

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, NOVEMBER 7, 2024
6:30 PM *via ZOOM video conferencing**

Frank Kaputa, Chairman
Mark Temple, Vice-Chairman
Kim McClain, Secretary
Justin Blain
Brian Davis
Anna Gault Galjan
Dustin Kach

AGENDA

I. INLAND WETLANDS & WATERCOURSES AGENCY

1. Application of **Rosenblit Enterprises, LLC** for an **inland wetlands and watercourses permit** to allow **creation of a residential building lot & site plan - 108 Chamberlain Lane** – Rural Residence Zone – Denise P. Lord, P.E., Barton & Loguidice (*Continued to December 12, 2024 meeting*)
2. Application of **Morello Realty LLC** for an **inland wetlands and watercourses permit** for a **CGS 8-30g project**; adding a 3.5 story, **42-unit, multi-family building** to site **with existing 6-unit multi-family**, plus parking – **36 Hopewell Road** - Village Residential Zone – Attorney Meghan Hope – Rose Tiso & Company – Landscape Architect Biff Schechinger (**review concurrent with CC application**)

II. CONSERVATION COMMISSION

1. Application of **Morello Realty LLC** for **recommendation to TPZ** for a **CGS 8-30g project**; adding a 3.5 story, **42-unit, multi-family building** to site **with existing 6-unit multi-family**, plus parking – **36 Hopewell Road** - Village Residential Zone – Attorney Meghan Hope – Rose Tiso & Company – Landscape Architect Biff Schechinger (**review concurrent with IWWA application**)
2. Application of **LG Hospitality, LLC** for **recommendation to TPZ on Section 12 SPDR** for **building addition, outdoor dining and landscaping** – **141 New London Turnpike** – Representing the applicants: Attorney Meghan Hope – Curious Projects Inc, Architect Mark S Blair – Benesch, Landscape Architect Ryan Deane

III. APPLICATIONS FOR FUTURE MEETINGS

IV. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

V. APPROVAL OF MINUTES - Minutes of the Regular Meeting of October 24, 2024

VI. OTHER BUSINESS

1. Chairman's Report
2. Commissioner's Report
3. Environmental Planner's Report

**Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/83921994415?pwd=W75rVbvwxzypT7O5aYDX9vMpNpNb5z.1>

Or Telephone: 1 646 931 3860 or 1 646 558 Webinar ID: 839 2199 4415 Passcode: 030767