

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, AUGUST 8, 2024
6:30 PM *via ZOOM video conferencing*

Frank Kaputa, Chairman
Mark Temple, Vice-Chairman
Kim McClain, Secretary
Justin Blain
Brian Davis
Anna Gault Galjan
Dustin Kach **EXCUSED**

ANNOTATED AGENDA

I. INLAND WETLANDS & WATERCOURSES AGENCY

1. Brief Introduction of the **Glastonbury Forestry Inventory Project** - Connecticut DEEP Urban and Community Forestry Planning Grant, presented by consultant **Carina Hart, Mosaic Eco-Solutions PRESENTED**
2. **Declaratory Ruling** that the proposed **Timber Harvest** on 3 parcels (north of Three Mile Road) is **nonregulated** pursuant to Section 4.2.b of the Town's wetlands regulations – **N0062, N0062A & N0064A New London Turnpike** – Rural Residence Zone – Joseph Quirk, Forester – Matchacam Ally LLC, owner **UNAN DECLARED NONREGULATED**
3. Application of Daniel Pennington P.E., Town Engineer/Manager of Physical Services, **Town of Glastonbury, for an inland wetlands and watercourses permit to allow the construction of sidewalks along the west side of Main Street/Route 17 between Chestnut Hill Road and the Town-owned Cider Mill property at 1287 Main Street** including drainage system construction – Flood Zone, Reserved Land & Residence AA Zone **DISCUSSED**
4. Application of Daniel Pennington P.E., Town Engineer/Manager of Physical Services, **Town of Glastonbury, for an inland wetlands and watercourses permit to replace a storm drainage pipe between 483 and 532 Matson Hill Road** – Rural Residence Zone **DISCUSSED**
5. Application of **Babatunde Ogunro, T & M Building Company** for an **inland wetlands and watercourses permit for single family house construction at 39 Saddle Ridge Road** – Rural Residence Zone **DISCUSSED**

6. Application of **2283-2289 MAIN STREET, LLC, MAIN STREET DEVELOPERS, LLC & MAIN STREET GLASTONBURY 2341 LLC** for an **inland wetlands and watercourses permit to allow redevelopment to include residential and retail with new parking – 2277-2289, 2327-2333, 2341-2345 & 2389 Main Street** – Town Center Zone – Alter & Pearson, LLC – Peter J. Christian for HB Nitkin, representing the applicants **DISCUSSED**

II. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE

**III. APPROVAL OF MINUTES - Minutes of the Regular Meeting of June 27, 2024
TABLED**

IV. OTHER BUSINESS

1. Administrative Approvals Quarterly Report **DISCUSSED**
2. Engineering's General Permit Quarterly Maintenance Report **DISCUSSED**
3. Chairman's Report **NONE**
4. Commissioner's Report **GIVEN**
5. Environmental Planner's Report **GIVEN**