

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, SEPTEMBER 26, 2024  
6:30 PM *via ZOOM video conferencing*

Frank Kaputa, Chairman  
Mark Temple, Vice-Chairman **EXCUSED**  
Kim McClain, Secretary  
Justin Blain  
Brian Davis  
Anna Gault Galjan  
Dustin Kach

**ANNOTATED AGENDA**

**I. INLAND WETLANDS & WATERCOURSES AGENCY**

1. Application of **Babatunde Ogunro, T & M Building Company** for an **inland wetlands and watercourses permit** for **single family house construction** at **39 Saddle Ridge Road** – Rural Residence Zone – Dutton Associates LLC  
**UNAN APPROVED**
2. Application of **2283-2289 MAIN STREET, LLC, MAIN STREET DEVELOPERS, LLC & MAIN STREET GLASTONBURY 2341 LLC** for an **inland wetlands and watercourses permit** to allow **redevelopment to include residential and retail with new parking** – **2277-2289, 2327-2333, 2341-2345 & 2389 Main Street** – Town Center Zone – Alter & Pearson, LLC – Peter J. Christian for HB Nitkin, representing the applicants **POSTPONED**
3. Application of **Casamell Realty, LLC** for an **inland wetlands and watercourses permit** to allow a **2-lot subdivision** - **1597 New London Turnpike** – Rural Residence Zone – Jon Sczurek, Megson, Heagle & Friend Civil Engineers & Land Surveyors, LLC **DISCUSSED**
4. Application of **Rosenblit Enterprises, LLC** for an **inland wetlands and watercourses permit** to allow **creation of a residential building lot & site plan** - **108 Chamberlain Lane** – Rural Residence Zone – Denise P. Lord, P.E., Barton & Loguidice **DISCUSSED**

**II. CONSERVATION COMMISSION – NO BUSINESS**

**III. APPLICATIONS FOR FUTURE MEETINGS**

1. **36 Hopewell Road** – 8-30g multi-family apartment building - Date of Receipt: September 12, 2024 - Presentation: October 10, 2024 (tentative)



**IV. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE**

**V. APPROVAL OF MINUTES - Minutes of the Regular Meeting of September 12, 2024  
UNAN APPROVED**

**VI. OTHER BUSINESS**

1. Chairman's Report **NONE**
2. Commissioner's Report **GIVEN**
3. Environmental Planner's Report **GIVEN**