. DAVIS, SURVEYOR; MAP ON FILE IN THE TOWN OF GLASTONBURY ENGINEERING OFFICE.
 - 8) RECORD DRAWING, TOWN OF GLASTONBURY, CONNECTICUT, BOARD OF SEWER COMMISSIONERS, SALMON BROOK TRUNK SEWERS AND LATERALS, STA. 158+00 TO STA. 164+00. SCALE AS SHOWN, DATED NOVEMBER, 1965 WITH REVISIONS THROUGH 2/26/68 PREPARED BY METCALF & EDDY; MAP ON FILE IN THE TOWN OF GLASTONBURY ENGINEERING OFFICE.
 - 9) SITE PLAN & DETAILS BLDG. "B" - ALTERATION & ADDITION, THE AIRFLOW INSTRUMENT CO., ADDISON ROAD - GLASTONBURY, CONN. SCALE: AS NOTED, DATED 9-9-68, PREPARED BY T.K. BURNS ARCHITECT 30 BERKELEY LANE EAST HARTFORD, CONN.



LEGEND

- REBAR/IRON PIPE FND
- MONUMENT/MERESTONE FND
- UTILITY POLE
- SIGN
- DECIDUOUS TREE
- CONIFER TREE
- TREE LINE
- STONEWALL
- LIMIT OF WETLAND
- WETLAND FLAG NUMBER
- CHAIN LINK FENCE
- EDGE OF RIP RAP
- APPROX. STREET LINE
- RETAINING WALL
- LIMIT OF STREAM
- SANITARY SEWER
- GAS MAIN
- WATER MAIN
- OVERHEAD WIRES
- GUIDE RAIL
- CATCH BASIN
- MANHOLE
- WATER GATE
- GAS GATE
- MAIL BOX



THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES: "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC. IT IS A GENERAL LOCATION SURVEY CONFORMING TO HORIZONTAL ACCURACY CLASS D AND A TOPOGRAPHIC SURVEY CONFORMING TO TOPOGRAPHIC ACCURACY CLASS T-2. THE PURPOSE OF THIS MAP IS TO DEPICT THE EXISTING SITE CONDITIONS. THERE IS NO BOUNDARY DETERMINATION/OPINION.

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

WILLIAM E. WERTZ, CT. L.S. #70067

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<p>REVISIONS</p>		<p>TOWN OF GLASTONBURY REPLACEMENT OF ADDISON ROAD BRIDGE OVER SALMON BROOK EXISTING CONDITIONS PLAN</p>	
<p>GLASTONBURY CONNECTICUT</p>		<p>PROJECT 075-22</p>	<p>DATE 2/01/12</p>
<p>SCALE: AS NOTED</p>		<p>SHEET NO. 32 OF 32</p>	