

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, OCTOBER 10, 2024  
6:30 PM *via ZOOM video conferencing\**

Frank Kaputa, Chairman  
Mark Temple, Vice-Chairman  
Kim McClain, Secretary  
Justin Blain  
Brian Davis  
Anna Gault Galjan  
Dustin Kach

**AGENDA**

- I. Data Discussion of the Glastonbury Forestry Inventory Project** - Connecticut DEEP Urban and Community Forestry Planning Grant, presented by consultant **Carina Hart, Mosaic Eco-Solutions**
  
- II. INLAND WETLANDS & WATERCOURSES AGENCY**
  1. Application of **2283-2289 MAIN STREET, LLC, MAIN STREET DEVELOPERS, LLC & MAIN STREET GLASTONBURY 2341 LLC** for an **inland wetlands and watercourses permit to allow redevelopment to include residential and retail with new parking – 2277-2289, 2327-2333, 2341-2345 & 2389 Main Street** – Town Center Zone – Alter & Pearson, LLC – Peter J. Christian for HB Nitkin, representing the applicants
  
  2. Application of **Casamell Realty, LLC** for an **inland wetlands and watercourses permit** to allow a **2-lot subdivision - 1597 New London Turnpike** – Rural Residence Zone – Jon Sczurek, Megson, Heagle & Friend Civil Engineers & Land Surveyors, LLC
  
  3. Application of **Rosenblit Enterprises, LLC** for an **inland wetlands and watercourses permit** to allow **creation of a residential building lot & site plan - 108 Chamberlain Lane** – Rural Residence Zone – Denise P. Lord, P.E., Barton & Loguidice
  
  4. Application of **Morello Realty LLC** for an **inland wetlands and watercourses permit** for a **CGS 8-30g project**; adding a 3.5 story, **42-unit, multi-family building** to site **with existing 6-unit multi-family**, plus parking – Village Residential Zone – Attorney Meghan Hope – Rose Tiso & Company – Landscape Architect Biff Schechinger
  
- III. CONSERVATION COMMISSION – NO BUSINESS**

**IV. APPLICATIONS FOR FUTURE MEETINGS – NO BUSINESS**

**V. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS**

**VI. APPROVAL OF MINUTES** - Minutes of the Regular Meeting of September 26, 2024

**VII. OTHER BUSINESS**

1. Administrative Approvals Quarterly Report
2. Engineering's General Permit Quarterly Maintenance Report – No activity to report
3. Chairman's Report
4. Commissioner's Report
5. Environmental Planner's Report

*\*Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/88644085576?pwd=pBjtzACMDGzqmQnzhef3R7JRblHWOB.1>

*Or Telephone: 1 646 558 8656 or 1 646 931 3860 Webinar ID: 886 4408 5576 Passcode: 071481*