

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, OCTOBER 10, 2024
6:30 PM *via ZOOM video conferencing*

Frank Kaputa, Chairman
Mark Temple, Vice-Chairman
Kim McClain, Secretary
Justin Blain
Brian Davis
Anna Gault Galjan **EXCUSED**
Dustin Kach **EXCUSED**

ANNOTATED AGENDA

- I. Data Discussion of the Glastonbury Forestry Inventory Project** - Connecticut DEEP Urban and Community Forestry Planning Grant, presented by consultant **Carina Hart, Mosaic Eco-Solutions DISCUSSED**

- II. INLAND WETLANDS & WATERCOURSES AGENCY**
 1. Application of **2283-2289 MAIN STREET, LLC, MAIN STREET DEVELOPERS, LLC & MAIN STREET GLASTONBURY 2341 LLC** for an **inland wetlands and watercourses permit to allow redevelopment to include residential and retail with new parking – 2277-2289, 2327-2333, 2341-2345 & 2389 Main Street** – Town Center Zone – Alter & Pearson, LLC – Peter J. Christian for HB Nitkin, representing the applicants **DISCUSSED**

 2. Application of **Casamell Realty, LLC** for an **inland wetlands and watercourses permit to allow a 2-lot subdivision - 1597 New London Turnpike** – Rural Residence Zone – Jon Sczurek, Megson, Heagle & Friend Civil Engineers & Land Surveyors, LLC **UNAN APPROVED**

 3. Application of **Rosenblit Enterprises, LLC** for an **inland wetlands and watercourses permit to allow creation of a residential building lot & site plan - 108 Chamberlain Lane** – Rural Residence Zone – Denise P. Lord, P.E., Barton & Loguidice **CONTINUED**

 4. Application of **Morello Realty LLC** for an **inland wetlands and watercourses permit for a CGS 8-30g project; adding a 3.5 story, 42-unit, multi-family building to site with existing 6-unit multi-family, plus parking** – Village Residential Zone – Attorney Meghan Hope – Rose Tiso & Company – Landscape Architect Biff Schechinger **PRESENTED**

- III. CONSERVATION COMMISSION – NO BUSINESS**

IV. APPLICATIONS FOR FUTURE MEETINGS – NO BUSINESS

V. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE

**VI. APPROVAL OF MINUTES - Minutes of the Regular Meeting of September 26, 2024
APPROVED 4-0-1; TEMPLE ABSTAINED**

VII. OTHER BUSINESS

1. Administrative Approvals Quarterly Report **DISCUSSED**
2. Engineering's General Permit Quarterly Maintenance Report – No activity to report
DISCUSSED
3. Chairman's Report **GIVEN**
4. Commissioner's Report **GIVEN**
5. Environmental Planner's Report **GIVEN**