### Attachment D

Pre-Demolition Asbestos Survey For 68 Matson Hill Road Prepared by Triton Environmental, LLC

## PRE-DEMOLITION ASBESTOS SURVEY

68 Matson Hill Road Glastonbury, Connecticut

September 2010

Ref. No. 103139R05

Prepared for:

Town of Glastonbury 2155 Main Street Glastonbury, CT 06033

Prepared by:



385 Church Street, Suite 201, Guilford, Connecticut 06437 • Phone 203.458.7200 Fax: 203.458.7201



September 13, 2010

Mr. Daniel Pennington, PE Town Engineer/Manager of Physical Services Town of Glastonbury 2155 Main Street Glastonbury, CT 06033

### Subject: Pre-Demolition Asbestos Survey 68 Matson Hill Road – Glastonbury, Connecticut

Dear Mr. Pennington:

Triton Environmental, Inc. (Triton) has prepared this report to summarize the results of a pre-demolition asbestos containing materials (ACM) survey for the former J.T. Slocomb facility building located at 68 Matson Hill Road in Glastonbury, Connecticut. It is our understanding that the Town of Glastonbury (the Town) intends to demolish the building and that a survey is required to ensure that ACM within the building is properly dealt with prior to or during demolition.

An asbestos survey was previously completed at the site by Mystic Air Quality Consultants, Inc. (Mystic) on behalf of the former owner of the property (Living Water Falls, LLC) in February of 2006. However, at the time of that survey, several areas of the property were not accessible. As such, certain data gaps existed in the overall survey of the building.

Given the proposed plans for building demolition, an updated survey was completed such that a comprehensive survey of the building could be obtained. The updated survey was performed on August 19, 2010 (also by Mystic Air Quality Consultants, Inc. on behalf of Triton). Copies of the 2006 and 2010 inspection reports are provided in Appendices A and B. It should be noted that the copy of the 2006 report that was provided to Triton was missing two pages from the executive summary letter. However, the analytical data and roster of materials was contained in-full in the enclosures. The results of the combined surveys are provided in the sections below.

### Asbestos Containing Materials (ACM) Discussion and Results

The 2006 ACM survey was performed by Mr. Christopher Muller (CT license #00215) and the 2010 survey was conducted by Mr. Brian Woodard (CT license #000741). A walk through of the building structures was first completed to establish the locations of various suspect ACMs. Once the location and quantity of each suspect ACM was documented, representative samples of each ACM were collected.

The EPA recommends that a minimum of three samples from each suspect homogeneous material be collected and analyzed in order to determine that a material is negative for asbestos content (exceptions apply when only a small amount of a material (less than three linear or square feet is present). In accordance with this protocol, suspect ACM samples were collected and submitted to a State of Connecticut licensed analytical laboratory. The samples were analyzed via the Polarized Light Microscopy (PLM) method (EPA 600/R-93/116 Method). To avoid unnecessary sample analysis, duplicate homogeneous samples were not analyzed if asbestos was determined to be greater than 1 percent in the previous homogeneous sample.

The following sections indicate the suspect materials sampled, their sample identification numbers, sampling locations, asbestos content (in percent), and material quantity (if ACM was detected). A detailed description of the analytical results may be found in the Mystic Air reports in Appendices A and B.

A total of 152 suspect ACM samples obtained from 51 materials were collected and submitted to EMSL for PLM bulk analysis. Of the 152 samples submitted, 125 were analyzed by the PLM method. Materials containing greater than one percent asbestos, and therefore termed ACM, were identified in each of the site structures. A summary of the materials tested with their results is provided in the table below.

Sample #s	Material Type	Sample Location	Asbestos Content (%)	Material Quantity (Approximate)
	Results !	irom February 2006 Survey		
4-6	Transite Siding	Back Tower	20% Chrysotile	500 SF
49	Gaskets	Basement - Pit Tank A (Top of Tank)	70% Chrysotile	3 SF
50	Thermal System Insulation (TSI)	Basement - Pit Tank A (Top of Tank)	90% Chrysotile 90% Total Asbestos	3 SF
73	Pipe Insulation	Boiler Room to Rear Garage at Garage Door	65% Chrysotile	1 Penetration
74-76	Boiler TSI	Large Boiler - Under Metal	5% Chrysotile 40% Amosite	100 SF
77-76	Gaskets	Door at Large Boiler Outside @ Old Foundation	75% Chrysotile	5 SF

### Summary of Identified Asbestos Containing Materials 68 Matson Hill Road, Glastonbury, CT

Sample #s	Material Type	Sample Location	Asbestos Content (%)	Material Quantity (Approximate)
86-88	Roofing <sup>1</sup>	See Diagram (App. A - Enclosure 4)	3% Chrysotile	500 SF
89-91	Flashing	See Diagram (App. A - Enclosure 4)	15% Chrysotile	10 SF
99-101	Roofing <sup>2</sup>	See Diagram (App. A - Enclosure 4)	7% Chrysotile	1,000 SF
102-104	Flashing <sup>3</sup>	See Diagram (App. A - Enclosure 4)	7% Chrysotile	20 SF
105-107	Roofing <sup>4</sup>	See Diagram (App. A - Enclosure 4)	3% Chrysotile	2,200 SF
108-110	Roofing <sup>5</sup>	See Diagram (App. A - Enclosure 4)	8% Chrysotile	2,200 SF
111-113	Roofing <sup>2</sup>	See Diagram (App. A - Enclosure 4)	4% Chrysotile	1,200 SF
114-116	Roofing <sup>2</sup>	See Diagram (App. A - Enclosure 4)	25% Chrysotile	1,200 SF
117-121	Roofing <sup>4</sup>	See Diagram (App. A - Enclosure 4)	3% Chrysotile	>4,000 SF
	Resu	Its from August 2010 Survey		
1-3	Floor Tile & Mastic	Room #2 and Open Room #1	6-8% Chrysotile	280 SF
6-8	Rope Sealer	Basement-Receiving & Storage Room - Behind Metal Plate	85% Chrysotile	All
15	Flex Connector	No. 7 Furnace	90% Chrysotile	2 SF
16	TSI-Air Cell	Throughout	65% Chrysotile	>10 LF
Assumed	Blocks of Transite	Entrance of Open Room #1	Assumed > 1% Asbestos	5 pieces

LF = Linear Feet

SF = Square Feet

<sup>&</sup>lt;sup>1</sup> Present in black to gray brittle surface sealant/mastic type layer.
<sup>2</sup> Present in dark brown fibrous felt paper-type layers.
<sup>3</sup> Present in black pliable (main) layer.
<sup>4</sup> Present in black pliable mastic/sealant type material.
<sup>5</sup> Present in various layers throughout sample

A roster of the suspect materials that were analyzed are provided in Enclosure 3 of the reports in Appendices A and B. Those that are not referred to as asbestos-containing or assumed asbestos, can be categorized as non-asbestos containing materials.

### Limitations of the Survey

The ACM survey completed in 2006 was completed by Mystic Air directly on behalf of Living Water Falls, LLC. As Triton was not involved in the 2006, we make no warranty regarding the completeness of this survey. The information contained in 2006 survey has been summarized herein for convenience in providing a comprehensive overall summary of the survey results for the building.

There is an underground sub-level containing machinery which was inaccessible during the survey. There could be ACMs in these inaccessible areas. The survey included destructive testing of floors, wall cavities, and exterior brick and foundation mastics, above ceilings, and roofing core samples. Although efforts were made to inspect all building materials, it should be noted that ACM might be present behind fixed building components such as walls, ceilings, and floors that were not accessed. Should the requisite EPA/OSHA competent person working for the contractor discover such materials they will need to be tested for asbestos content so determinations of their abatement and disposal (if required) can be made.

Triton has relied upon information provided by subcontractors, including laboratories in completing the ACM survey. Triton provides no warranty regarding the accuracy and completeness of this information.

This letter is intended solely to summarize the results of the Pre-Demolition Hazardous Materials Survey conducted at the site. This letter is not intended to serve as a technical specification for building demolition and should not be used as such. All demolition activities should be conducted in accordance with all applicable local, state, and federal regulations and OSHA guidelines.

### Recommendations

Based on the results of this pre-demolition survey, ACM were found within the site structure at 68 Matson Hill Road in Glastonbury, Connecticut. Triton recommends that prior to any renovation or demolition work, all identified ACM be removed and disposed of by a licensed State of Connecticut asbestos abatement contractor employing trained and certified personnel who follow all pertinent asbestos abatement regulations.

### Closing

Triton has appreciated the opportunity to assist the Town of Glastonbury with this project. We are available to discuss these conclusions and recommendations with you at your convenience.

Mr. Daniel Pennington, P.E. Town of Glastonbury

If you should have any questions or comments regarding this letter or the enclosed reports, please contact us at 203.458.7200.

Sincerely,

J. Carver Glezen, L.E.P. Senior Vice President

Appendix A – 2006 ACM Survey Report Appendix B – 2010 ACM Survey Report

Ref No. 103139R05

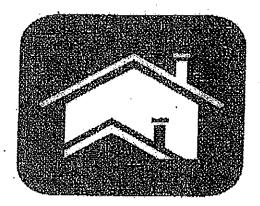
### APPENDIX A

## 2006 ACM Survey Report

RECEIVED 07 SEP 20 PH 1: 38 TOWN MANAGER

## PRE-DEMOLITION ASBESTOS CONTAINING MATERIALS SURVEY February 3, 2006

## 68 MATSON HILL ROAD S. GLASTONBURY, CONNECTICUT



Prepared by:

Mystic Air Quality Consultants, Inc. 1204 North Road . Groton, Connecticut 06340



# Mystic Air Quality Consultants, Inc.

1204 North Road (Rt. 117) Groton, Connecticut 06340 February 24, 2006

Mr. Walter Kelly Living Waterfalls, LLC 120 South Mill Drive South Glastonbury, Connecticut 06073

Re: Executive Summary **Pre-Demolition Inspection** 68 Matson Hill Road South Glastonbury, Connecticut

#### Dear Mr. Walter:

As requested, Mystic Air Quality Consultants, Inc. conducted a survey of accessible areas prior to demolition at the address above on February 3, 2006. This survey was conducted by Christopher Muller (license # 00215) and Stewart Oakes (license #00066), Connecticut State licensed asbestos inspectors, to determine the presence of asbestos-containing materials. The samples were analyzed by polarized light microscopy at Environmental Hazards Services (NVLAP #101882-0) in Virginia.

### Summary of the findings

Upon testing by polarized light microscopy, the following materials were found to contain asbestos;

	Based o Sample		Estimated Affected Area	
	4-б	Transite siding/Back tower	500 sq. ft,	
	· 49	Gasket/Basement – Pit Tank A – top of tank	3 sq. ft.	
10	50	Thermal System Insulation (TSI)/Basement-Pit Tank A-top of	of tank 3 sq. ft.	•
	73	Pipe insulation/Boiler Room to rear garage at garage door	1 penetration	
	74 - 76	Boiler TSI/Larger boiler – under metal	100 sq. ft.	
	77 – 79	Gaskets/Door @ larger boiler-outside @ old foundation .	5 lin. ft.	÷.
Co	86 88 mmunicat	Roofing/See diagram (Enclosure 4, page 1) ions (24 hours):	500 sq. ft.	
Offi	ice: (860)	449-8903 FAX: (860) 449-8860	Toll Free: 1 (800) 247-7	7

website: www.mysticair.com

e-mail:maqc2@aol.com

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# ENVIRONMENTAL HAZARDS SERVICES, L.L.C. 7469 WHITE PINE ROAD - RICHMOND, VA 23237 804-275-4788 FAX 804-275-4907

## BULK ASBESTOS SAMPLE ANALYSIS SUMMARY

	202100000100	SAMPLE ANALYSIS SUMM	ARY
CLIENT:	Mystic Air Quality Consulta: 1204 North Road, Rt. 117 Groton, CT 06340	nts DATE OF DATE OF	F RECEIPT: 11 FEB 2006 F ANALYSIS: 15 FEB 2006 REPORT: 15 FEB 2006
CLIENT NU EHS PROJI PROJECT:	ECT #: 2006-02.1591	astonbury, CT	•
ehs <u>Sample #</u>	CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTI		OTHER MATERIALS
. 01 .	1/ White/Brown Brittle	NAD	100% Non-Fibrous
02	2/ White/Brown Brittle	NAD	100% Non-Fibrous
03	3/ White/Brown Brittle	NAD	100% Non-Fibrous
04	4/ Gray/White Brittle; Pale Beige Pliable		80% Non-Fibrous
05	5/	DID NOT ANALYZE	) and white brittle layers.
06	· <b>6/</b>	DID NOT ANALYZE	•
07	7/ Black/Gray Fib.; Beige Brittle	NAD	55% Cellulose
08	8/ Black/Gray Fib.; Beige Brittle	NAD	15% Hair 30% Non-Fibrous 55% Cellulose
)ð	9/ Black/Gray Fib.; Beige Brittle	NAD	15% Hair 30% Non-Fibrous 55% Cellulose
O	10/		15% Hair 30% Non-Fibrous
•	Tan Fib.; Silver Metallic	NAD	85% Cellulose 15% Non-Fibrous
1	11/ Tan Fib.; Silver Metallic	NAD	85% Cellulose
	12/ Tan Fib.; Silver Metallic	NAD	15% Non-Fibrous 85% Cellulose 15% Non-Fibrous

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# ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

EHS PROJECT #:	7-2564 B 2006-02-1521
PROJECT:	68 Matson Hill Road; South Gastonbury, CT

EHS <u>Sample</u> :	CLIENT SAMPLE #/ # LABORATORY GROSS DESCR	% ASBESTOS	OTHER MATERIALS
13	18/ Black Fib.; Black Brittle; Brown		85% Cellulose 3% Hair
14	14/ Black Fib.; Black Brittle; Brown	NAD Aggregate	62% Non-Fibrous 85% Cellulose
15	15/	74 15	2% Hair 63% Non-Fibrous
	Black Fib.; Black Brittle; Brown	Aggregate	35% Cellulose 3% Hair 62% Non-Fibrous
16	16/ Black Fib.; Black Brittle; Beige A	NAD ggregate	35% Cellulose 2% Hair 63% Non-Fibrous
17	17/ Black Fib.; Black Brittle; Beige A	NAD ggregate	35% Cellulose 2% Hair 62% Non-Fibrous
18	18/ Black Fib.; Black Brittle; Beige Ag	NAD gregate	35% Cellulose 2% Hair 63% Non-Fibrous
<b>19</b>	19/ Black Fib.; Black Brittle; Light Gr Aggregate	NAD . ay	40% Cellulose 60% Non-Fibrous
20	20/ Black Fib.; Black Brittle; Light Gra Aggregate	NAD . y	40% Cellulose 60% Non-Fibrous
21	21/ Black Fib.; Black Brittle; Light Gra Aggregate	NAD	40% Cəllulose 60% Non-Fibrous
22	22/ Beige/Pale Green Brittle	NAD	100% Non-Fibrous
28	23/ Beige/Pale Green Brittle	NAD	100% Non-Fibrous
24	24/ Beige/Pale Green Brittle	NAD	100% Non-Fibrous
25	25/ Beige/Pale Green Brittle	NAD	100% Non-Fibrous

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## ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

CLIENT NUMBER;	7-2564 B
EHS PROJECT #:	2006-02-1521
PROJECT;	68 Matson Hill Road; South Gastonbury, CT

ehs <u>Sample</u> #	CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTI	% ASBESTOS ON	OTHER MATERIALS
26	26/ Beige/Pale Green Brittle	NAD	100% Non-Fibrous
27	27/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
28	28/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
29	29/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
30	30/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
<b>31</b>	31/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
<b>32</b>	32/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
33	33/ Pale Tan/Brown Fib.; White Brittle	NAD	45% Cellulose 35% Fibrous Glass 20% Non-Fibrous
34A	34 (a)-Tile/ Beige Gran.	NAD	1% Cellulose 99% Non-Fibrous
34B	34 (b)-Mastic/ Pale Gold Adhes.	NAD	12% Oellulose 88% Non-Fibrous
85A	35 (a)-Tile/ Beige Gran,	NAD	2% Cellulose 98% Non-Fibrous
35B .	35 (b)-Mastic/ Pale Gold Adhes.	NAD	7% Cellulose 3% Fibrous Glass 90% Non-Fibrous
36A	36 (a)-Tile/ Beige Gran.	NAD	1% Cellulose 99% Non-Fibrous

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# ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

EHS PROJECT #:	7-2564 B 2006-02-1521	
PROJECT:	68 Matson Hill Road; South Gastonbury, C	۲.

EHS SAMPLE #	CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTIO	% ASBESTOS	OTHER MATERIALS
36B	36 (b)-Mastic/ Pale Yellow Adhes.	NAD	5% Cellulose 2% Fibrous Glass 98% Non-Fibrous
87A	37 (a)-Tile/ Off-White Gran	NAD	100% Non-Fibrous
87B	37 (b)-Mastic/ Pale Yellow/Gray Adhes.	NAD	4% Cellulose 96% Non-Fibrous
38A	38 (a)-Tile/ Off-White Gran.	NAD	100% Non-Fibrous
38B	38 (b)-Mastic/ Pale Yellow/Gray Adhes.	NAD	4% Cellulose 96% Non-Fibrous
<b>39A</b>	39 (a)-Tile/ Off-White Gran.	NAD .	100% Non-Fibrous
39B	39 (b)-Mastic/ Pale Yellow/Gray Adhes.	NAD	5% Cellulose 95% Non-Fibrous
40A	40 (a)-Tile/ Pale Orange Gran.	NAD	100% Non-Fibrous
40B	40 (b)-Mastic/ Pale Yellow Adhes.	NAD	10% Cellulose 90% Non-Fibrous
<b>41</b> A	41 (a)-Tile/ Pale Orange Gran.	NAD	100% Non-Fibrous
<b>41B</b>	41 (b)-Mastic/ Pale Yellow Adhes,	NAD	7% Cellulose 93% Non-Fibrous
42A .	42 (a)-Tile/ Pale Orange Gran.	NAD	100% Non-Fibrous
428	42 (b)-Mastic/ Pale Yellow Adhes.	NAD ·	7% Cellulose 93% Non-Fibrous
43A	43 (a)-Tile/ Brown Gran.	NAD	100% Non-Fibrous
43B	43 (b)-Mastic/ Pale Yellow Adhes.	NAD	10% Cellulose 90% Non-Fibrous

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## ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

CLIENT NUMBER:	7-2564 B
EHS PROJECT #:	2006-02-1521
PROJECT:	68 Matson Hill Road; South Gastonbury, CT

EHS <u>SAMPLE #</u>	CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTION	% ASBESTOS	OTHER MATERIALS
<u>44A</u>	44 (a)-Tile/ Brown Gran.	NAD	100% Non-Fibrous
44B	44 (b)-Mastic/ Pale Yellow Adhes.	NAD	10% Cellulose 90% Non-Fibrous
45A	45 (a)-Tile/ Brown Gran.	NAD	100% Non-Fibrous
45B	45 (b)-Mastic/ Pale Yellow Adhes.	NAD	10% Cellulose 90% Non-Fibrous
46	46/ Tan/Pink Fib.; Black Pliable	NAD	40% Cellulose 30% Fibrous Glass 30% Non-Fibrous
<b>47</b>	47/ Tan/Pink Fib.; Black Pliable	NAD	40% Cellulose 30% Fibrous Glass 30% Non-Fibrous
48	48/ Tan/Pink Fib.; Black Pliable	NAD	40% Cellulose 30% Fibrous Glass 30% Non-Fibrous
49	49/ Off-White Fib.; Beige Brittle	70% Chrysotile ★ 70% Total Asbestos *Present throughout sa	30% Non-Fibrous mple.
50	50/ Off-Whits Fib.	90% Chrysotile 90% Total Asbestos	10% Non-Fibrous
.51	61/ White Brittle	NAD	100% Non-Fibrous
52	52/ Off-White Brittle	NAD	100% Non-Fibrous
53	53/ Off-White/Tan/Gray Brittle; Coarse Powder	NAD	100% Non-Fibrous
54	54/ Beige Cementitious	NAD	100% Non-Fibrous
55	55/ Beige/Pale Gray Cementitious	NAD	100% Non-Fibrous

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Enclosure 1

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## ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

CLIENT NUMBER;	7-2564 B
EHS PROJECT #:	2006-02-1521
PROJECT;	68 Matson Hill Road; South Gastonbury, CT

EHS <u>SAMPLE #</u>	CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTIO	% ASBESTOS	OTHER MATERIALS
56A	56 (a)-Cove Base/ Brown Vinyl-Like	NAD	100% Non-Fibrous
56B	56 (b)-Mastic/ Pale Gold Adhes.	NAD	5% Cellulose 95% Non-Fibrous
57A	57 (a)-Cove Base/ Brown Vinyl-Like	NAD	100% Non-Fibrous
57B	57 (b)-Mastic/ Pale Gold Adhes.	NAD	5% Cellulose 95% Non-Fibrous
58A	58 (a)-Cove Base/ Brown Vinyl-Like	NAD	100% Non-Fibrous
58B	58 (b)-Mastic/ Pale Gold Adhes.	NAD	5% Cellulose 95% Non-Fibrous
59	59/ Off-White Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
60	60/ Off-White Brittle	NAD	17% Cellulose 83% Non-Fibrous
61	61/ Off White Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
62	62/ Off-White Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
63	63/ Off-White Brittle; Tan Fib.	NAD	23% Cellulose 77% Non-Fibrous
64	64/ Off-White Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
65	65/ Pale Gray Brittle; Tan Fib,	NAD	20% Cellulose 80% Non-Fibrous
66	66/ Pale Gray Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
67	67/ Pale Gray Brittle; Tan Fib,	NAD	20% Cellulose 80% Non-Fibrous
68	68/ Pale Gray Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous

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# ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

CLIENT NUMBER:	7-2564 B
EHS PROJECT #:	2006-02-1521
PROJECT:	68 Matson Hill Road; South Gastonbury, CT

EHS SAMPLE #	CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTION	% ASBESTOS	OTHER MATERIALS
69	69/ . Pale Gray Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
70	70/ Pale Gray Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
71	71/ Pale Gray Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
72 .	72/ Pale Gray Brittle; Tan Fib.	NAD	20% Cellulose 80% Non-Fibrous
73	73/ Off-White Fib.	65% Chrysotile 65% Total Asbestos	20% Cellulose 15% Non-Fibrous
74	74/ Off-White Brittle	5% Chrysotile 40% Amosite 45% Total Asbestos	55% Non-Fibrous
75	75/	DID NOT ANALYZE	
76	76/	DID NOT ANALYZE	
<b>77</b>	77/ Off-White Fib.	75% Chrysotile 75% Total Asbestos	5% Fibrous Glass 20% Non-Fibrous
78	78/	DID NOT ANALYZE	
79	79/	DID NOT ANALYZE	
80	80/ Dark Gray/Black Fib.	NAD	2% Cellulose 80% Fibrous Glass 18% Non-Fibrous
	81/ Dark Gray/Black Fib.	NAD	1% Cellulose 80% Fibrous Glass 19% Non-Fibrous
<b>2</b> 	82/ Dark Gray/Black Fib.	NAD	2% Cellulose 80% Fibrous Glass 18% Non-Fibrous
3	83/ Black Fib.; Black Brittle; Beige Aggregate	NAD	35% Cellulose 3% Hair 62% Non-Fibrous

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## ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

| CLIENT NUMBER: | 7-2564 B                                  |
|----------------|-------------------------------------------|
| EHS PROJECT #: | 2006-02-1521                              |
| PROJECT;       | 68 Matson Hill Road; South Gastonbury, CT |

| EHS<br><u>SAMPLE #</u> | CLIENT SAMPLE #/<br>LABORATORY GROSS DESCRIPTION         | % ASBESTOS                                                                             | OTHER MATERIAL                                                 |
|------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 84                     | 84/<br>Black Fib.; Black Brittle; Beige Aggregate        | NAD                                                                                    | 35% Cellulose<br>3% Hair<br>62% Non-Fibrous                    |
| 85                     | 85/<br>Black Fib.; Black Brittle; Beige Aggregate        | NAD                                                                                    | 35% Cellulose<br>3% Hair<br>62% Non-Fibrous                    |
| 96                     | 86/<br>Black Fib.; Black/Gray/Black Brittle              | 3% Chrysotile *<br>3% Total Asbestos<br>*Fresent in black to gra<br>mastic-type layer. | 45% Cellulose<br>52% Non-Fibrous<br>y brittle surface sealant/ |
| 37 .                   | 87/                                                      | DID NOT ANALYZE                                                                        | •                                                              |
| 18                     | 88/                                                      | DID NOT ANALYZE                                                                        |                                                                |
| 9<br>·                 | 89/<br>Black Brittle                                     | 15% Chrysotile<br>15% Total Asbestos                                                   | 5% Cellulose<br>80% Non-Fibrous                                |
| 0                      | 90/                                                      | DID NOT ANALYZE                                                                        |                                                                |
| 1                      | 91/                                                      | DID NOT ANALYZE                                                                        |                                                                |
| 2                      | 92/<br>Black Fib.; Black Brittle                         | NAD                                                                                    | 40% Cellulose<br>60% Non-Fibrous                               |
| <b>3</b> .             | 93/<br>Black Fib.; Black Brittle                         | NAD .                                                                                  | . 45% Cellulose<br>55% Non-Fibrous                             |
|                        | 94/<br>Black Fib.; Black Brittle                         | NAD                                                                                    | 45% Cellulose<br>55% Non-Fibrous                               |
|                        | 95/<br>Black Fib.; Black Brittle; Off-White<br>Aggregate | NAD                                                                                    | 40% Cellulose<br>60% Non-Fibrous                               |
| <b>.</b> .             | 96/<br>Black Fib.; Black Brittle; Off-White<br>Aggregate | NAD                                                                                    | 40% Cellulose<br>60% Non-Fibrous                               |
|                        | 97/<br>Black Fib.; Black Brittle; Off-White<br>Aggregate | NAD                                                                                    | 40% Cellulose<br>60% Non-Fibrous                               |

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## ENVIRONMENTAL HAZARDS SERVICES, L.L.C. CLIENT NUMBER: 7-2564 B

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EHS PROJECT #: 2006.02-1521 PROJECT: 68 Matson Hi

68 Matson Hill Road; South Gastonbury, CT

| EHS<br><u>SAMPLE #</u> | CLIENT SAMPLE #/<br>LABORATORY GROSS DESCRIPTION         | % ASBESTOS                                                         | OTHER MATERIALS                                       |
|------------------------|----------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|
| <b>98</b>              | 98/<br>Black Fib.; Black Brittle; Off-White<br>Aggregate | NAD                                                                | 40% Cellulose<br>2% Hair<br>58% Non-Fibrous           |
| <b>99</b><br>          | 99/<br>Dark Brown/Black Fib.; Black/Gold<br>Brittle      | 7% Chrysotile ★<br>7% Total Asbestos                               | 25% Cellulose<br>5% Fibrous Glass<br>63% Non-Fibrous  |
|                        | ·                                                        | ★Present in dark brown<br>layers.                                  | fibrous felt påper-type                               |
| 100                    | 100/                                                     | DID NOT ANALYZE                                                    |                                                       |
| 101                    | 101/                                                     | DID NOT ANALYZE                                                    |                                                       |
| 102                    | 102/<br>Black Pliable; Pale Tan Aggregate                | 7% Chrysotile *<br>7% Total Asbestos<br>*Present in black pliable  | 8% Cellulose<br>85% Non-Fibrous<br>(main) layer.      |
| 103                    | 103/                                                     | DID NOT ANALYZE                                                    |                                                       |
| 104                    | 104/                                                     | DID NOT ANALYZE                                                    | :                                                     |
| 105                    | 105/<br>Black/Tan Fib.; Black Brittle                    | NAD                                                                | 60% Cellulose<br>8% Hair<br>87% Non-Fibrous           |
|                        | 106/<br>Black/Tan Fib.; Black Brittle; Black<br>Pliable  | 3% Chrysotile ★<br>3% Total Asbestos                               | 50% Cellulose<br>2% Hair<br>45% Non-Fibrous           |
|                        |                                                          | *Present in black pliable n<br>material.                           | nastic/sealant-type                                   |
| 07                     | 107/                                                     | DID NOT ANALYZE                                                    |                                                       |
| 08                     | 108/<br>Black/Tan Fib.; Black Brittle                    | 8% Chrysotile<br>8% Total Asbestos<br>*Present in various layers f | 85% Cellulose<br>57% Non-Fibrous<br>broughout sample. |
| )9 ·                   | 109/                                                     | DID NOT ANALYZE                                                    | •                                                     |
| 0 .                    | 110/                                                     | DID NOT ANALYZE                                                    |                                                       |
| 1                      | 111/<br>Black Brittle; Dark Brown Fib.                   | 4% Chrysotile <b>*</b><br>4% Total Asbestos                        | 4% Cellulose<br>2% Hair                               |
|                        | •                                                        | *Present in de-1-1                                                 | 90% Non-Fibrous                                       |

\*Present in dark brown fibrous felt paper-type layer.

-- PAGE 09 of 11 --

LNCLOSURE

9 OF 11

PAGE

# ENVIRONMENTAL HAZARDS SERVICES, L.L.C. CLIENT NUMBER: 7-2564 B

CLIENT NUMBER: 7-2564 B EHS PROJECT #: 2006-02-1521 PROJECT: 68 Matson Hil

68 Matson Hill Road; South Gastonbury, CT

|                        |                                                           | ••                                                                                 |                                                             |
|------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|
| EHS<br><u>SAMPLE #</u> | CLIENT SAMPLE #/<br>LABORATORY GROSS DESCRIPTION          | % ASBESTOS                                                                         | OTHER MATERIALS                                             |
| 112                    | 112/                                                      | DID NOT ANALYZE                                                                    |                                                             |
| 113                    | 118/                                                      | DID NOT ANALYZE                                                                    |                                                             |
| 114                    | 114/<br>Dark Brown Fib.; Black Brittle                    | 25% Chrysotile ★<br>25% Total Asbestos                                             | 25% Cellulose<br>10% Hair                                   |
|                        |                                                           | *Present in dark brown                                                             | 40% Non-Fibrous<br>fibrous felt paper-type layer;           |
| 115                    | 115/                                                      | DID NOT ANALYZE                                                                    |                                                             |
| 116                    | 116/                                                      | DID NOT ANALYZE                                                                    |                                                             |
| 117                    | 117/<br>Black Fib.; Black Brittle; Off-White<br>Aggregate | NAD                                                                                | 40% Cellulose<br>60% Non-Fibrous                            |
| .118                   | 118/<br>Black Fib.; Black Brittle; Off-White<br>Aggregate | NAD                                                                                | 45% Cellulose<br>55% Non-Fibrous                            |
| 119                    | 119/<br>Black Fib.; Black/Black/Gray Brittle              | NAD                                                                                | 55% Cellulose<br>45% Noo-Fibrous                            |
| 120                    | 120/<br>Black Fib.; Black Brittle                         | NAD                                                                                | 55% Cellulose<br>45% Non-Fibrous                            |
| 121                    | 121/<br>Black Fib.; Black Brittle; Black Pliable          | 3% Chrysotile ★<br>3% Total Ashestos<br>★Present in black pliable ;<br>type layer. | 50% Cellulose<br>47% Non-Fibrous<br>mastic/surface sealant- |
| . 22                   | 122/<br>Black Fib.; Black Brittle; Dark Gray<br>Aggregate | NAD                                                                                | 35% Cellulose<br>3% Hair<br>62% Non-Fibrous                 |
| 23                     | 123/<br>Black Fib.; Black Brittle                         | NAD                                                                                | 40% Cellulose<br>5% Hair<br>55% Non-Fibrous                 |
| 24                     | 124/<br>Black Fib.; Black Brittle; Dark Gray<br>Aggregate | NAD                                                                                | 35% Cellulose<br>8% Hair<br>62% Non-Fibrous                 |

-- PAGE 10 of 11 --

ENCLOSURĘ

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PAGE 10 OF 11

## **NVIRONMENTAL HAZARDS SERVICES, L.L.C.**

CLIENT NUMBER: EHS PROJECT #: PROJECT: .7-2564 B 2006-02-1521

68 Matson Hill Road; South Gastonbury, CT

QC SAMPLE:

NIST REF

SRM 1866 Fiberglass

QC BLANK:

REPORTING LIMIT:

1% Asbestos

METHOD:

Polarized Light Microscopy, EPA Method 600/R-93/116 \*

ENCLOSURE

PAGE

ANALYST:

Mark Case

Reviewed By Authorized Signatory: Michael A. Mueller, MPH, Laboratory Director

Howard Varner, General Manager Irma Faszewski, Quality Assurance Coordinator

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, volume, etc., was provided by the client. This report cannot be used by the client to claim product endorsement by NVLAP or any agency of the U.S. Government. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C. California Certification #2319 NY ELAP #11714. All Information concerning sampling location, date, and time can be found on Chain-of-Custody. Environmental Hazards Services, L.L.C. does not perform any sample collection.

Environmental Hazards Services, L.L.C. recommends reanalysis by point count (for more accurate quantification) or Transmission Electron Microscopy (TEM), for enhanced detection capabilities) for materials regulated by the EPA NESHAP (National Emission Standards for Hazardous Air Pollutants) and found to contain less than ten percent (<10%) asbestos by polarized light microscopy (PLM). Both services are available for an additional fee.

\* All California samples analyzed by Polarized Light Microscopy, EPA Method 600/M4-82-020, Dec. 1982.

| LEGEND          | NAD = no asbestos detected     |  |
|-----------------|--------------------------------|--|
|                 | SCF = suspected ceramic fibers |  |
| plm1.dot/06FEB2 | 008/REV2/pd                    |  |

-- PAGE 11 of 11 -- END OF REPORT --

| 09/20/07 09:58 FAX 88 | 04498860                                                                                                                                         | MYSTIC AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LØ 018                                                                           |
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|                       | Sample Asbestos Lead Other Metals Indoor Pentaniat Mitmhor Sample Sample Asbestos Lead Other Metals Indoor Pentaniat Mitmhor Mitmhor Air Quality | Image: Solution of the second state of the second | The construction of the co | Mitted meat ASTM E1792 requirements? i es No |
|                       |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · ·                                                                              |

09/20/07 09:56 FAX 8604498860

MYSTIC AIR

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| 09/20/07 09:56 FAX 860           | 4498860              | MYSTIC AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , <b>b</b> | Ø 017 .                                                                                                                                                                                                                                                                                                       |
|----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L.L.C.<br>1788 Fax (804<br>Mame: | Sample Asbestos Lead | Vice Area<br>Vice Area |            | P     P     P     P     P     P     P       * Do wipe samples submitted meet ASTM E1792 trequirements?     No     P     P     P     P       Released by:     C     OAVES     Signature:     No     P     P     P     P       Repeived by:     C     OAVES     Signature:     No     Date/Time:     OZ<-CTS-O6 |
| .02                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | - · .                                                                                                                                                                                                                                                                                                         |

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09/20/07 09:56 FAX 8604498860

MYSTIC AIR

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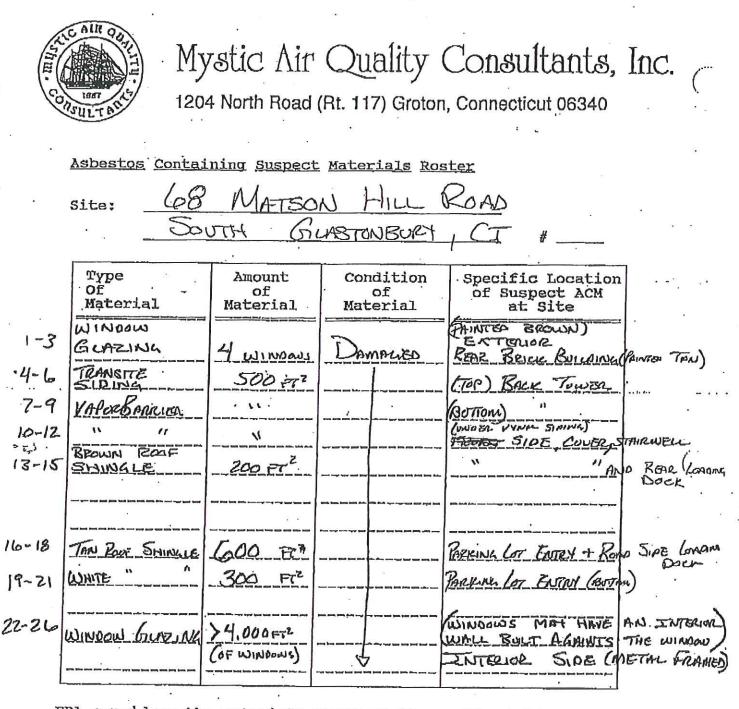
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| L.C.<br>BFax (804) 275-4907<br>me: CHELS TOS - OS<br>me: STREW OAKE<br>CARLES HILL LAN<br>MATENN HILL LAN<br>SCUTTH - GLASTENBUCY, CT.<br>Control Area<br>Matenna (NOSH 0500)<br>Latitudals: Total Nulsanna (NOSH 0500)<br>Latitudals: Total Nulsan | Date/Time: 02-03-06//80<br>Date/Time:<br>Date/Time:<br>Date/Time: X-11-0/0 //          |
| Mighnia 22237 Phone (Bod)       Virginia 22237 Phone (CF)       Virginia 22237 Phone (CF)       Virginia 22237 Phone (Bod)       Virginia 22237 Phone (CF)       Vir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M E1782 requirements? Yes No No No Signature:                                          |
| Td69 Whitepine Road Richmond,<br>Company Name.     Environder<br>Mystic Air Quality Consultants       Address:     1204 North Road Richmond,<br>City, State, Zip.       Address:     1204 North Road       Address:     1204 North Road       Phone #:     860-449-8003       Fax #:     860-449-8003       Sample     Asbestos       Number     Number       Nover     Number       Nover     Number       Nover     Number       Nover     Number       Nover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Released by: S. CAVES<br>Received by:<br>Received by:<br>Received by:<br>revised 22002 |
| dez S SNOONENTERNERNE SNILLISONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |

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MYSTIC AIR

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EPA considers the materials above as "suspect" asbestoscontaining materials.

3

PAGE

ENCLOSURE

Date: <u>C2'-03-06</u>

Inspector

OF 4

Telecommunications (24 hours):

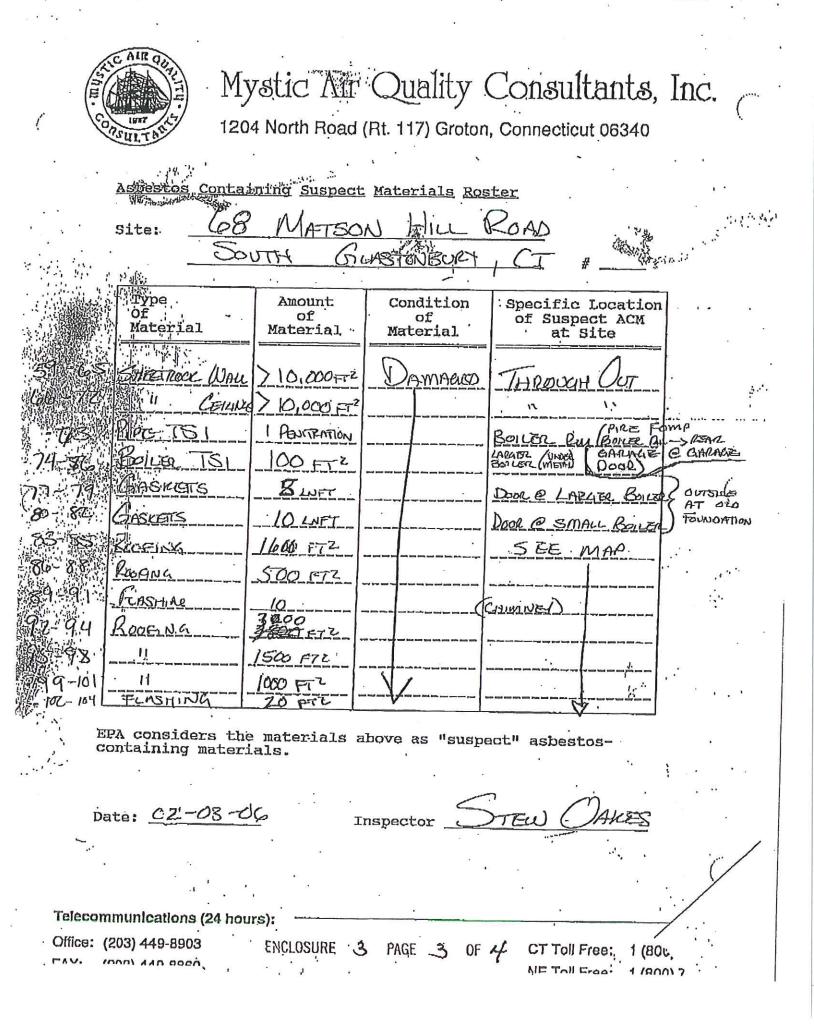
Office: (203) 449-8903

CT Toll Free: 1 (800) 247-7746

 $\mathbf{i}$ 

NE Toll Fron 1 (000) 700 7740

|                   | χ.                           | •3)                      |                                                                              |                                                                                        |                            |
|-------------------|------------------------------|--------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|
| . /               | ALR OD                       |                          | •                                                                            |                                                                                        |                            |
| ин.<br>19ш.       | M                            | ystic Air                | Quality                                                                      | Consultants,                                                                           | Inc.                       |
| $\langle \rangle$ |                              |                          |                                                                              | n, Connecticut 06340                                                                   | ( <u> </u>                 |
| <u>.</u>          |                              |                          |                                                                              |                                                                                        |                            |
|                   | <u>Asbestos</u> <u>Conta</u> | ining Suspect            | Matoriale De                                                                 | ataw                                                                                   | 30                         |
| •                 |                              |                          |                                                                              |                                                                                        |                            |
| ۲                 | Site: 60                     | MATSO                    | N FILL                                                                       | KOAD                                                                                   |                            |
|                   |                              | WTH GI                   | LASTONBURY                                                                   | #                                                                                      |                            |
|                   | Туре                         | 1                        |                                                                              |                                                                                        | <u>ነ</u>                   |
|                   | Of<br>Material               | Amount<br>of<br>Material | Condition<br>of<br>Material                                                  | Specific Location<br>of Suspect ACM<br>at Site                                         |                            |
| 27-33             | 2×4 CEUNG                    |                          |                                                                              |                                                                                        |                            |
| ~ /- 33           | Tiles                        | 28000 ET2                | DAMAGED                                                                      | THROUGH OUT                                                                            | •                          |
| 34-36             | MASTIC - BROW                | 2800 -2                  |                                                                              | 24 FLOOR - Q.C. ARENS, MI                                                              | T'L LAB                    |
| 37.39             | - WHITE                      | 450 72                   |                                                                              | 2" FLR - EN4 OFF. + PUEO<br>3" FLR - WOOD STUE                                         | 143124                     |
| 40-42             | - <u>Oeau</u>                |                          |                                                                              | 384 FLE - PEODUCION CONTRO<br>25 FLE - OFFICE E                                        | e Sume                     |
| 43-45             | n BROW                       |                          |                                                                              | 200 FLORA PURCHHSING                                                                   | Č                          |
| 46-48             | INSULATION<br>BACKING        | > 1,000 FT               |                                                                              | 3 P. FLOOL CEILING                                                                     | . ".                       |
| . 49              | GASKET                       | 3FT2                     |                                                                              | BASE MENT                                                                              | OP OF TANK )               |
| - 50              | TSI                          | 11.                      | بين هي بين بين بين بين من من من من هو من | <u>" " " " " " (</u>                                                                   | N ]                        |
| 51-53             | RILLING "A"                  | > 200 FT2                | ****                                                                         | BASEMENT                                                                               | ).                         |
| 54                | "R"                          | > 1 pr2                  |                                                                              | الم الله من الله عن الله الله الله الله من الله الله الله الله الله الله الله الل      |                            |
| 55                | *C "                         |                          |                                                                              | beer bard had beel and some same same some bard was been been been been been beel bard |                            |
| 56-58             | 1. Bandul Cours              |                          | · · · · · · · · · · · · · · · · · · ·                                        |                                                                                        |                            |
|                   | BASE + ADHESIVE              | 500 PTZ                  |                                                                              | THROUGH OUT                                                                            |                            |
| E                 | PA considers the             | e materials a            |                                                                              |                                                                                        |                            |
| C                 | ontaining mater.             | lals.                    | Dove as susp                                                                 | ect" aspestos-                                                                         |                            |
|                   |                              |                          |                                                                              |                                                                                        |                            |
| Di                | ate: 02-08-0                 | 6                        | $\leq$                                                                       | The Marson                                                                             |                            |
| ~                 |                              | I                        | nspector                                                                     | TEU UMES                                                                               |                            |
|                   |                              |                          | 14<br>14                                                                     |                                                                                        | C.                         |
| ÷.                |                              |                          |                                                                              |                                                                                        | λ                          |
| Telecon           | nmunications (24 hou         | Irs):                    |                                                                              |                                                                                        |                            |
|                   | (203) 449-8903               | -                        |                                                                              | GT Toll Front 1 (00)                                                                   | 1047 7740                  |
|                   | 10001 440 apen               | ENCLOSURE                | B PAGE 2 OF                                                                  | 4 CT Toll Free: 1 (800                                                                 | )) 247-7746<br>)) 792 7746 |

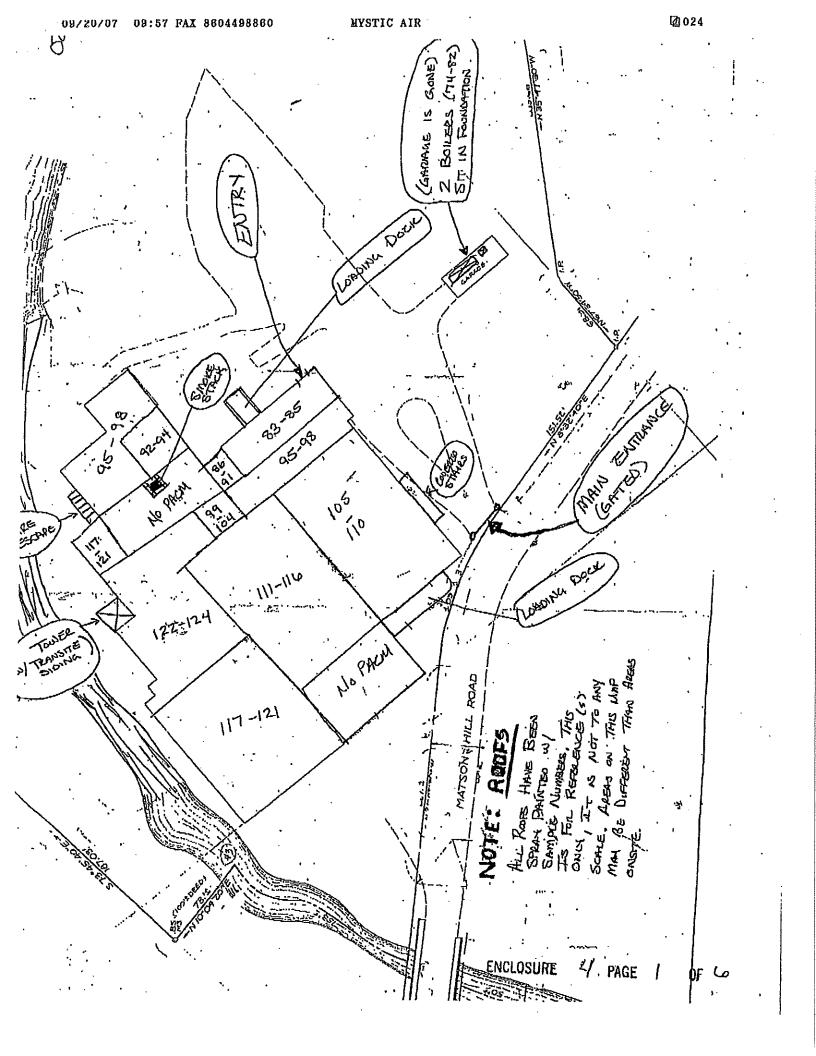


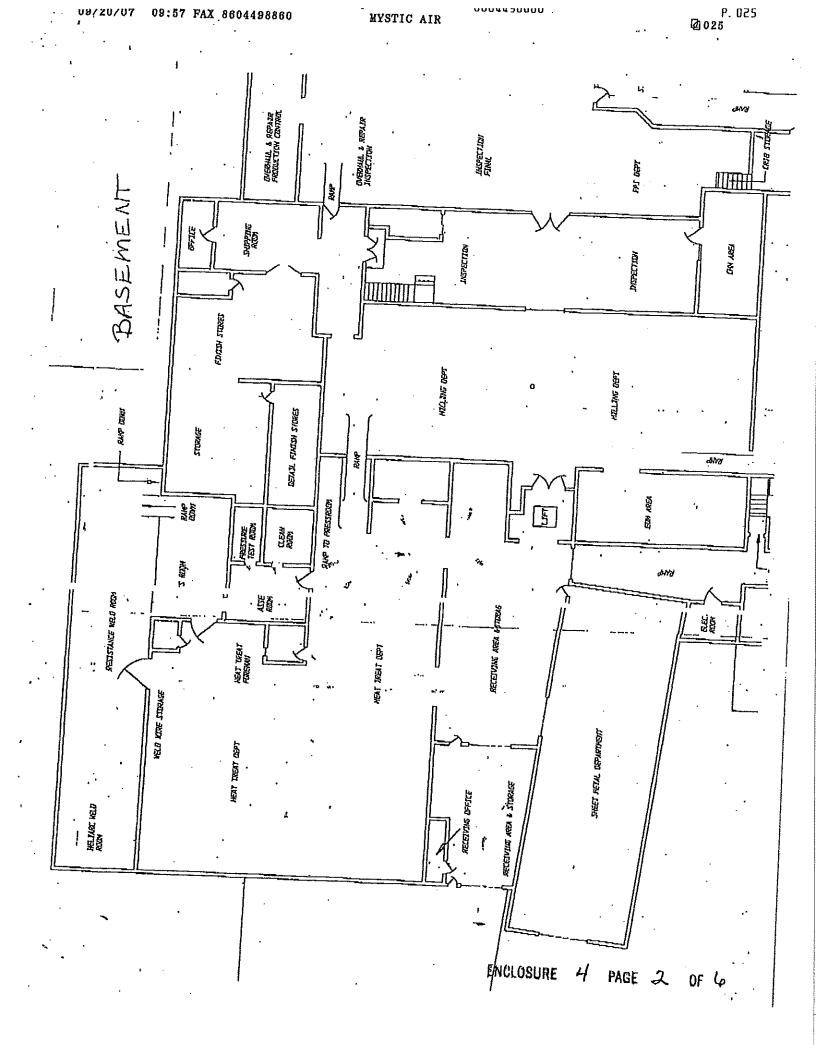
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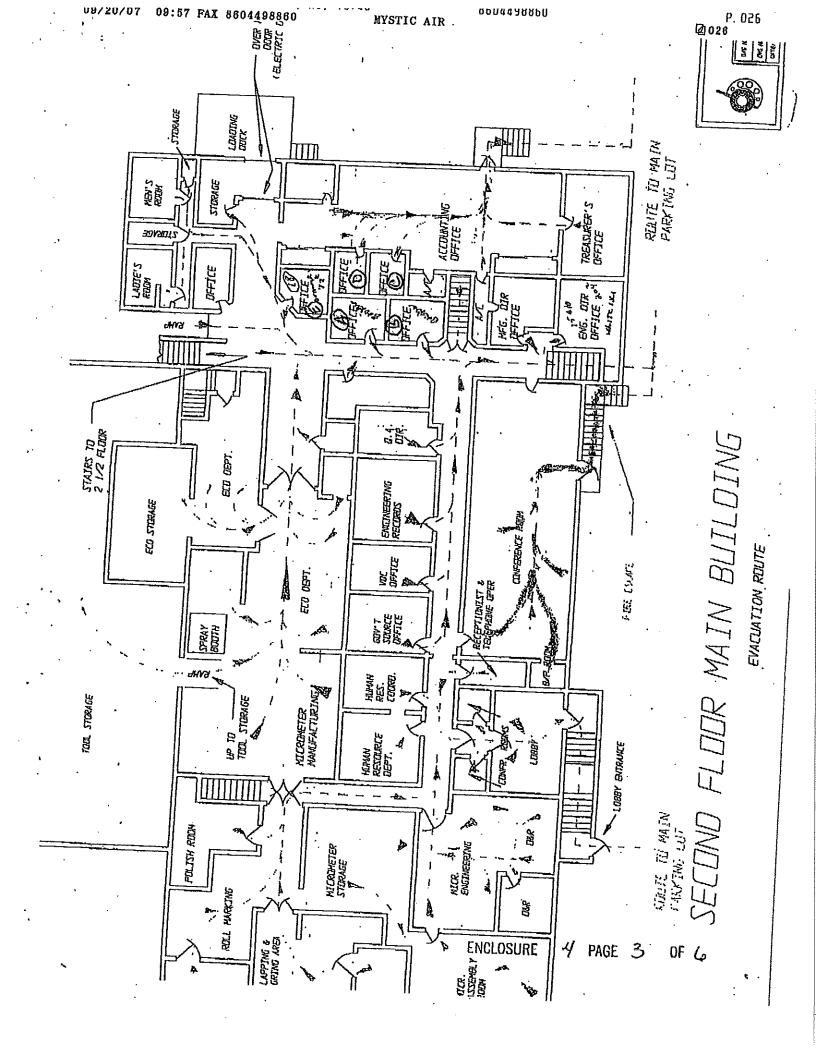
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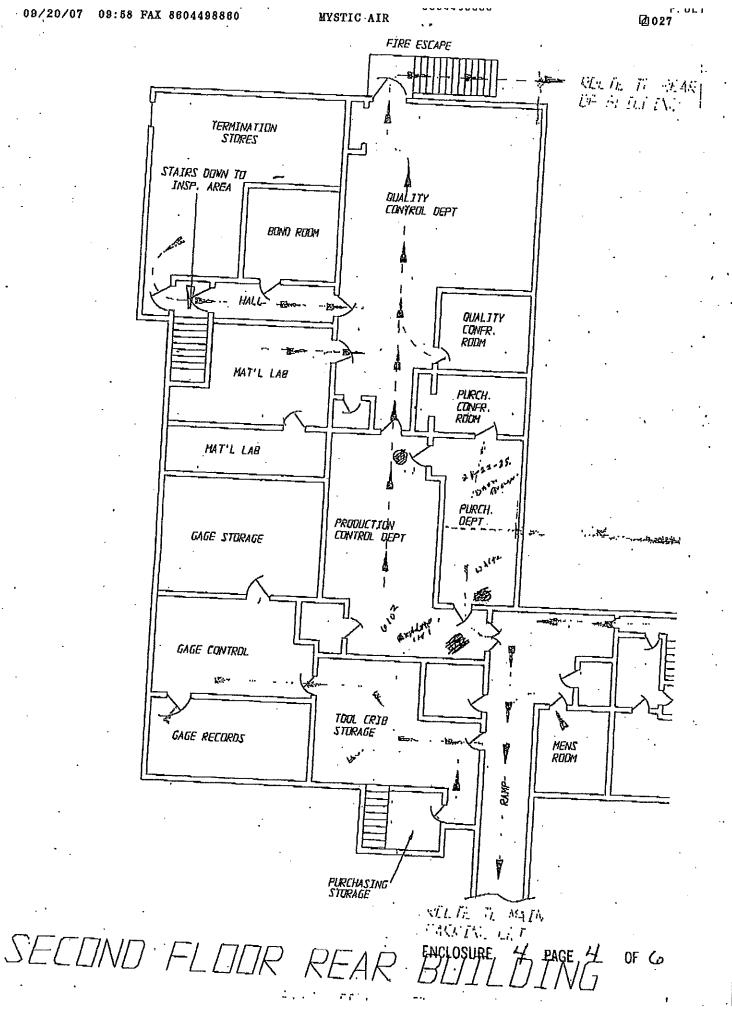
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|                                                                                 |                                       |                             | Consultants,<br>Connecticut 06340              | Inc.                                                      |
|---------------------------------------------------------------------------------|---------------------------------------|-----------------------------|------------------------------------------------|-----------------------------------------------------------|
| site: <u>68</u>                                                                 | MATSON                                |                             | <u>ter</u><br>20AD<br>+ CT #                   | ```.<br>``                                                |
| . 165-10 Roo Fing                                                               | Amount<br>of<br>Material<br>          | Condition<br>of<br>Material | Specific Location<br>of Suspect ACM<br>at Site |                                                           |
| - 108-110 (TON)<br>- 111-113 (BOTTON)<br>- 114-116 (TON)                        | <u>- LILOO ICT</u>                    | <u>Damacitos</u>            | SEE MAP                                        | ·<br>· · · · · · · · · · · · · · · · · · ·                |
| ('.117-121<br>122-124                                                           | 24,000 FT                             |                             | V                                              | (                                                         |
|                                                                                 | · · · · · · · · · · · · · · · · · · · |                             |                                                | <br>                                                      |
| EPA considers the containing materia                                            | materials abo                         |                             |                                                |                                                           |
| Containing materia                                                              |                                       | pector                      | TEW CAKES                                      | ·· · ·                                                    |
| Telecommunication (64)                                                          | •<br>•                                |                             |                                                | $\left( \begin{array}{c} \\ \\ \\ \\ \end{array} \right)$ |
| Telecommunications (24 hours<br>Office: (203) 449-8903<br>EAX: (200) 440 eeeo E |                                       | AGE 4 OF 4                  |                                                | 247-774                                                   |

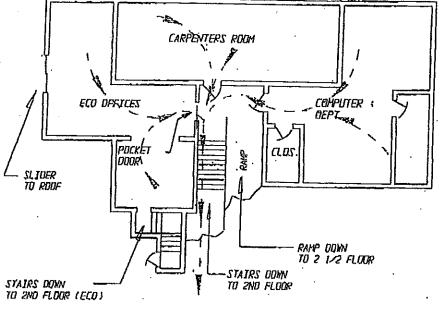








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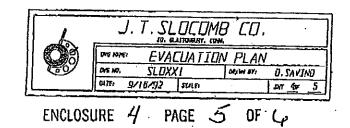


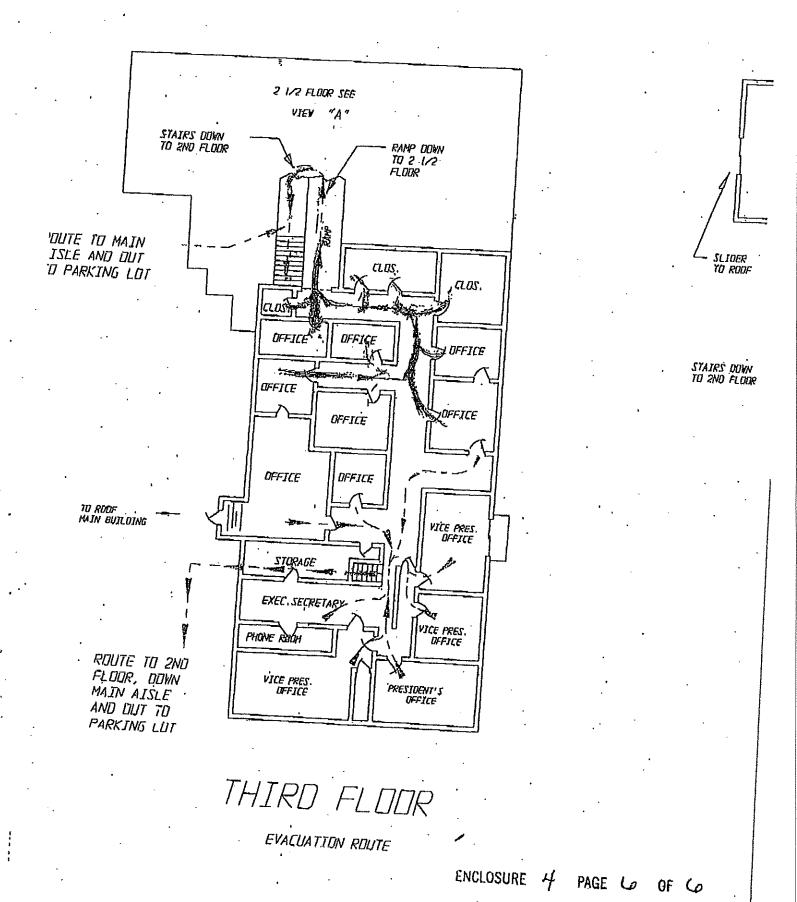
ROUTE TO MAIN AISLE AND DUT TO PARKING LOT

VIEN "A"

2 1/2 FLOOR

EVACUATION RIJUTE





### APPENDIX B

## 2010 ACM Survey Report

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.



# Mystic Air Quality Consultants, Inc.

1204 North Road (Rt. 117) Groton, Connecticut 06340

August 30, 2010

Mr. Dave Vasiliou Triton Environmental, Inc. 385 Church Street, Suite 201 Guilford, CT 06437

#### Re: **Pre- Demolition Asbestos Survey (8/19/10)** 68 Matson Hill Road South Glastonbury, CT

Dear Mr. Vasiliou:

As requested, Mystic Air Quality Consultants, Inc. conducted a second pre-demolition survey of accessible materials at the location noted above on August 19, 2010 to be used in conjunction with the February 2, 2006 survey. This survey was conducted by our State of Connecticut licensed asbestos inspector, Brian Woodard (inspector's license # 000741) to determine the presence of asbestos-containing materials. The samples were analyzed at Environmental Hazards Services (NVLAP # 101882-0) in Virginia.

#### Summary of the findings

Upon testing by polarized light microscopy, the following materials were found to be asbestos containing:

| Sample #s | Material/Location                                                    | Estimated Affected Area |
|-----------|----------------------------------------------------------------------|-------------------------|
| 1-3       | Floor Tile & Mastic/Room # 2 & open room # 1                         | 280 sq. ft.             |
| 6-8       | Rope Sealer/Basement-receiving & storage room<br>-behind metal plate | All                     |
| 15        | Flex Connector/No. 7 furnace                                         | 2 sq. ft.               |
| 16        | TSI-Air Cell/Throughout                                              | >10 linear ft.          |
| Assumed   | Blocks of Transite/@ Entrance of open room # 1                       | 5 pieces                |

\*\*Inspector Noted: There is water damage in the basement. There is also an underground sub level with machinery that is inaccessible. There could be ACM in these inaccessible areas.

#### Non-asbestos containing materials

The roster of suspect materials (Enclosure 3), lists the materials tested. Those that are not already referred to as asbestos containing or assumed asbestos, can be categorized as non-asbestos containing materials.

Communications (24 hours):

Office: (860) 449-8903

FAX: (860) 449-8860

Toll Free: 1 (800) 247-7746

website: www.mysticair.com

e-mail:maqc2@aol.com



# Mystic Air Quality Consultants, Inc.

# 1204 North Road (Rt. 117) Groton, Connecticut 06340

#### Implications of the findings

As required by state and federal regulations prior to demolition, all the asbestos-containing materials will need to be removed by a licensed asbestos abatement contractor employing trained and certified personnel who follow all pertinent asbestos abatement regulations.

#### Limitations of the survey

The survey included destructive testing of floors, wall cavities, and exterior brick and foundation mastics, above ceilings, and roofing core samples. There may be other materials that become evident during your demolition activity. Should the requisite EPA/OSHA competent person working for the contractor discover such materials they will need to be tested for asbestos content so determinations of their abatement and disposal (if required) can be made.

Please do not hesitate to contact us with questions relating to the sample results and any subsequent work that may be performed for your company. We thank you for the opportunity to conduct this survey.

Sincerely,

nha t

Christopher J. Eident CIH, CSP, RS CEO

Enclosure 1: Asbestos Lab Results Enclosure 2: Chain of Custody Enclosure 3: Roster of Suspect Materials Enclosure 4: Inspector's Diagram of Property Enclosure 5: Daily Log

Communications (24 hours): Office: (860) 449-8903 website: www.mysticair.com

FAX: (860) 449-8860 e-mail:magc2@aol.com Toll Free: 1 (800) 247-7746

| EHS<br>Laborat                                           |                                                |            |                                | Asbestos Bi<br>Analysis Rep                                     |                                        |
|----------------------------------------------------------|------------------------------------------------|------------|--------------------------------|-----------------------------------------------------------------|----------------------------------------|
| Environmental Hazaro<br>7469 White<br>Richmond, V        | pine Rd                                        | L.C.       |                                | •                                                               |                                        |
| Telephone: 80                                            | 0.347.4010                                     |            | Repor                          | rt Number: 10-08-                                               | 03206                                  |
| 1204 N                                                   | Air Quality Co<br>lorth Road Rt.<br>, CT 06340 |            | Analy                          | ived Date: 08/23//<br>/zed Date: 08/25//<br>/rted Date: 08/25// | 2010                                   |
| Project/Test Address<br><u>Client Number:</u><br>07-2564 |                                                |            | ory Results                    |                                                                 | <del>Fax Number:</del><br>360-449-8860 |
|                                                          | ont Sample<br>Number                           | Layer Type | Lab Gross Description          | Asbestos                                                        | Other<br>Materials                     |
| 10-08-03206-001A                                         | 1                                              | Tile       | Gray Vinyl<br>Total Asbestos   | 6% Chrysotile                                                   | 94% Non-Fibrous                        |
| 10-08-03206-001B                                         | 1                                              | Mastic     | Black Adhes.<br>Total Asbestos | 8% Chrysotile<br>: 8%                                           | 92% Non-Fibrous                        |
| 10-08-03206-002A                                         | 2                                              | Tile       |                                | Did Not Analyze (Po                                             | sitive Stop)                           |
| 10-08-03206-002B                                         | 2                                              | Mastic     |                                | Did Not Analyze (Po                                             | sitive Stop)                           |
| 10-08-03206-003A                                         | 3                                              | Tile       |                                | Did Not Analyze (Po                                             | sitive Stop)                           |
|                                                          |                                                |            |                                |                                                                 |                                        |

Page 1 of 5

Fax:

Client Number: 07-2564 Report Number: 10-08-03206 Project/Test Address: 68 Matson Hill Rd; South Glastonbury, CT Layer Type Lab Sample **Client Sample** Lab Gross Description Asbestos Other Number Number Materials 10-08-03206-004 4 Black Tar-Like; Black Fib. NAD 25% Cellulose 75% Non-Fibrous 5% Wollastonite 10-08-03206-005 5 Tan Rubbery NAD 95% Non-Fibrous 15% Non-Fibrous 6 Tan Fib. 85% Chrysotile 10-08-03206-006 Total Asbestos: 85% 7 Did Not Analyze (Positive Stop) 10-08-03206-007 10-08-03206-008 8 Did Not Analyze (Positive Stop) 9 100% Non-Fibrous 10-08-03206-009 Tan Brittle NAD 10-08-03206-010 10 Tan Brittle NAD 100% Non-Fibrous 100% Non-Fibrous 10-08-03206-011 11 **Tan Brittle** NAD 100% Non-Fibrous 10-08-03206-012 12 Brown Gran, NAD 10-08-03206-013 13 Brown Gran, NAD 100% Non-Fibrous

Page 2 of 5

ENCLOSURE | PAGE 2 OF 5

⊦ax:

07-2564 **Client Number:** Project/Test Address: 68 Matson Hill Rd; South Glastonbury, CT

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Report Number; 10-08-03206

| Number |                                                          | Lab Gross Description As                                 | sbestos                                                                                                                                                        | Other<br>Materials                                                                                                                                                                                                    |
|--------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14     |                                                          | Brown Gran.                                              | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 15     |                                                          | White Fib.                                               | 90% Chrysotile                                                                                                                                                 | 10% Non-Fibrous                                                                                                                                                                                                       |
|        |                                                          | Total Asbestos:                                          | 90%                                                                                                                                                            |                                                                                                                                                                                                                       |
| 16     |                                                          | Gray Fib.                                                | 65% Chrysotile                                                                                                                                                 | 35% Non-Fibrous                                                                                                                                                                                                       |
|        |                                                          | Total Asbestos:                                          | 65%                                                                                                                                                            |                                                                                                                                                                                                                       |
| 17     |                                                          | Brown Adhes.                                             | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 18     |                                                          | Brown Adhes.                                             | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 19     | <u></u>                                                  | Brown Adhes.                                             | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 20     |                                                          | Brown Adhes.                                             | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 21     |                                                          | Brown Adhes.                                             | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 22     |                                                          | Brown Adhes.                                             | NAD                                                                                                                                                            | 100% Non-Fibrous                                                                                                                                                                                                      |
| 23     |                                                          | Black Fib.; Black Tar-Like                               | NAD                                                                                                                                                            | 65% Cellutose<br>35% Non-Fibrous                                                                                                                                                                                      |
|        | 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>21<br>22 | 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>21<br>22 | 14Brown Gran.15White Fib.<br>Total Asbestos:16Gray Fib.<br>Total Asbestos:17Brown Adhes.18Brown Adhes.19Brown Adhes.20Brown Adhes.21Brown Adhes.22Brown Adhes. | 14Brown Gran.NAD15White Fib.90% Chrysotile<br>Total Asbestos:90%16Gray Fib.65% Chrysotile<br>Total Asbestos:65%17Brown Adhes.NAD18Brown Adhes.NAD19Brown Adhes.NAD20Brown Adhes.NAD21Brown Adhes.NAD22Brown Adhes.NAD |

Fax:

Client Number:07-2564Report Number:10-08-03206Project/Test Address:68 Matson Hill Rd; South Glastonbury, CTCT

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| Lab Sample<br>Number     | Client Sample `<br>Number | Layer Type | Lab Gross Description      | Asbestos | Other<br>Materials               |
|--------------------------|---------------------------|------------|----------------------------|----------|----------------------------------|
| 10-08-03206-024          | 24                        |            | Black Tar-Like; Black Fib. | NAD      | 65% Cellulose<br>35% Non-Fibrous |
| 10-08-03206-025          | 25                        | · .        | Black Tar-Like; Black Fib. | NAD      | 65% Cellulose<br>35% Non-Fibrous |
| 10-08-03206-026          | 26                        |            | Brown Fib.                 | NAD      | 85% Cellulose<br>15% Non-Fibrous |
| 10-08-03206 <b>-</b> 027 | 27                        |            | Brown Fib.                 | NAD      | 85% Cellulose<br>15% Non-Fibrous |
| 10-08-03206-028          | 28                        |            | Brown Fib.                 | NAD      | 85% Cellulose<br>15% Non-Fibrous |

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Page 4 of 5

Client Number: 07-2564 Project/Test Address: 68 Matson Hill Rd; South Glastonbury, CT

Report Number: 10-08-03206

| Lab Sample<br>Number | Client Sample Layer Type<br>Number | Lab Gross Description    | Asbestos     | Other<br>Materials |
|----------------------|------------------------------------|--------------------------|--------------|--------------------|
| QC Sample:           | 17-M11995-2                        |                          |              |                    |
| QC Blank:            | SRM 1866 Fiberglass                |                          |              |                    |
| Reporting Limit:     | 1% Asbestos                        |                          |              |                    |
| Method:              | EPA Method 600/R-93/116            |                          |              |                    |
| Analyst:             | Araceli Enzler                     | Reviewed By Authorized 3 | Signatory:   | J. Van             |
|                      |                                    |                          | Howard Vamor |                    |

Howard Vamer

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, volume, etc., was provided by the client. This report cannot be used by the client to claim product endorsement by NVLAP or any agency of the U.S. Government. This report shall not be reproduced except in full, without the written consent of the Environmental Hazards Service, L.L.C. California Certification #2319 NY ELAP #11714. All information concerning sampling location, dete, and time can be found on Chain-of-Custody. Environmental Hazards Services, L.L.C. does not perform any sample collection.

Environmental Hazards Services, L.L.C. recommends reanalysis by point count (for more accurate quantification) or Transmission Electron Microscopy (TEM), (for enhanced detection capabilities) for materials regulated by EPA NESHAP (National Emission Standards for Hazardous Air Pollutants) and found to contain less than ten percent (<10%) asbestos by polarized light microscopy (PLM). Both services are available for an additional fee.

\* All California samples analyzed by Polarized Light Microscopy, EPA Method 600/M4-82-020, Dec. 1982.

LEGEND:

NAD = no asbestos detected

Page 5 of 5

| Due Date:<br>Due Date:<br>08/26/2010<br>(Thursday)<br>FR<br>Acct. Number. 07-2564<br>Acct. Number. 07-2564<br>Acct. Number. 07-2564<br>Acct. Number. 07-2564                                                                                                                                                                                                                                                                                |               | , Comments                      | Ruiks            |            | 20.        | 51          |        | Je           | •            | Ŝ-C | ρ.              | A        | · ·                 | ×     |    |    | defer 0/10/10 | 20             |              |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------|------------------|------------|------------|-------------|--------|--------------|--------------|-----|-----------------|----------|---------------------|-------|----|----|---------------|----------------|--------------|---|
| Stody<br>aol.com                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Sample Location                 | See Raster       |            |            |             |        |              |              |     |                 |          |                     | ×.    |    |    |               |                |              |   |
| Asbestos<br>Chain-of-Custody<br>Address: 1204 North Rd, Greton, CT 06340<br>x: 860 449 (8903 E-mail: magc2@aol.com<br>Hill Rd                                                                                                                                                                                                                                                                                                               |               | Material<br>Description         | Floostrie-mossic | TOR SEALON | CAU )K: >> | Rope SEALLY | mastic | FLOOR FINIER | FIRS CONPERT | 151 | PRICE (A)hesive |          | FLOOPIN :1PAUL BANK | // // |    |    |               | Motor conti    |              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | ky (will call | is Other<br>Analysis<br>Specify |                  |            |            |             |        |              |              |     |                 |          |                     |       |    |    |               | Signature: /   |              | L |
| Ties z K P. 4<br>Services, I.I.C<br>9 While pine Rd<br>mond, VA<br>37<br>Ir Ouality Consulta                                                                                                                                                                                                                                                                                                                                                |               | Date Collected Analysis         | 8/19/10 ×        |            |            |             |        |              |              |     |                 |          |                     | X     |    | -  | , ,           | 12000mg        | shi & wr     |   |
| Laboratories<br>Environmental Hazards Services, I.J.C<br>Environmental Hazards Services, I.J.C<br>www.leardisp.com<br>7469 Whiteofine Re<br>800/347-4010<br>800/347-4010<br>800/347-4010<br>800/347-4010<br>800/347-4010<br>800/375-4907 (fax)<br>23237<br>800/275-4907 (fax)<br>23237<br>800/275-4907 (fax)<br>23237<br>CompanyNaues: <u>Mysstic Air Ouality Co</u><br>Phone: 860 449 8903<br>Project Name and Address: <u>E8</u> <u>A</u> | d time:       | Client's Sample<br>No.          | 1-3              | 7-         | 5          | 6-8         | 11-6-  | h1-C1        | 15           | 16  | 6               | . 20-2d. | 32-JS               | 26-96 |    |    |               | DA DY: RR. DA) |              |   |
| ENCLOSURE 2 PAGE / OF /                                                                                                                                                                                                                                                                                                                                                                                                                     |               | No.                             | : XB             | 2          | 3-3        | 4           | 5      | 0            | Ŀ            | \$  | 5               | 10       | 11                  | 12    | 13 | 14 | 15            | Relcased by:   | Received by: |   |



# Mystic Air Quality Consultants, Inc.

1204 North Road (Rt. 117) Groton, Connecticut 06340

Asbestos Containing Suspect Materials Roster

MATSON Hill

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ASTONAUTY, CT

Site:

68

Specific Location Condition Amount Туре of of Suspect ACM Of of Material at Site Material Material 1-3 Room #2 FORA ROOM #1-See URAWing FLORTIN-MASTIC(98) )80 FTD DADAHO ON Edge OF Enricance Dar to open Roan#1- 11 11 Ч 3 LNFT TAR SEALL 5 Behind Windows NexT TO Enrance due to open Report-2 Wishus CAUKing .6-8 BASEMENT-RECIEVING FSTOME Room Behind merel Phre-"" Role SEALER AI <sup>-</sup>9-11 ·Clear Room Ceiling-Alore Plywood MASTIZ SHIPPING ROOM & FINISH STORES. 1000 FT 12-14 FLOOK FILLE No.7 Forme 35 ZEn assectar THROUGH 007 16 >10 LNFT Room @ Runn ON Theor 17-19 MENS PANER ADHESINE 20-22 ZAMP C U TO BILLING CO OFFICES UNARY WOOD 23-25 1800 000 DARAGA 2**6-**38 ч 11

EPA considers the materials above as "suspect" asbestos-There is water Damage throughout the Basement. There is Also underground sublevels with mochiner that is inaccessible. There could be ACM in these Areas that were inaccessible. 8 19 Date: \_

Inspector Brian Woodad

Telecommunications (24 hours):

Office: (203) 449-8903

FAX: (203) 449-8860

ENCLOSURE 3 PAGE 1 OF 2

# PRETERS SURVEY

1 (800) 247-7746 CT Toll Free: 1 (800) 722-7746 NE Toll Free:



# Mystic Air Quality Consultants, Inc.

1204 North Road (Rt. 117) Groton, Connecticut 06340

Asbestos Containing Suspect Materials Roster

Site:

|         | <u>د</u>                 |                          |                             | #                                                |                     |
|---------|--------------------------|--------------------------|-----------------------------|--------------------------------------------------|---------------------|
|         | Type<br>Of -<br>Material | Amount<br>of<br>Material | Condition<br>of<br>Material | · Specific Location<br>of Suspect ACM<br>at Site | .                   |
| Assumed | BLOCKS OF<br>TRANSITE    | <u>5 Preces</u>          | Donneren (                  | C ENTRANCE OF<br>STOCAGE CABINES                 | 0 PON 124<br>P<br>P |
|         |                          | ·                        |                             |                                                  |                     |
|         |                          |                          |                             |                                                  |                     |
|         |                          |                          |                             |                                                  |                     |
|         |                          |                          |                             |                                                  |                     |
|         |                          |                          |                             |                                                  |                     |

EPA considers the materials above as "suspect" asbestoscontaining materials.

Date: \_

Inspector Rian Woodad

Telecommunications (24 hours):

Officé: (203) 449-8903

FAX: (203) 449-8860

ENCLOSURE 3 PAGE 2 OF 2

CT Toll Free: 1 (800) 247-7746 NE Toll Free: 1 (800) 722-7746 .' 2

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68 MATSON HI'LI RO South Chistonburtict & Irg/Lo ÷

Continuing FLOOR PIAN FROM BAJEMENT ÖPEN Room #1 RAMP  $\rightarrow$ K X Z Z Rook T SHEET METAI DEPATMENT <u>-</u> m Room#1

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FRONT Entrance

ENCLOSURE 4 PAGE / OF /

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|----------------------|--------------------------------------------------|-----|--|---|--|-----------------------------------------------|-------------|-----|------|---------------------------------------------------------------------------------------------------------------------------------|
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ate <u>81/1/10</u><br>Page of |                                                                   | Thoughar             | cessible,                                        |     |  |   |  |                                               |             |     |      | Telecommunications<br>Office: 860 449 8<br>Nights & 860 464 2<br>Weekends: 860 464 2<br>FAX: 860 464 7<br>Toll Free:1 800 247 7 |
| Air Quanty Consultant<br>cr 06340 (Rt. 117)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50<br>                        | site supervisor                                                   |                      | Bldg in Doold but not All Areas Were Accessible  |     |  |   |  |                                               |             |     |      | HYGIENIST'S<br>SIGNATURE Brian Ubridaud<br>SITE:                                                                                |
| Mystic<br>1204 No.<br>Groton,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOG                           | Cilient <u>TRTTUN ENVIRONMENTEL</u><br>Site Location 68 MATSO HUL | SERVATIONS           | TOOK BUIK SAMPLES.<br>We previously Sinvered the | . 1 |  |   |  |                                               |             |     |      | LOOD TIME OFF SIT                                                                                                               |
| CONTRACTOR OF CONT | DAILY JOB LOG                 | Client <u>INTU</u><br>Site Location                               | GENERAL OBSERVATIONS | - TOCK Bul                                       |     |  |   |  | na menganan kana kana kana kana kana kana kan | re-rester y |     |      | HYGIENIST'S<br>INAME BRIAN LOOOARD<br>TIME ON SITE:                                                                             |

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ENCLOSURE 5 PAGE / OF !

# Attachment E

Pre-Demolition Asbestos Containing Materials and Lead Inspection For 210 Griswold Street and 131 Addison Road Prepared by Triton Environmental, LLC

# PRE-DEMOLITION ASBESTOS CONTAINING MATERIALS AND LEAD INSPECTION



# 210 Griswold Street and 131 Addison Road Glastonbury, Connecticut

February 2009

Ref. No. 103412R01

Prepared for:

Mr. Daniel Pennington Town Engineer/Manager of Physical Services 2155 Main Street P. O. Box 6523 Glastonbury, CT 06033-6523

Prepared by:



385 Church Street, Suite 201, Guilford, Connecticut 06437 • Phone 203.458.7200 Fax: 203.458.7201



February 11, 2009

Mr. Daniel Pennington Town Engineer/Manager of Physical Services 2155 Main Street P. O. Box 6523 Glastonbury, CT 06033-6523

# Subject:Pre-Demolition Asbestos Containing Materials and Lead Inspection210 Griswold Street and 131 Addison Road – Glastonbury, Connecticut

Dear Mr. Pennington:

Triton Environmental, Inc. has completed a survey for potential presence of asbestoscontaining materials (ACM) and lead based paint (LBP) at the above-referenced locations in Glastonbury, Connecticut. The 131 Addison Road property was only inspected for ACM. The ACM and LBP inspection was performed on January 9, 2009 by a Triton licensed State of Connecticut Asbestos Inspector (license # 000502). The purpose of the inspection was to identify if ACM and LBP are present at concentrations that would require special handling during the proposed demolition of the site structures.

#### Asbestos-Containing Materials (ACM) Discussion and Results

The 210 Griswold Street property is developed with an approximately 2,000 square foot two-story, single-family, residential building with a basement, attic, and a garage. The 131 Addison Road property consists of an approximately 1,800 square foot basement from a former freestanding building that formerly housed the VFW of Glastonbury. The former site building was reportedly damaged by a fire and then demolished, leaving the basement in place.

The asbestos inspection was completed in accordance with Environmental Protection Agency (EPA) and State of Connecticut regulations. A walk through of the each building structure was first completed to establish the locations of various suspect ACMs. Once the location and quantity of each suspect ACM was documented, representative samples of each suspect ACM were collected. As the inspection was performed for demolition purposes, minimally destructive sampling techniques were used in an attempt to observe and obtain samples of suspect building materials.

The EPA recommends that a minimum of three (3) samples from each suspect homogeneous material be collected and analyzed in order to determine that a material is negative for asbestos content (exceptions apply when only a small amount of a material, less than 3 linear/square feet is present). In accordance with EPA protocol, suspect ACM samples were collected by Triton and submitted to a State of Connecticut licensed analytical laboratory. The samples were analyzed via the Polarized Light Microscopy (PLM) method (EPA 600/R-93/116

> 385 Church Street, Suite 201, Guilford, CT 06437 Phone: 203.458.7200 Fax: 203.458.7201

Method). To avoid unnecessary sample analysis, Triton instructed the analyst to not analyze duplicate homogeneous samples if asbestos was determined to be greater than 1% in the previous homogeneous sample.

A total of sixty-two (62) suspect ACM samples obtained from twenty-two (22) materials were collected and submitted for analysis. Sixteen (16) building materials from 210 Griswold Street and six (6) building materials from 131 Addison Road were tested. Of the sixty-two (62) samples collected and submitted for PLM analysis (both standard and point count), forty-eight (48) were analyzed. This is due to the previously noted instructions by Triton to stop analysis after a first positive sample has been identified for each sample set. Materials containing greater than 1% asbestos and therefore termed "asbestos-containing materials" were identified in each of the site structures.

The following sections indicate the suspect materials sampled, their sample identification numbers, sampling locations, asbestos content (in percent), and material quantity (if ACM was detected). A detailed description of the analytical results may be found in the analytical reports included as Appendix A. A summary of the materials tested and found to be asbestos-containing for each address is provided in the tables below:

| Sample #  | Material Type                             | Sample Location               | Asbestos<br>Content (%) | Material<br>Quantity<br>(Approximate) |
|-----------|-------------------------------------------|-------------------------------|-------------------------|---------------------------------------|
| 0109ЈН09А | Linoleum Flooring (2 <sup>nd</sup> Layer) | 1 <sup>st</sup> Floor Kitchen | 10% Chrysotile          | 350 Square Feet                       |
| 0109ЈН11А | Pipe Elbow Fittings (TSI)                 | Basement Throughout           | 20% Chrysotile          | 16 Pipe Elbow<br>Fittings             |
| 0109JH12A | Air Cell Pipe Insulation (TSI)            | Basement Throughout           | 20% Chrysotile          | 125 Linear Feet                       |
| 0109JH13A | Flue Cement On Brick                      | Basement At Boiler            | 10% Chrysotile          | 3 Square Feet                         |

#### Summary of Identified Asbestos Containing Materials 210 Griswold Street – Glastonbury, CT

### Summary of Identified Asbestos Containing Materials 131 Addison Road – Glastonbury, CT

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|           | Material Type                         | Sample Location     | Asbestos<br>Content (%) | Material<br>Quantity<br>(Approximate) |
|-----------|---------------------------------------|---------------------|-------------------------|---------------------------------------|
| 0109JH17A | 9x9" Grey Floor Tile                  | Basement Throughout | 8% Chrysotile           | 1,800 Square Feet                     |
| 0109ЈН18А | Black Mastic Associated With<br>17A-C | Basement Throughout | 5% Chrysotile           | 1,800 Square Feet                     |
| 0109ЈН19А | Air Cell Pipe Insulation TSI          | Basement Throughout | 10% Chrysotile          | 30 Linear Feet                        |

Of the sixty-two (62) samples submitted for analysis, forty-eight (48) were found to be "non-asbestos containing". The sample number, location, and type are listed in the tables below for each address:

.

# Summary of Non-Asbestos Containing Materials 210 Griswold Street – Glastonbury, CT

| Sample #    | Material Location/Type                                 |  |  |  |  |
|-------------|--------------------------------------------------------|--|--|--|--|
| 0109ЛН01А-С | Throughout – Sheetrock                                 |  |  |  |  |
| 0109ЈН02А-С | Throughout – Taping Compound for Sheetrock             |  |  |  |  |
| 0109ЛН03    | Throughout – Sheetrock/Taping Compound Composite       |  |  |  |  |
| 0109ЈН04А-С | 2 <sup>nd</sup> Floor Bathroom – Ceramic Tile          |  |  |  |  |
| 0109ЈН05А-С | 2 <sup>nd</sup> Floor Throughout - Smooth Coat Plaster |  |  |  |  |
| 0109ЈН06А-С | 2 <sup>nd</sup> Floor Throughout – Rough Coat Plaster  |  |  |  |  |

| 0109JH07A-C  | Throughout – Textured Ceiling Paint                                          |
|--------------|------------------------------------------------------------------------------|
| 0109JH08A-C  | 1 <sup>st</sup> Floor Kitchen/Bathroom – Ceramic Tiling                      |
| *0109ЛН10А-С | 1 <sup>st</sup> Floor Kitchen/Bathroom – Black Paper Below Linoleum Flooring |
| 0109JH14A-C  | Exterior – Roof Shingle                                                      |
| 0109JH15A-C  | Exterior – Black Paper Behind Wood Siding                                    |
| 0109JH16A-C  | Exterior – Window Glazing                                                    |

\* This material is attached to the sample 0109JH09A, which was found to be ACM. The non-ACM black paper should then be disposed of as ACM as there is no way to segregate the materials. Ceramic tile sits atop these materials as the first layer, and this can be disposed of as non-ACM prior to abatement of the ACM materials.

#### Summary of Non-Asbestos Containing Materials 131 Addison Road – Glastonbury, CT

| Sample #    | Material Location/Type                         |
|-------------|------------------------------------------------|
| 0109ЈН20А-С | Basement – Sheetrock                           |
| 0109ЈН21А-С | Basement – Taping Compound                     |
| 0109ЈН22    | Basement – Sheetrock/Taping Compound Composite |

#### Lead Testing Results and Discussion

Triton collected a composite sample of representative building components (demolition debris) for Toxicity Characteristic Leaching Procedure (TCLP) lead analysis for the property at 210 Griswold Street (numbered TCLP-1 210 Griswold). No sample was collected from 131 Addison Road as the structure had already been demolished following a fire, with exception of the basement. The TCLP sample included materials (such as wood, drywall, plaster, glass, metal, etc.) in accurate type and weight proportions to those present in the expected building demolition debris. The intent of the TCLP sampling was to ascertain whether the resulting building demolition debris would generate a waste stream containing concentrations of lead above the State of Connecticut imposed limit of 5.0 milligrams per liter (mg/l), rendering the waste stream a "hazardous waste" not suitable for disposal as construction waste.

The demolition debris composite sample was analyzed for TCLP lead by a State of Connecticut certified environmental laboratory. Leachable lead was not detected above the method reporting limit (0.013 mg/L) in the demolition debris composite sample. As such, debris generated from demolition of 210 Griswold Street is considered acceptable for disposal as non-hazardous solid waste (construction waste). The TCLP lead analytical report has been included as Appendix B to this letter report.

#### Recommendations

Based on the results of this pre-demolition survey, ACM was found within the structures at 210 Griswold Street and 131 Addison Road in Glastonbury, Connecticut. Triton recommends that prior to any demolition work at each site, all asbestos containing materials be abated/removed by a State of Connecticut Licensed Asbestos Abatement Contractor and properly disposed of as asbestos waste. Preliminary (planning level) estimates of ACM abatement and final clearance costs are approximately \$7,200.00 for the 210 Griswold Street property and approximately \$8,500.00 for the 131 Addison Road property. It may be possible to obtain an Alternative Work Practice (AWP) from the State of Connecticut Department of Public Health allowing all non-friable ACM to remain within the building until post-demolition. This material would then be segregated from the waste debris and disposed on as ACM by a State of Connecticut Licensed Asbestos Abatement Contractor. This will be decided upon by the sole discretion of the State of Connecticut Department of Public Health.

The composite sample of representative building material collected from 210 Griswold Street was found to contain no detectable levels of leachable lead. As such, non ACM building materials can be demolished and disposed of as construction waste. The structure at 131 Addison Road was not tested for lead, as the basement was the only portion of the former building remaining onsite.

#### Limitations

This inspection was completed for demolition purposes and involved the use of selective destructive sampling techniques to access non-readily-visible suspect ACM. Although efforts were made to diligently inspect such locations, it should be noted that ACM may be present behind fixed building components such as walls, ceilings, and floors that were not accessed. If suspect ACM is encountered during demolition activities that was not previously sampled, demolition work should be halted until the suspect ACM is sampled and laboratory analyzed.

This letter is intended solely to summarize the results of the ACM and LBP testing conducted by Triton at each site and is not intended to serve as a comprehensive Hazardous Materials Inspection and, as such, did not include inspections or sampling for the presence of potential contaminants in building materials and indoor air such as PCBs, mercury, radon, mold or other potentially hazardous building materials. This letter is not intended to serve as a technical specification for each building demolition and should not be used as such. Triton recommends that prior to any building demolition or renovation activities that an inspection of that area be completed to assess for additional contaminants that may require special handling and disposal practices. All renovation and demolition activities should be conducted in accordance with all applicable local, State, and Federal regulations and OSHA guidelines. Mr. Daniel Pennington Town of Glastonbury

In completing the ACM and lead survey, Triton has relied upon information provided by subcontractors (i.e. testing laboratories). Triton provides no warranty regarding the accuracy and completeness of the information provided by subcontractors.

#### Closing

Triton has appreciated the opportunity to assist the Town of Glastonbury with this project. We are available to discuss these conclusions and recommendations with you at your convenience. If you should have any questions or comments regarding this letter or the enclosed report, please contact us at 203.458.7200.

Sincerely, Frank Kehoe

Project Manager

J. Carver Glezen, L.E.P. Senior Vice President

Appendix A – ACM Laboratory Analytical Report Appendix B – LCLP Laboratory Analytical Report

Ref No. 103412R01

### APPENDIX A

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# ACM Laboratory Analytical Report

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| Attn:          | Jon Herman<br>Triton Environmen<br>385 Church Street<br>Guilford, CT 06437 | ·      |                | Customer ID:<br>Customer PO:<br>Received:<br>EMSL Order: | TRIT52<br>103412<br>01/13/09 8:00 AM<br>240900076 | PEPERINT     |
|----------------|----------------------------------------------------------------------------|--------|----------------|----------------------------------------------------------|---------------------------------------------------|--------------|
| Fax:<br>Projec | (203) 458-7201<br>et: 103412                                               | Phone: | (203) 458-7200 | EMSL Proj:<br>Analysis Date:<br>Report Date:             | 1/19/2009<br>1/19/2009                            | JAN 2 2 2000 |

|                             |                                                      |                                           | Non-Asbestos |                              |                          |               |  |
|-----------------------------|------------------------------------------------------|-------------------------------------------|--------------|------------------------------|--------------------------|---------------|--|
| Sample                      | Location                                             | Appearance                                | %            | Fibrous                      | % Non-Fibrous            | % Туре        |  |
| 0109JH01A<br>240900076-0001 | 210 Griswold<br>sheetrock<br>throughout attic        | Tan<br>Fibrous<br>Heterogeneous           | 10%          | Celluiose                    | 90% Non-fibrous (other)  | None Detected |  |
| 0109JH01B<br>240900076-0002 | 210 Griswold<br>sheetrock<br>throughout attic        | Tan<br>Fibrous<br>Heterogeneous           | 8%           | Cellulose                    | 92% Non-fibrous (other)  | None Detected |  |
| 0109JH01C<br>240900076-0003 | 210 Griswold<br>sheetrock<br>throughout attic        | Tan<br>Fibrous<br>Heterogeneous           | 8%           | Cellulose                    | 92% Non-fibrous (other)  | None Detected |  |
| 0109JH02A<br>240900076-0004 | 210 Griswold<br>toping compound<br>throughout attic  | Tan/White<br>Non-Fibrous<br>Heterogeneous |              | Cellulose<br>Fibrous (other) | 99% Non-fibrous (other)  | None Detected |  |
| 0109JH02B<br>240900076-0005 | 210 Griswold<br>toping compound<br>throughout 2nd fl | Tan/White<br>Non-Fibrous<br>Heterogeneous | <1%<br>2%    | Cellulose<br>Fibrous (other) | 98% Non-fibrous (other)  | None Detected |  |
| 0109JH02C<br>240900076-0006 | 210 Griswold<br>toping compound<br>throughout bsmt   | TanWhite<br>Non-Fibrous<br>Heterogeneous  | 2%<br><1%    | Cellulose<br>Fibrous (other) | 98% Non-fibrous (other)  | None Detected |  |
| 0109JH03<br>240900076-0007  | 210 Griswold<br>sheetrock/toping<br>composite-1st fl | Tan/White<br>Fibrous<br>Heterogeneous     | 12%          | Cellulose                    | 88% Non-fibrous (other)  | None Detected |  |
| 0109JH04A<br>240900076-0008 | 210 Griswold 2nd<br>fl bath-ceramic tile             | Brown<br>Non-Fibrous<br>Heterogeneous     |              |                              | 100% Non-fibrous (other) | None Detected |  |

Analyst(s)

Edward Leary (6) Justin Hendy (6) Wayne Froehlich (35)

Warpe - Friehlich

Wayne Froehlich, Asbestos Technical Coordinator or other approved signatory

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|                             |                                               |                                           |   | Non-Asbes                    | tos                      | Asbestos      |
|-----------------------------|-----------------------------------------------|-------------------------------------------|---|------------------------------|--------------------------|---------------|
| Sample                      | Location                                      | Appearance                                | % | Fibrous                      | % Non-Fibrous            | % Туре        |
| 0109JH04B<br>240900076-0009 | 210 Griswold 2nd<br>fl bath-ceramic tile      | Brown<br>Non-Fibrous<br>Heterogeneous     | • |                              | 100% Non-fibrous (other) | None Detected |
| 0109JH04C<br>240900076-0010 | 210 Griswold 2nd<br>fl bath-ceramic tile      | Brown<br>Non-Fibrous<br>Heterogeneous     |   |                              | 100% Non-fibrous (other) | None Detected |
| 0109JH05A<br>240900076-0011 | 210 Griswold 2nd<br>fl plaster-smooth<br>coat | Tan/White<br>Non-Fibrous<br>Heterogeneous |   | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected |
| 0109JH05B<br>240900076-0012 | 210 Griswold 2nd<br>fl plaster-smooth<br>coat | Tan/White<br>Non-Fibrous<br>Heterogeneous |   | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected |
| 0109JH05C<br>240900076-0013 | 210 Griswold 2nd<br>fl plaster-smooth<br>coat | Tan/White<br>Non-Fibrous<br>Heterogeneous |   | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected |
| 0109JH06A<br>240900076-0014 | 210 Griswold 2nd<br>fl plaster-rough<br>coat  | Gray/Tan<br>Fibrous<br>Heterogeneous      |   | Cellulose<br>Hair            | 100% Non-fibrous (other) | None Detected |
| 0109JH06B<br>240900076-0015 | 210 Griswold 2nd<br>fl plaster-rough<br>coat  | Gray/Tan<br>Fibrous<br>Heterogeneous      |   | Cellulose<br>Hair            | 100% Non-fibrous (other) | None Detected |
| 0109JH06C<br>240900076-0016 | 210 Griswold 2nd<br>fl plaster-rough<br>coat  | Gray/Tan<br>Fibrous<br>Heterogeneous      |   | Cellulose<br>Hair            | 100% Non-fibrous (other) | None Detected |

Analyst(s)

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Wayne Froehlich, Asbestos Technical Coordinator or other approved signatory

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|                             |                                                           | Non-Asbestos                          |     |                              |                          | <u>Asbestos</u>                 |  |
|-----------------------------|-----------------------------------------------------------|---------------------------------------|-----|------------------------------|--------------------------|---------------------------------|--|
| Sample                      | Location                                                  | Appearance                            | %   | Fibrous                      | % Non-Fibrous            | % Туре                          |  |
| 0109JH07A<br>240900076-0017 | 210 Griswold<br>textured ceiling<br>point-2nd fl          | White<br>Non-Fibrous<br>Heterogeneous |     | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected                   |  |
| 0109JH07B<br>240900076-0018 | 210 Griswold<br>textured ceiling<br>point-1st fl          | White<br>Non-Fibrous<br>Heterogeneous |     | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected                   |  |
| 0109JH07C<br>240900076-0019 | 210 Griswold<br>textured ceiling<br>point-1st fl          | White<br>Non-Fibrous<br>Heterogeneous | <1% | Cellulose                    | 100% Non-fibrous (other) | None Detected                   |  |
| 0109JH08A<br>240900076-0020 | 210 Griswold 1st fl<br>kitchen/bath-<br>ceramic(top layer | Tan<br>Non-Fibrous<br>Heterogeneous   |     |                              | 100% Non-fibrous (other) | None Detected                   |  |
| 0109JH08B<br>240900076-0021 | 210 Griswold 1st fl<br>kitchen/bath-<br>ceramic(top layer | Tan<br>Non-Fibrous<br>Heterogeneous   |     |                              | 100% Non-fibrous (other) | None Detected                   |  |
| 0109JH08C<br>240900076-0022 | 210 Griswold 1st fl<br>kitchen/bath-<br>ceramic(top layer | Tan<br>Non-Fibrous<br>Heterogeneous   | <1% | Cellulose                    | 100% Non-fibrous (other) | None Detected                   |  |
| 0109JH09A<br>240900076-0023 | 210 Griswold 1st fl<br>kitchen/linoleum(2n<br>d layer)    | Gray<br>Fibrous<br>Heterogeneous      | 10% | Cellulose                    | 80% Non-fibrous (other)  | 10% Chrysotile                  |  |
| 0109JH09B<br>240900076-0024 | 210 Griswold 1st fl<br>kitchen/linoleum(2n<br>d layer)    |                                       |     |                              |                          | Stop Positive (Not<br>Analyzed) |  |

Anaiyst(s)

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Justin Hendy (6)

Wayne Froehlich (35)

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Wayne Froehlich, Asbestos Technical Coordinator or other approved signatory

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|                             |                                                          | Non-Asbestos                      |           |                              | <u>Asbestos</u>         |                                 |
|-----------------------------|----------------------------------------------------------|-----------------------------------|-----------|------------------------------|-------------------------|---------------------------------|
| Sample                      | Location                                                 | Appearance                        | %         | Fibrous                      | % Non-Fibrous           | % Туре                          |
| 0109JH09C<br>240900076-0025 | 210 Griswold 1st fl<br>kitchen/linoleum(2n<br>d layer)   |                                   |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH10A<br>240900076-0026 | 210 Griswold 1st fl<br>kitchen black<br>paper(bottom lay | Black<br>Fibrous<br>Heterogeneous | 30%       | Cellulose                    | 70% Non-fibrous (other) | None Detected                   |
| 0109JH10B<br>240900076-0027 | 210 Griswold 1st fl<br>kitchen black<br>paper(bottom lay | Black<br>Fibrous<br>Heterogeneous | 35%       | Cellulose                    | 65% Non-fibrous (other) | None Detected                   |
| 0109JH10C<br>240900076-0028 | 210 Griswold 1st fl<br>kitchen black<br>paper(bottom lay | Black<br>Fibrous<br>Heterogeneous | 45%       | Cellulose                    | 55% Non-fibrous (other) | None Detected                   |
| 0109JH11A<br>240900076-0029 | 210 Griswold<br>basement-pipe<br>elbow tsi               | Tan<br>Fibrous<br>Heterogeneous   | 10%<br>5% | Cellulose<br>Fibrous (other) | 65% Non-fibrous (other) | 20% Chrysotlle                  |
| 0109JH11B<br>240900076-0030 | 210 Griswold<br>basement-pipe<br>elbow tsi               |                                   |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH11C<br>240900076-0031 | 210 Griswold<br>basement-pipe<br>elbow tsi               |                                   |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH12A<br>240900076-0032 | 210 Griswold<br>basement air cell<br>tsi                 | Tan<br>Fibrous<br>Heterogeneous   | 25%       | Cellulose                    | 55% Non-fibrous (other) | 20% Chrysotile                  |

Analyst(s)

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|                             |                                                  |                                   | Non-Asbestos |                    |                         | Asbestos                          |  |
|-----------------------------|--------------------------------------------------|-----------------------------------|--------------|--------------------|-------------------------|-----------------------------------|--|
| Sample                      | Location                                         | Appearance                        | %            | Fibrous            | % Non-Fibrous           | % Туре                            |  |
| 0109JH12B<br>240900076-0033 | 210 Griswold<br>basement air cell<br>tsi         |                                   |              |                    |                         | Stop Positive (Not<br>Analyzed)   |  |
| 0109JH12C<br>240900076-0034 | 210 Griswold<br>basement air cell<br>tsi         |                                   |              |                    |                         | Stop Positive (Not<br>- Analyzed) |  |
| 0109JH13A<br>240900076-0035 | 210 Griswold<br>basement flue<br>cement on brick | Gray<br>Fibrous<br>Heterogeneous  | 10%<br>5%    | Cellulose<br>Glass | 75% Non-fibrous (other) | 10% Chrysotile                    |  |
| 0109JH13B<br>240900076-0036 | 210 Griswold<br>basement flue<br>cement on brick |                                   |              |                    |                         | Stop Positive (Not<br>Analyzed)   |  |
| 0109JH13C<br>240900076-0037 | 210 Griswold<br>basement flue<br>cement on brick |                                   |              |                    |                         | Stop Positive (Not<br>Analyzed)   |  |
| 0109JH14A<br>240900076-0038 | 210 Griswold<br>exterior-roof shingle            | Black<br>Fibrous<br>Heterogeneous | 1%<br>15%    | Cellulose<br>Glass | 84% Non-fibrous (other) | None Detected                     |  |
| 0109JH14B<br>240900076-0039 | 210 Griswold<br>exterior-roof shingle            | Black<br>Fibrous<br>Heterogeneous |              | Cellulose<br>Glass | 80% Non-fibrous (other) | None Detected                     |  |
| 0109JH14C<br>240900076-0040 | 210 Griswold<br>exterior-roof shingle            | Black<br>Fibrous<br>Heterogeneous |              | Cellulose<br>Glass | 85% Non-fibrous (other) | None Detected                     |  |

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|                             |                                                             |                                    | Asbestos  |                              |                          |               |
|-----------------------------|-------------------------------------------------------------|------------------------------------|-----------|------------------------------|--------------------------|---------------|
| Sample                      | Location                                                    | Appearance                         | %         | Fibrous                      | % Non-Fibrous            | % Туре        |
| 0109JH15A<br>240900076-0041 | 210 Griswold<br>exterior-black<br>paper behind wood<br>sidi | Black<br>Fibrous<br>Heterogeneous  | 65%       | Cellulose                    | 35% Non-fibrous (other)  | None Detected |
| 0109JH15B<br>240300076-0042 | 210 Griswold<br>exterior-black<br>paper behind wood<br>sidi | Black<br>Fibrous<br>Heterogeneous  | 70%       | Cellulose                    | 30% Non-fibrous (other)  | None Detected |
| 0109JH15C<br>240900076-0043 | 210 Griswold<br>exterior-black<br>paper behind wood<br>sidi | Black<br>Fibrous<br>Heterogeneous  | 75%       | Cellulose                    | 25% Non-fibrous (other)  | None Detected |
| 0109JH16A<br>240900076-0044 | 210 Griswold<br>exterior-window<br>glazing                  | Gray<br>Non-Fibrous<br>Homogeneous |           | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected |
| 0109JH16B<br>240900076-0045 | 210 Griswold<br>exterior-window<br>glazing                  | Gray<br>Non-Fibrous<br>Homogeneous |           | Cellulose<br>Fibrous (other) | 100% Non-fibrous (other) | None Detected |
| 0109JH16C<br>240900076-0046 | 210 Griswold<br>exterior-window<br>glazing                  | Gray<br>Non-Fibrous<br>Homogeneous | <1%<br>1% | Cellulose<br>Fibrous (other) | 99% Non-fibrous (other)  | None Detected |
| 0109JH17A<br>240900076-0047 | 131 Addison<br>basement-9x9 fl<br>tile throughout           | Gray<br>Fibrous<br>Heterogeneous   | 2%<br>2%  |                              | 88% Non-fibrous (other)  | 8% Chrysotlle |

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|                             |                                                   |                                       | Asbestos  |                              |                         |                                 |
|-----------------------------|---------------------------------------------------|---------------------------------------|-----------|------------------------------|-------------------------|---------------------------------|
| Sample                      | Location                                          | Appearance                            | %         | Fibrous                      | % Non-Fibrous           | % Type                          |
| 0109JH17B<br>240900076-0048 | 131 Addison<br>basement-9x9 fl<br>tile throughout |                                       |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH17C<br>240900076-0049 | 131 Addison<br>basement-9x9 fl<br>tile throughout |                                       |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH18A<br>240900076-0050 | 131 Addison<br>basement black<br>mastic for 17A-C | Black<br>Non-Fibrous<br>Heterogeneous | 2%<br><1% | Cellulose<br>Fibrous (other) | 93% Non-fibrous (other) | 5% Chrysotile                   |
| 0109JH18B<br>240900076-0051 | 131 Addison<br>basement black<br>mastic for 17A-C |                                       |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH18C<br>240900076-0052 | 131 Addison<br>basement black<br>mastic for 17A-C |                                       |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH19A<br>240900076-0053 | 131 Addison<br>basement air cell<br>tsi           | Tan<br>Fibrous<br>Heterogeneous       | 3%<br>1%  | Cellulose<br>Fibrous (other) | 86% Non-fibrous (other) | 10% Chrysotile                  |
| 0109JH19B<br>240900076-0054 | 131 Addison<br>basement air cell<br>tsi           |                                       |           |                              |                         | Stop Positive (Not<br>Analyzed) |
| 0109JH19C<br>240900076-0055 | 131 Addison<br>basement air cell<br>tsi           | <u></u>                               |           |                              |                         | Stop Positive (Not<br>Analyzed) |

Analyst(s)

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Dayno - Frischlich

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|                             |                                                        |                                       | Asbestos  |                              |                         |               |
|-----------------------------|--------------------------------------------------------|---------------------------------------|-----------|------------------------------|-------------------------|---------------|
| Sample                      | Location                                               | Appearance                            | %         | Fibrous                      | % Non-Fibrous           | % Туре        |
| 0109JH20A<br>240900076-0056 | 131 Addison<br>basement-<br>sheetrock                  | Tan<br>Fibrous<br>Heterogeneous       | 8%        | Cellulose                    | 92% Non-fibrous (other) | None Detected |
| 0109JH20B<br>240900076-0057 | 131 Addison<br>basement-<br>sheetrock                  | Tan<br>Fibrous<br>Heterogeneous       | 10%       | Cellulose                    | 90% Non-fibrous (other) | None Detected |
| 0109JH20C<br>240900076-0058 | 131 Addison<br>basement-<br>sheetrock                  | Gray<br>Fibrous<br>Heterogeneous      | 5%<br>3%  | Cellulose<br>Glass           | 92% Non-fibrous (other) | None Detected |
| 0109JH21A<br>240900076-0059 | 131 Addison<br>basement toping<br>compound             | White<br>Non-Fibrous<br>Heterogeneous | 2%<br>1%  |                              | 97% Non-fibrous (other) | None Detected |
| 0109JH21B<br>240900076-0060 | 131 Addison<br>basement toping<br>compound             | White<br>Non-Fibrous<br>Heterogeneous | 3%<br>1%  |                              | 96% Non-fibrous (other) | None Detected |
| 0109JH21C<br>240900076-0061 | 131 Addison<br>basement toping<br>compound             | White<br>Non-Fibrous<br>Heterogeneous | 2%<br><1% | Celiulose<br>Fibrous (other) | 98% Non-fibrous (other) | None Detected |
| 0109JH22<br>240900076-0062  | 131 Addison<br>basement<br>sheetrock/tape<br>composite | Various<br>Fibrous<br>Heterogeneous   | 8%<br>1%  |                              | 91% Non-fibrous (other) | None Detected |

Anaiyst(s)

Edward Leary (6) Justin Hendy (6) Wayne Froehlich (35)

Darmo - Friehlich

Wayne Froehlich, Asbestos Technical Coordinator or other approved signalory

Due to magnification limitations inherent in PLM, asbestos fibers in dimensions below the resolution capability of PLM may not be detected. Samples reported as <1% or none detected may require additional testing by TEM to confirm asbestos quantities. The above test report relates only to the items tested and may not be reproduced in any form without the express written approval of EMSL Analytical, Inc. EMSL's liability is limited to the cost of analysis. EMSL bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. Samples received in good condition unless otherwise noted. NVLAP Lab Code 200700-0

#### THIS IS THE LAST PAGE OF THE REPORT.

| MSL ANALYTICAL, Inc.                                                                                          | CHAIN OF CU                                                                        | STODY                                  |                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| MSL Rep:                                                                                                      |                                                                                    | Thi                                    | rd Party Billing requires written                                                                                                                      |
| our Name:                                                                                                     |                                                                                    | aud<br>-Bill to:                       | prization from third party                                                                                                                             |
| ompany: Jon Herman/ Trit                                                                                      | on Environmental<br>Street                                                         |                                        | Kim fiorelli                                                                                                                                           |
| 0x #:                                                                                                         | Box #                                                                              |                                        | SAME                                                                                                                                                   |
| ity/State: <u>Guilford , CT</u>                                                                               | Zip City/                                                                          |                                        | Zip                                                                                                                                                    |
| hone Results to;<br>ame:                                                                                      | Name                                                                               |                                        | u Hervian                                                                                                                                              |
| clephone #:                                                                                                   | Fax #                                                                              | ase Order #1                           | <u>&gt;3 4587700</u>                                                                                                                                   |
| roject (Name/Number: /03412                                                                                   |                                                                                    |                                        | <u>(034)</u> ,                                                                                                                                         |
| -3 Hours 🔲 6 Hours 🗍 🛛 12 Hours 🗌 🗆 24 H                                                                      | TURNAROUND TI<br>Rours 0 48 Hours 0 72 1                                           | lours 🛛 🖬 4 Days                       | A 5 Days 0 6-10 Days                                                                                                                                   |
| Air   B Bulk   D Soil   D Wi                                                                                  |                                                                                    | nking Water   🛛 Waster                 | vater Chips Other                                                                                                                                      |
| SBESTOS ANALYSIS                                                                                              | LEAD ANALYSIS                                                                      | Telsaniuran e<br>Geselenter            | MICROBIAL ANALYSIS                                                                                                                                     |
| CM = Air<br>TNIOSH 7400 (A) Issue 2: August 1994                                                              | Flame Atomic Absorp                                                                | lon<br>™ ⊓ non ASTM                    | Air Samples                                                                                                                                            |
| I OSHA WTWA<br>EM AIR                                                                                         | Soil, SW846-7420                                                                   |                                        | Mold & Fengi by Agar Plate count & id<br>Bacterial Count and Gram Stain                                                                                |
| AHERA 40 CFR; Part 763 Subpart E                                                                              | Chips, SW846-7420 or A<br>Wastewater, SW 846-742                                   |                                        | Basterial Count and Identification     Water Samples                                                                                                   |
| LANDER NT                                                                                                     | Graphite Furnace Ator                                                              |                                        | Total Colifornis, Pecal Colifornis                                                                                                                     |
| RPA 600/R-93/110///                                                                                           | Air, NJOSH 7105<br>Wastcwater, SW846-7421                                          |                                        | Salmonella                                                                                                                                             |
| California Air Resource Board (CARB) 435                                                                      | Soil, SW846-7421<br>Drinking Water, EPA 239                                        |                                        | Giardia and Cryptosporidium<br>Wipe and Bulk Samples                                                                                                   |
| ] PLM NOB (Gravinetric) NYS 198.1                                                                             | ICP - Inductively Cour                                                             | <u>led Plasma</u><br>™ ⊡non ASTM≟ = =+ | Mold & Fungi – Direct Examination                                                                                                                      |
| EPA Point Count (1,000 Points)                                                                                | Soil, SW846-6010                                                                   |                                        | <ul> <li>direct examination if necessary)</li> <li>Mold &amp; Eungi Culture (Count &amp; ID)</li> <li>Mold &amp; Fungi Culture (Count only)</li> </ul> |
| OILS<br>EPA Protocol Qualitative                                                                              |                                                                                    |                                        | Bacterial Count & Gram Stain     Bacterial Count & Identification                                                                                      |
| EPA Protocol Quantitative<br>EMSL MSD 9000 Method fibers/gram<br>Superfund EPA 540-R097-028 (dust generation) | MATERIALS ANA                                                                      |                                        | (3 most prominent (spes)                                                                                                                               |
| <u>EM BULK</u><br>Drop Mount (Qualitative)                                                                    | <ul> <li>Optical Particle Identifies</li> <li>Dust Mites and Insect Pra</li> </ul> | lon                                    |                                                                                                                                                        |
| Chatfield SOP-1988-02<br>TEM NOB (Gravimetric) NY 198.4                                                       | Particle Size & Distributio                                                        | n                                      | IAQ ANALYSIS                                                                                                                                           |
| ASTM D 5755-95 (Quantitative)                                                                                 | Paint Characterization —<br>Failure Analysis                                       |                                        | Nuisance Dust (NIOSH 0500 & 0600) Airborne Dust (PM10, TSP)                                                                                            |
| MWIPE                                                                                                         | Corrosion Analysis                                                                 |                                        | Silica Analysis by XRD Nosh 7500                                                                                                                       |
|                                                                                                               | Petrographic Examination                                                           |                                        | Carbon Black                                                                                                                                           |
| EPA 100.1                                                                                                     | (OSHA ID-143)     Man Made Vilrous Fibers     Synthetie Fiber Identificati         |                                        | Other;                                                                                                                                                 |
| NYS 1982<br>By PD 8:00                                                                                        |                                                                                    |                                        |                                                                                                                                                        |
| r <u>HER:</u><br>ient Sample # (S)                                                                            | <u></u>                                                                            |                                        | TOTAL SAMPLE # 62                                                                                                                                      |
| inquished:                                                                                                    |                                                                                    | 1 0-0-<br>hater //12/C                 | <u>9</u> Time:                                                                                                                                         |
| cceived:                                                                                                      | ti sa                                          | hale: <u> </u>                         | Time:<br>Time:                                                                                                                                         |
| cejved:                                                                                                       |                                                                                    | )ale:                                  | Time:<br>Page I of Z ц                                                                                                                                 |

| SAMPLE NUMBER              | SAMPLE DESCRIPTION/LOCATION                                         | VOLUME Air<br>(L)           | Area (Inches<br>sq.)                                                                                            |
|----------------------------|---------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|
| 0109JH01A                  | 210 brisust Sheetrock Throughout                                    | 4Hic                        | in a start and and and and and and a start and a st |
| B                          |                                                                     | &f1                         |                                                                                                                 |
| 6                          |                                                                     |                             |                                                                                                                 |
| οy                         | Toping Company Thromas<br>30                                        | RALE                        |                                                                                                                 |
| ß                          |                                                                     | 20                          |                                                                                                                 |
| $c_{\rm int}$              |                                                                     | A Second                    |                                                                                                                 |
| 03.4                       | Stechack/Taping Composite 4.84                                      | <b>(</b> ]                  |                                                                                                                 |
| οΫΑ                        | Lis fl both- Ceraesic tile                                          |                             |                                                                                                                 |
| 3                          |                                                                     |                             | Referención<br>Sector de la composition                                                                         |
|                            |                                                                     |                             |                                                                                                                 |
| OSA                        | 2ns fl plastic - Smooth con                                         | K                           |                                                                                                                 |
|                            |                                                                     |                             |                                                                                                                 |
|                            |                                                                     |                             |                                                                                                                 |
| Č6-4                       | Pough wat                                                           |                             |                                                                                                                 |
| ß                          |                                                                     |                             |                                                                                                                 |
|                            |                                                                     |                             |                                                                                                                 |
| ა.<br>აეგ                  | Textured Ceiling Point - 2ms.                                       |                             |                                                                                                                 |
| β                          |                                                                     | 6                           |                                                                                                                 |
| с<br>С                     |                                                                     |                             |                                                                                                                 |
| SC 6                       | 1st fl holdeyleth = ceranic                                         | 8 <b>2</b> )                |                                                                                                                 |
| B<br>B                     | $\frac{1}{10000000} = \frac{1}{10000000000000000000000000000000000$ |                             |                                                                                                                 |
| <u> </u>                   |                                                                     |                             |                                                                                                                 |
| OP A                       | /indexn (tick la                                                    |                             |                                                                                                                 |
| CA A                       | jina∂√w.C.v.c.3w                                                    |                             |                                                                                                                 |
|                            |                                                                     |                             |                                                                                                                 |
|                            |                                                                     |                             |                                                                                                                 |
|                            | bluck paper (bittom)                                                |                             |                                                                                                                 |
| B                          |                                                                     |                             |                                                                                                                 |
|                            |                                                                     |                             | 1 <u>32003</u>                                                                                                  |
| Relinquished:<br>Received: | Date:<br>Date:                                                      | Time:<br>Time: Q<br>Time: Q | <u>8.0</u>                                                                                                      |
| Rejinguished:              | Dale:<br>Date:                                                      | Time:                       |                                                                                                                 |

| SAMPLE NUMBER | SAMPLE DESCRIPTION/LOCATION               | VOLUME Air Area (Inches<br>(L) Sq.) |
|---------------|-------------------------------------------|-------------------------------------|
| 0109 JH 11 A  | 210 Griscial & Basement - Pipe Elbow TSI. |                                     |
| , <u> </u>    |                                           |                                     |
|               |                                           |                                     |
| 12 A          | Ac Cell TS1                               |                                     |
| ß             |                                           |                                     |
|               |                                           |                                     |
|               | Five length or back                       |                                     |
| ß             |                                           |                                     |
| 6             |                                           |                                     |
| 14 A          | Exterior - Roof Shingle                   |                                     |
| B             |                                           |                                     |
|               |                                           |                                     |
| 15A           | - Black Report Chow used                  |                                     |
|               | Sidira                                    |                                     |
|               |                                           |                                     |
| 64            | - Wirdow Elezma                           |                                     |
| ß             |                                           |                                     |
|               |                                           |                                     |
|               | 3 Addisori Busement - 9x91 flore tip      |                                     |
|               | High the                                  |                                     |
|               |                                           |                                     |
| (8 A          | Blue Aughe for 74                         |                                     |
| 3             |                                           |                                     |
| $\mathcal{L}$ |                                           |                                     |
| 19 A          | Arcell TSI                                |                                     |
| ß             |                                           |                                     |
|               |                                           | By PD 8;00                          |
|               |                                           |                                     |
|               | Dafe:                                     | Time:                               |
| Relinquished: | Date:                                     | Time:                               |

|                                          | SAMPLENUMBER                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAMPLE                              | DESCRIP                                          | TION/LOC/                                               | NTION-                                            |                      | VOLUME Air<br>(L)       | r Area (Inches<br>sq.) |           |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------|-------------------------|------------------------|-----------|
| 010                                      | 9.0H 20.A                                                                                                                                                                                                                         | 131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Addissin                            | Busem                                            | u <del>t</del> - 5                                      | heetra                                            | C                    |                         |                        | <u>-</u>  |
|                                          | ß                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  |                                                         |                                                   |                      |                         |                        | ļ, s      |
|                                          | G to see                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  |                                                         |                                                   |                      | lienen van<br>Alle trad |                        |           |
|                                          | 2) A                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  | Tan                                                     | vy Grees                                          | 1                    |                         |                        |           |
| 한 단 년 744<br>승규가 만 구가                    | <u>β</u>                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  |                                                         | ) f                                               |                      |                         |                        |           |
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|                                          | <u>- 55</u>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | с — Э<br>Г — — — — — — — — — — — — — — — — — — — | hectrocy                                                | Tope Com                                          | 9 <del>-24</del>     |                         |                        |           |
|                                          |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  |                                                         |                                                   |                      |                         |                        |           |
|                                          | dan bertakan di sebagai di sebaga<br>Sebagai di sebagai di s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  |                                                         |                                                   |                      |                         |                        |           |
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| 일을 만 <u>오</u>                            |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  |                                                         |                                                   |                      |                         |                        | े हुए<br> |
| Relinquis                                |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                  | )ate;                                                   |                                                   |                      | Time:                   |                        |           |
| Received:<br>Relinquis                   |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | <u>sa n</u> I<br>Sesta I                         | )ate: <u> </u>                                          |                                                   |                      | Time:                   |                        | <u></u>   |

### APPENDIX B

-

# TCLP Laboratory Analytical Report

No. 5286 P. 1/3



80 Lupes Drive Stratford, CT 06615

January 22, 2009

Mr. Frank Kehoe Triton Environmental 385 Church St. Guilford, CT 06437

Project: 103412 Glastonbury Project #: 103412 CET #: 09010258 Solid: TCLP-1 210 Griswold Collection Date(s): 1/9/2009

#### PREP ANALYSIS:

#### TCLP, Metals [EPA 1311]

| Client ID     | TCLP-1 210 Griswold |
|---------------|---------------------|
| CET ID        | AE00012             |
| Date Analyzed | 1/20/2009           |

#### ANALYSIS:

# TCLP Metals [EPA 6020A] Units: mg/l

| Client ID     | TCLP-1 210 Griswold |
|---------------|---------------------|
| CET ID        | AE00012             |
| Date Analyzed | 1/22/2009           |
| Dilution      | 1.0                 |
| Lead          | ND < 0.013          |

Sincerely,

David Ditta

Laboratory Director

NOTES: ND is Not Detected.

> Connecticut Laboratory Certification PH 0116 Massachusetts Laboratory Certification M-CT903 Rhode Island Laboratory Certification 199

Tel: (203) 377-9984 Fax: (203) 377-9952 e-mail: cet@cetlabs.com

No. 5286 P. 2/3



80Lupes Drive Stratford, CT 06615 Tel: (203) 377-9984 Fax: (203) 377-9952 e-mail: cet@cetlabs.com

### QA Report

Project: 103412 Glastonbury CET#: 09010258

#### Blank/LCS Report

.

QA Type: TCLP Metals Date Analyzed: 1/22/2009 Batch ID: 59608

| Analyte | Blank    | LCS%Rec | LCS CL |
|---------|----------|---------|--------|
| Lead    | ND<0.013 | 98      | 80-120 |
| . 11 *  |          | 100010  |        |

All associated samples: AE00012

ND is not detected

Connecticut Laboratory Certification PH0116 Massachusetts Laboratory Certification M-CT903 Rhode Island Laboratory Certification 199

| Signal     Signal     Signal     Signal     Signal       Signal     Signal     Signal     Signal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Client/Reporting Information<br>Company Name<br>Tribe Environmental<br>Address<br>385 Church St<br>City Gulfford<br>Report To:<br>Frank Unchere<br>Phone & Unit | PRESERVATIVE (CI-HCI, N-HNO, S-H, SO, Na-NaOH, C-Cool, O-Other)<br>CONTAINER TYPE (P-Plastic, G-Glass, V-Vial, O-Other)<br>Soil VOC's Only (M-MaCH B-Sodum W-Water F-Empty<br>RELINCUISHED BY: DATE/TIME RECEIVED BY:<br>HELINCUISHED BY: DATE/TIME RECEIVED BY: |   | COMPLETE ENVIRONMENTAL TESTING, MC.<br>80 Lupes Drive Tel: (203) 3<br>Stratford, CT 06615 Fax: (203) 3<br>e-mail: cet@cett<br>Sample ID Date/            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Since     Since     Since     Since     Since       Since     Since     Since                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>ล</u> (ค. )                                                                                                                                                  | H <sub>2</sub> SO <sub>4</sub> , Na-NaOH, C-Cool<br>ass, V-Vial, O-Other)<br>odum W=Water F= Env<br>sulfate W=Water F= Vial<br>Ernme Receiv                                                                                                                      |   | 177-9984<br>777-9984<br>Time                                                                                                                             |
| Project Information     B280 CT List       B280 Aromatics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2ª Of                                                                                                                                                           |                                                                                                                                                                                                                                                                  | c |                                                                                                                                                          |
| Bit Rooting Linits (Aneck one)     Project Information       Project Contact:     From Contact:       From Contact:     From Contact:       Fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | vg7                                                                                                                                                             |                                                                                                                                                                                                                                                                  |   | 24 Hours Cree HAN<br>2-3 Days Strate                                                                                                                     |
| 1     TCLP B260       TPH (418:1)     TPH (418:1)       CT ETPH     B270 CT List       B270 CT List     B270 CT List       B270 PDBs     POBs       POBs     POBs       POS     SPLP       Posticides     SPLP       State     State       State     State       State     State       State     State       State     State       State     State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Project Conta<br>Project<br>Location:<br>CAAOC<br>Data Report<br>RSRI Report                                                                                    | NOTES:                                                                                                                                                                                                                                                           |   | 8250 CT List     F       8260 Aromatics     S260 Halogens       8260 Halogens     SPLP 8260                                                              |
| Chief TC P<br>Chief TC P<br>Chief TC P<br>Chief TC P<br>Concert Information<br>Project Information<br>Pro | Austenlar<br>Austenlar                                                                                                                                          | HAN E                                                                                                                                                                                                                                                            |   | TCLP 8260         O         O           TPH (418:1)         P         P           CT ETPH         %         P           8270 CT LI61         F         F |
| Project Information<br>Project I     | L Ener                                                                                                                                                          | unds 1                                                                                                                                                                                                                                                           |   | PCBs OR                                                                                                                                                  |
| Field Filtered       V*     Field Filtered       D     Context       V*     Context       D     Context       SHEET     Context       Context     Context       Context<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Project Infor                                                                                                                                                   | C L P                                                                                                                                                                                                                                                            | × | TOTAL                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                                                                                                                                                                                                                                                                  |   |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                                                                                                                                                                                                                                                                  |   | al Analy                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Specify                                                                                                                                                         |                                                                                                                                                                                                                                                                  |   |                                                                                                                                                          |

# Attachment F

Alternative Work Procedure Application and State Approval For 131 Addison Road Prepared by Triton Environmental, LLC



# STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH

July 30, 2010

Mr. Christopher J. Eident Mystic Air Quality Consultants, Inc. 1204 North Road (Route 117) Groton, CT 06340-2747

### Re: Application for Approval of Alternative Work Practices 131 Addison Road, Glastonbury, CT

Dear Mr. Eident:

This letter is in response to your Application for Approval of Alternative Work Practices (hereafter "Application"), received by the Department of Public Health (hereafter "Department") on July 28, 2010. This Application requests approval by the Department for an alternative work practice (AWP) to remove asbestos-containing materials. Specifically, the Application applies to the removal of approximately 1,800 square feet (SF) vinyl asbestos floor tile and mastic: 30 linear feet (LF) of thermal system pipe insulation; as well as the removal of all "visible residue" from the subject facility.

Based upon the information provided in your Application, approval for this AWP is granted. It is the Department's understanding that your Application requests a variance from the requirements of **Subsection 19a-332a-5(e)** of the Regulations of Connecticut State Agencies (RCSA). This approval is based upon the Department's understanding that the subject facility is not currently occupied, has suffered significant damage due to a structure fire, and will be demolished at the completion of this asbestos abatement project.

In lieu of the requirements of Subsection 19a-332a-5(e), barriers as outlined in Subsection 19a-332a-5(c) shall be installed, by the licensed asbestos abatement contractor performing the work, to isolate the work area. Within the contained work areas, any remaining intact thermal system pipe insulation shall be removed utilizing the glove bag procedure described in Section 29 CFR 1926.1101(g)(5) of the Department of Labor, Occupational Safety and Health Administration regulations. A drop cloth shall be installed on the floor directly under each glove bag during its use. A Department licensed Project Monitor shall be present on site during all phases of this asbestos abatement project.



Phone: 860-509-7367 Telephone Device for the Deaf: (860) 509-7191 410 Capitol Avenue - MS # <u>51</u> Air PO. Box 340308 Hartford, CT 06134 Affirmative Action / An Equal Opportunity Employer Mr. Christopher J. Eident July 30, 2010 Page 2 of 2

Except as noted in this letter, all other work practices specified in the RCSA are mandatory. This approval is specific for the removal of approximately 1,800 SF vinyl asbestos floor tile; 30 LF of thermal system pipe insulation; as well as all "visible residue" from the facility identified in this Application. This approval does not relieve the contractor or facility owner from satisfying the requirements of all other federal, state, and municipal regulations.

Please contact this office should you wish to discuss this matter further.

Sincerely,

plu ppleam

Stephen P. Dahlem Environmental Analyst 3 Asbestos Program Environmental Health Section

AWPREP375

| Star     | e Use Only |
|----------|------------|
| Date:    |            |
| Cheek #  |            |
| Trans. # |            |

### Application for Alternative Work Practices

2

ė

Please provide the following information as required by the Regulations of Connecticut State Agencies, Section 19a-332a-11. Please note any attachments.

| Date Prep:                   | ired:             | 7/27/10                               | 1977 M. M. J. Source on Landscope Server J. P. (1977 MIR) 1988 - John and | Notificatio     | on filed? if y | yes, dat  |                                       |         | sed with Kr<br>will file AS/ |                                       |
|------------------------------|-------------------|---------------------------------------|---------------------------------------------------------------------------|-----------------|----------------|-----------|---------------------------------------|---------|------------------------------|---------------------------------------|
| Applicant:((                 | CT Licen          | sed Project De                        | signer);                                                                  | Christopher J.  | Eident, CIH,   | CSP, RS   | 5                                     |         |                              |                                       |
| License Nur                  | nber:             | 00015                                 |                                                                           | Signature:      |                | Ľ         |                                       |         |                              |                                       |
| Address:                     | 120               | )4 North Road                         | I                                                                         |                 | , e e e        |           |                                       |         |                              |                                       |
| City, State:                 | Gro               | ton CT                                |                                                                           |                 |                |           | Zip Code:                             |         | 06340                        | 1.9° 10 - 1.000                       |
| Phone:                       | 860               | 04498903                              |                                                                           | License Expir   | ation Date:    |           | 10/31/20                              | 910     |                              |                                       |
| Facility Own                 | ner:              | Town of Gla                           | stonbury                                                                  |                 |                |           |                                       |         |                              |                                       |
| Address:                     |                   | 2155 Main                             | Street, Glaston                                                           | oury CT 06033   |                |           | · · · · · · · · · · · · · · · · · · · |         | ······                       |                                       |
| Phone:                       | (8                | 60)652-77                             | 36                                                                        | Contact Person: |                |           | Daniel Pennington                     |         |                              |                                       |
| Address of F                 | acility:          |                                       | 131                                                                       | 31 Addison Road |                |           |                                       |         |                              |                                       |
| City, State a                | nd Zip C          | ode:                                  | Glaste                                                                    | onbury, CT 060  | 33             |           |                                       |         | ···· ·, <u>.</u>             | · · · · · · · · · · · · · · · · · · · |
| Asbestos Ab                  | atement           | Contractor:                           | To be                                                                     | determined      |                |           |                                       | CI      | l' License #:                |                                       |
| Address:                     |                   |                                       |                                                                           |                 |                | 0 <b></b> |                                       |         | " <b></b>                    |                                       |
| City, State :                |                   | · · · · · · · · · · · · · · · · · · · | ·                                                                         |                 |                |           | Zip Code                              |         |                              |                                       |
| Phone:                       |                   |                                       |                                                                           | Contact Perso   | #1:            |           |                                       |         |                              |                                       |
| Project start                | date <i>(if k</i> | nown):                                | Pending A                                                                 | WP approval ai  | nd selection ( | of contri | actor                                 |         |                              |                                       |
| Nature of Al                 | oatement          | ······                                | Renovation                                                                |                 | Demoliti       | on        | X                                     | Both    |                              |                                       |
| Type of Asbe                 | estos Aba         | tement:                               | Removal                                                                   | X               | Enclosur       | °C        |                                       | Encap   | sulation                     | · · · · · · · · · · · · · · · · · · · |
| Type and An                  | <u>nount</u> of   | Floor 1                               | Tile (FT?)                                                                | 1800 ft2        |                | Pipe h    | nsulation (I                          | <br>LF) | 30 feet                      |                                       |
| Asbestos Ma<br>Pertaining to |                   | Linoler                               | Linoleum (FT?)                                                            |                 |                | Pipe F    | ittings (eau                          | ·h)     |                              |                                       |
| (use addition                |                   |                                       | re (FT?)                                                                  |                 |                | Other     | Friable                               | le      |                              |                                       |
| attachment i                 | fnecessa          | ry) Windo                             | w Candking (LF)                                                           |                 |                | Other     | Non-Friab                             | le      | All Floor N                  | Aastic                                |

(860) 509-7367 / Fax (860) 509-7378

### **DESCRIPTION OF FACILITY**

| Size:       | 1800 ft2                                   | Age:              | >50           | Use:             | house                                                                                                      |
|-------------|--------------------------------------------|-------------------|---------------|------------------|------------------------------------------------------------------------------------------------------------|
| Section(s   | ) and Subsections of t                     | he Standards for  | Asbestos Ab   | atement regula   | tion for which alternative work practice(s) is/are proposed:                                               |
| 19a-332a    |                                            |                   |               | * <u>*****</u> * |                                                                                                            |
|             |                                            |                   |               |                  |                                                                                                            |
| Dunadati    |                                            |                   |               |                  |                                                                                                            |
| Description | on of Alternative Wor                      | k Practice(s); Pl | lease provide | additional info  | motion such as drawings, shots are the work start to the                                                   |
| informatio  | on in order to provide                     | an accurate revi  | cw. Picase id | entify the spec  | ific work area/s of the facility.                                                                          |
| mormatic    | on in order to provide<br>naged house only | an accurate revi  | ew. Please id | entify the spec  | rmation such as drawings, photographs, work plans or simila<br>ific work arca/s of the facility.<br>notos) |

For Department of Public Health Use Only:

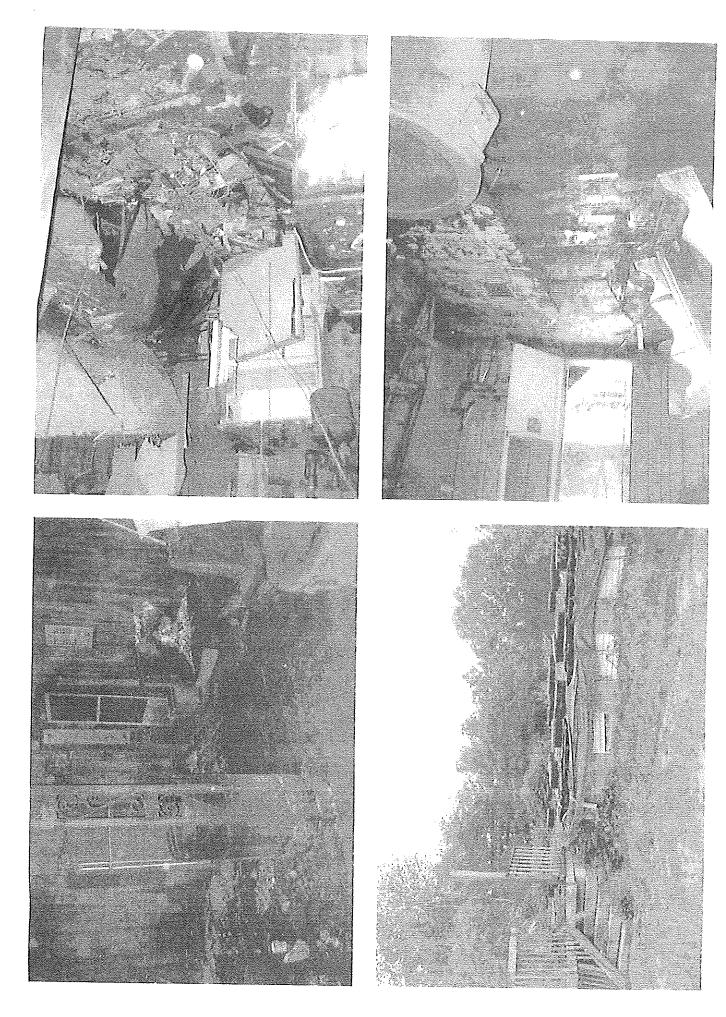
Reviewed by

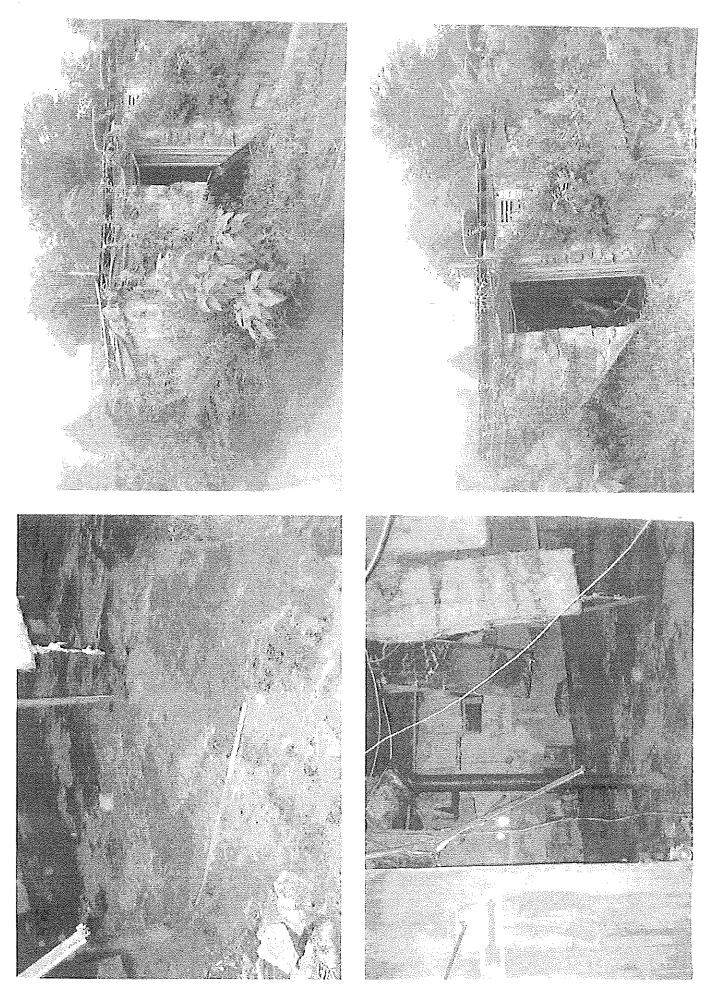
Date of Review

| Approved      | Set Aside         | Denled |
|---------------|-------------------|--------|
|               |                   |        |
| Revision date | December 23, 2002 |        |

-?-

ENCLOSURE | PAGE | OF 2





# PRE-DEMOLITION ASBESTOS CONTAINING MATERIALS AND LEAD INSPECTION

. 17



## 210 Griswold Street and 131 Addison Road Glastonbury, Connecticut

February 2009

Ref. No. 103412R01

Prepared for:

Mr. Daniel Pennington Town Engineer/Manager of Physical Services 2155 Main Street P. O. Box 6523 Glastonbury, CT 06033-6523

Prepared by:



385 Church Street, Suite 201, Guilford, Connecticut 06437 • Phone 203.458.7200 Fax: 203.458.7201



February 11, 2009

Mr. Daniel Pennington Town Engineer/Manager of Physical Services 2155 Main Street P. O. Box 6523 Glastonbury, CT 06033-6523

### Subject: Pre-Demolition Asbestos Containing Materials and Lead Inspection 210 Griswold Street and 131 Addison Road – Glastonbury, Connecticut

Dear Mr. Pennington:

Triton Environmental, Inc. has completed a survey for potential presence of asbestoscontaining materials (ACM) and lead based paint (LBP) at the above-referenced locations in Glastonbury, Connecticut. The 131 Addison Road property was only inspected for ACM. The ACM and LBP inspection was performed on January 9, 2009 by a Triton licensed State of Connecticut Asbestos Inspector (license # 000502). The purpose of the inspection was to identify if ACM and LBP are present at concentrations that would require special handling during the proposed demolition of the site structures.

#### Asbestos-Containing Materials (ACM) Discussion and Results

The 210 Griswold Street property is developed with an approximately 2,000 square foot two-story, single-family, residential building with a basement, attic, and a garage. The 131 Addison Road property consists of an approximately 1,800 square foot basement from a former freestanding building that formerly housed the VFW of Glastonbury. The former site building was reportedly damaged by a fire and then demolished, leaving the basement in place.

The asbestos inspection was completed in accordance with Environmental Protection Agency (EPA) and State of Connecticut regulations. A walk through of the each building structure was first completed to establish the locations of various suspect ACMs. Once the location and quantity of each suspect ACM was documented, representative samples of each suspect ACM were collected. As the inspection was performed for demolition purposes, minimally destructive sampling techniques were used in an attempt to observe and obtain samples of suspect building materials.

The EPA recommends that a minimum of three (3) samples from each suspect homogeneous material be collected and analyzed in order to determine that a material is negative for asbestos content (exceptions apply when only a small amount of a material, less than 3 linear/square feet is present). In accordance with EPA protocol, suspect ACM samples were collected by Triton and submitted to a State of Connecticut licensed analytical laboratory. The samples were analyzed via the Polarized Light Microscopy (PLM) method (EPA 600/R-93/116

> 385 Church Street, Suite 201, Guilford, CT 06437 Phone: 203.458.7200 Fax: 203.458.7201

| Summary of Identified Asbestos Containing Materials |  |
|-----------------------------------------------------|--|
| 131 Addison Road - Glastonbury, CT                  |  |

| 2 Smithlar |                                       | SampleLocation      | Contents(?c))  | (Approximate)     |
|------------|---------------------------------------|---------------------|----------------|-------------------|
| 0109JH17A  | 9x9" Grey Floor Tile                  | Basement Throughout | 8% Chrysotile  | 1,800 Square Feet |
| 0109ЈН18А  | Black Mastic Associated With<br>17A-C | Basement Throughout | 5% Chrysotile  | 1,800 Square Feet |
| 0109ЛН19А  | Air Cell Pipe Insulation TSI          | Basement Throughout | 10% Chrysotile | 30 Linear Feet    |

Of the sixty-two (62) samples submitted for analysis, forty-eight (48) were found to be "non-asbestos containing". The sample number, location, and type are listed in the tables below for each address:

# Summary of Non-Asbestos Containing Materials 210 Griswold Street – Glastonbury, CT

| Sumila, see a see |                                                        |
|-------------------|--------------------------------------------------------|
| 0109ЈН01А-С       | Throughout – Sheetrock                                 |
| 0109ЈН02А-С       | Throughout – Taping Compound for Sheetrock             |
| 0109ЛЮ3           | Throughout – Sucetrock/Taping Compound Composite       |
| 0109ЛН04А-С       | 2 <sup>nd</sup> Floor Bathroom – Ceramic Tile          |
| 0109JH05A-C       | 2 <sup>nd</sup> Floor Throughout - Smooth Coat Plaster |
| 0109ЈН06А-С       | 2 <sup>nd</sup> Floor Throughout – Rough Coat Plaster  |

|                                                                                                           |                                      |                      | 10961                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|
| MYSTIC AIR QUALITY CONSULTANT<br>1204 NORTH ROAD<br>GROTON, CI C6340<br>(860) 449-8903 Fax (860) 449-8860 | s, INC. Dime setting<br>51-7337-2111 |                      | /2010                                                                                                           |
| PAY<br>TO THE Treasurer State of Connecticut<br>ORDER OF<br>Two Hundred and 00/100                        | $\gamma \rho q$                      | \$ **200             |                                                                                                                 |
| Treasurer State of Connect cut                                                                            | $\mathcal{O}\mathcal{O}$             | 12 ( i. /            |                                                                                                                 |
| 相臣法〇                                                                                                      |                                      | AUTHORIZED SIGNATURE | ·                                                                                                               |
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| MYSTIC AIR QUALITY CONSULTANTS, INC.<br>Treasurer State of Connecticut<br>Licenses and Permits            | triton addison rd glastonbury awp    | 7/23/2010            | 1.0961<br>200.00                                                                                                |
|                                                                                                           |                                      |                      |                                                                                                                 |
|                                                                                                           |                                      |                      |                                                                                                                 |
|                                                                                                           |                                      |                      |                                                                                                                 |
|                                                                                                           |                                      |                      |                                                                                                                 |
| Dime Savings Bank C                                                                                       |                                      |                      | 200.00                                                                                                          |
| MYSTIC AIR QUALITY CONSULTANTS, INC.                                                                      |                                      |                      | 10961                                                                                                           |
| Treasurer State of Connecticut<br>Licenses and Permits                                                    | triton addison rd glastonbury awp    | 7/23/2010            | 200.00                                                                                                          |

Dime Savings Bank C

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