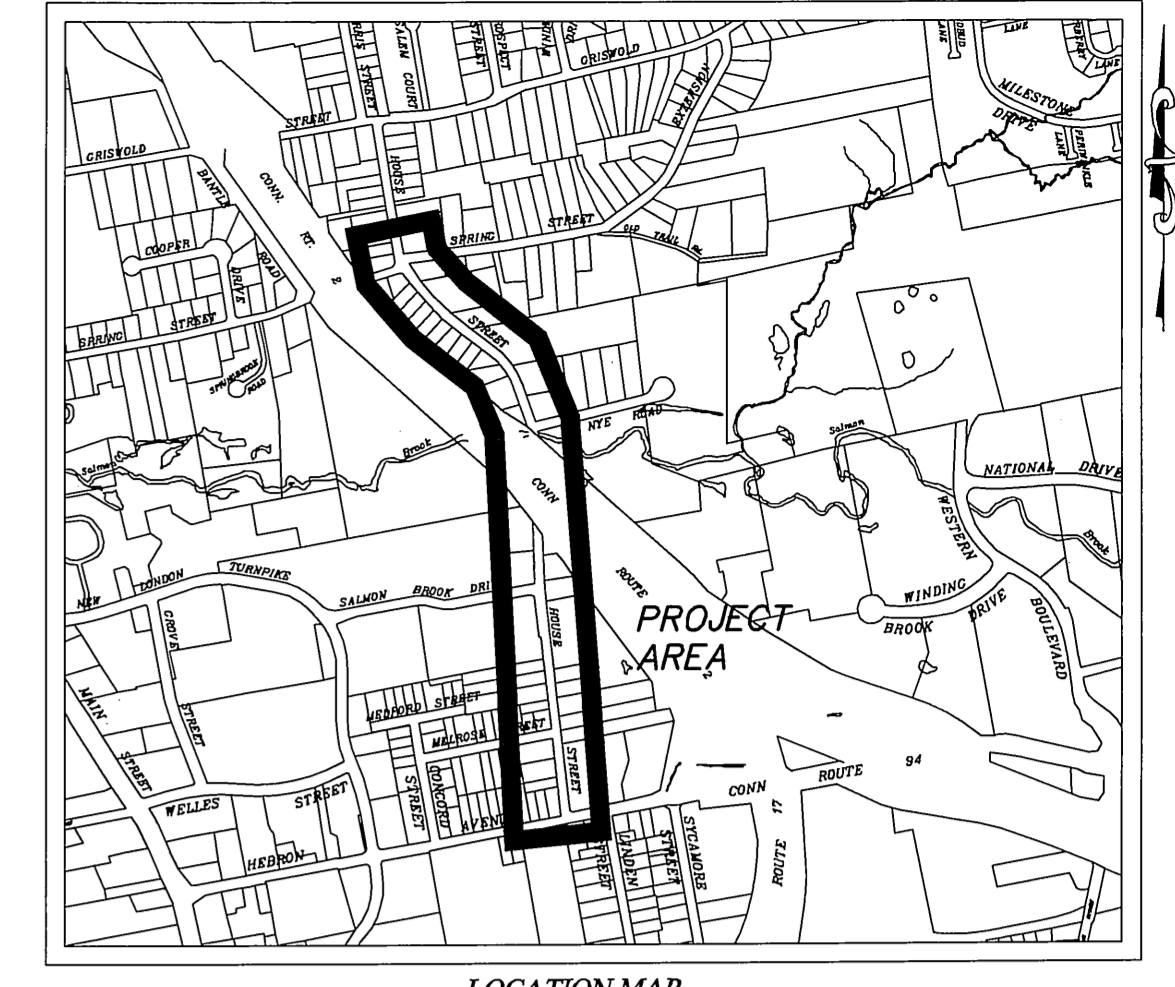
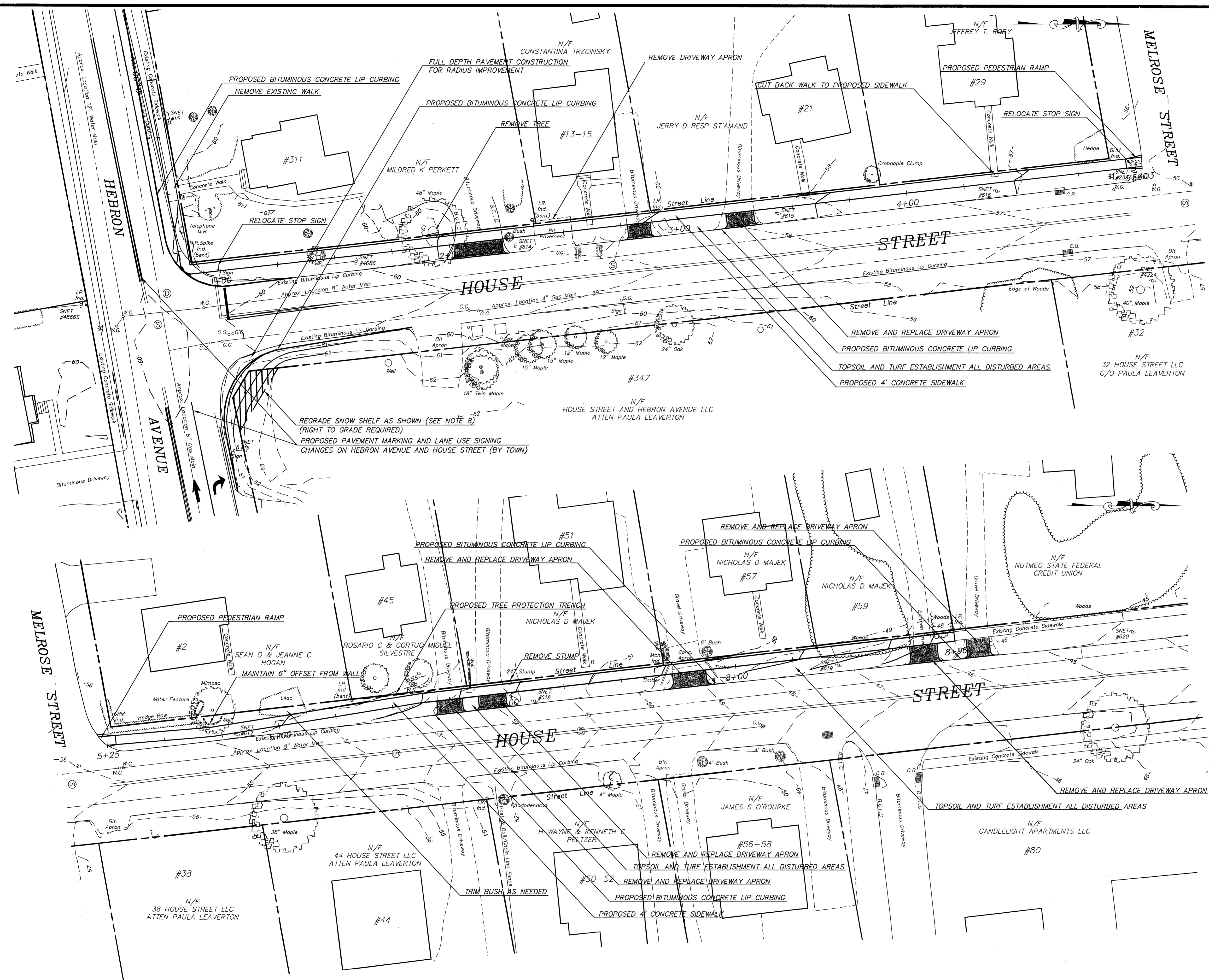
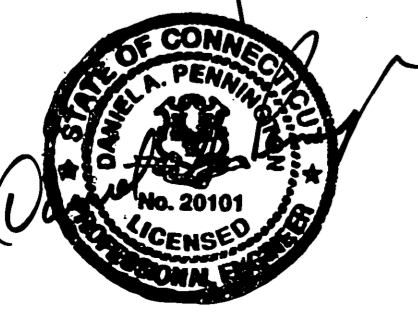


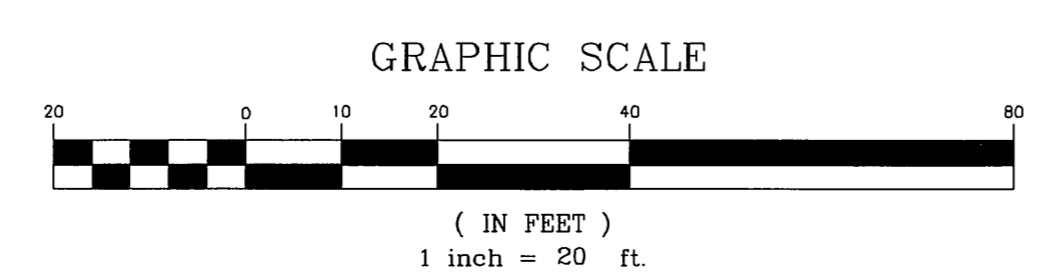
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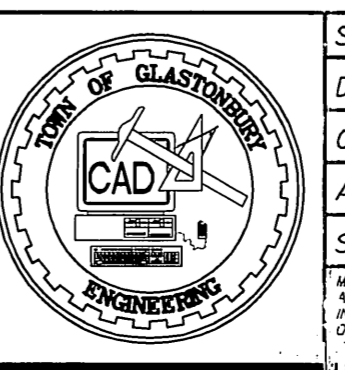
- NOTES:**
1. ALL PROPERTY LINE AND RIGHT OF WAY INFORMATION DEPICTED ON THESE PLANS WERE TAKEN FROM TOWN OF GLASTONBURY ASSESSOR MAPS AND ARE TO BE CONSIDERED APPROXIMATE AND INFORMATIONAL IN NATURE; AND ARE NOT TO BE CONSTRUED AS AN ACCURATE BOUNDARY DETERMINATION.
 2. ALL UTILITY INFORMATION AND DATA SHOWN OR INDICATED IN THE CONTRACT DOCUMENTS ARE COMPILED FROM MAPS AND DATA FURNISHED BY OTHERS, ANY SUCH INFORMATION SHOULD NOT BE CONSTRUED AS ACCURATE OR COMPLETE AND THE CONTRACTOR SHALL VERIFY ALL LOCATIONS PRIOR TO CONSTRUCTION.
 3. THESE PLANS ARE NOT TO BE USED FOR THE LOCATION OF UNDERGROUND UTILITIES - Call Before You Dig (1-800-922-4445) A MINIMUM OF TWO WORKING DAYS BEFORE PERFORMING ANY EXCAVATION.
 4. ALL TREES NOT IDENTIFIED FOR REMOVAL SHALL BE TRIMMED BY A LICENSED ARBORIST AS REQUIRED TO RAISE THE CANOPY FOR ACCESS BY CONSTRUCTION EQUIPMENT AND PEDESTRIANS, AND SUCH TREES SHALL BE PROTECTED WITH ORANGE CONSTRUCTION FENCE. THIS WORK SHALL BE INCLUDED UNDER THE SITE PREPARATION PAY ITEM.
 5. INSTALLATION OF TREE PROTECTION TRENCH AND ADDITIONAL HAND PRUNING OF ROOTS DISTURBED DURING EXCAVATION SHALL BE PERFORMED BY A CT LICENSED ARBORIST.
 6. INSTALL SILT SACKS IN CATCH BASINS ADJACENT TO WORK AREA FOR PROTECTION OF INLETS FROM SEDIMENTATION.
 7. PAVEMENT MARKINGS ARE NOT INCLUDED IN THIS CONTRACT.
 8. EARTH EXCAVATION REQUIRED TO ACHIEVE THE GRADES SHOWN AT THE NORTH EAST CORNER OF THE HEBRON AVENUE AND HOUSE STREET INTERSECTION AND INDICATED AS "REGRADE SNOW SHELF" WILL NOT BE MEASURED FOR PAYMENT, AS DESCRIBED IN SECTION 213 OF THE PROJECT SPECIFICATIONS.



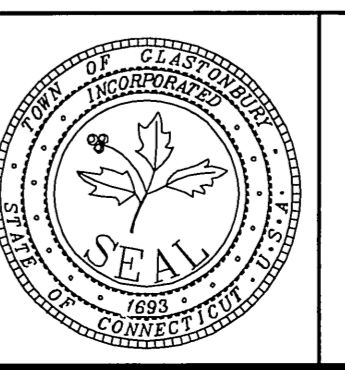
Certified to be substantially correct
 DANIEL A. PENNINGTON P.E. Reg. No. 20101



DRAWING ISSUE STATUS	
NO.	DESCRIPTION
2.	ISSUED FOR CONSTRUCTION 6-23-2010
1.	NOT FOR CONSTRUCTION 3-16-2010
NO.	DESCRIPTION DATE



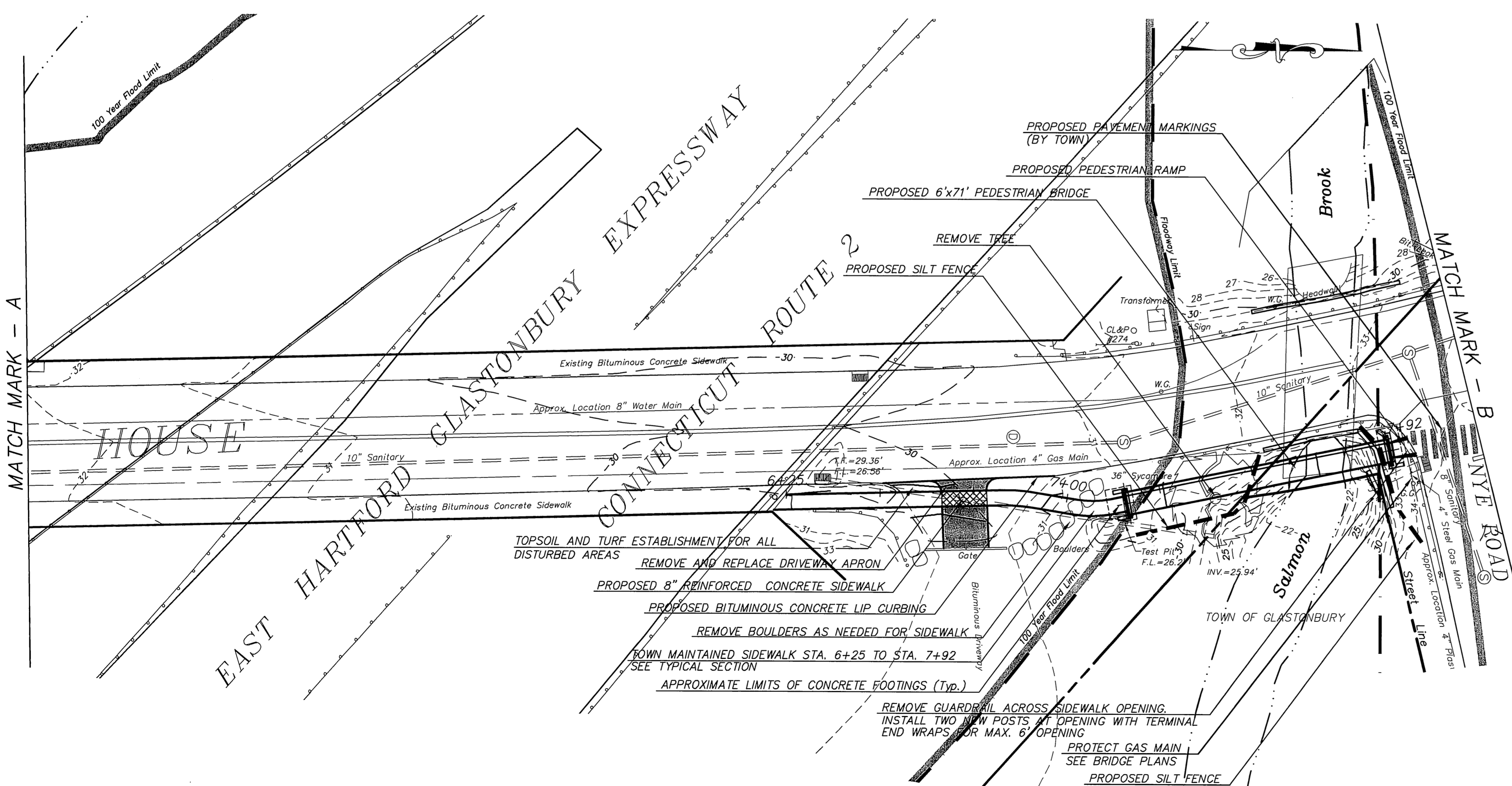
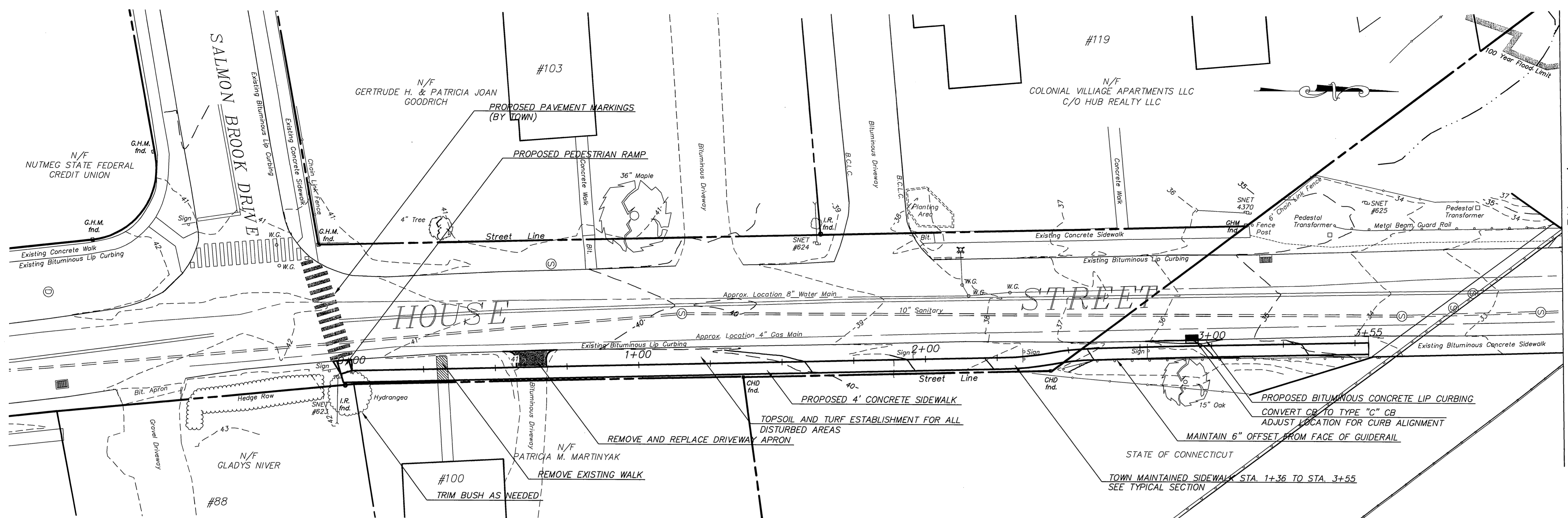
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CHECKED BY: S.M.B.	6-23-2010
APPROVED BY: D.A.P.	6-23-2010
ST. FILE:	



**PLAN DEPICTING
 PROPOSED SIDEWALKS
 for
 HOUSE STREET
 GLASTONBURY, CONNECTICUT**

SHEET NO.
1
 OF 9

FILE: H:\DWG\G\G\House St\Chd 3D 2010\House St Sidewalk Plans 7.dwg USER: S.Troy DATE: 6/28/2010



Town of Glastonbury
 2155 MAIN STREET • P.O. BOX 6523 • GLASTONBURY, CONNECTICUT 06033-6523

TOWN PLAN AND ZONING COMMISSION
 March 23, 2010
 Daniel A. Pennington
 Town Engineer/Manager of Physical Services
 Physical Services Department
 P.O. Box 6523
 Glastonbury, CT 06033

Re: Sidewalk Construction - House Street
 Dear Mr. Pennington:
 At its meeting of March 16, 2010, the Town Plan and Zoning Commission approved your application for a Section 4.11 (Flood Zone) Special Permit - construction of sidewalks along House Street from Hebron Avenue to Salmon Brook, and Salmon Brook to Spring Street Extension - Flood Zone, in accordance with the attached Special Permit Motion.

- Please forward a paper set of the approved plan to the Office of Community Development. Once this has been reviewed, you will be notified to forward one fixed line mylar plan and one blueprint. The mylar sheet shall be sealed and contain a live signature of the preparer.
- When the mylar plan is signed by the Chairman or Secretary of the Commission and Town Officials, you will be notified that it is ready to be picked up for filing on the Glastonbury Land Records in the Office of the Town Clerk.
- The Special Permit Motion must also be recorded in the Town Clerk's Office. This approval is not effective until the motion and mylar plan are filed.

Please contact the Office of Community Development if you have any questions.
 Sincerely,
 TOWN PLAN AND ZONING COMMISSION
 For the Secretary
 Kenneth E. Leslie
 Community Development Director
 cc: Richard J. Johnson, Town Manager

Town of Glastonbury
 2155 MAIN STREET • P.O. BOX 6523 • GLASTONBURY, CONNECTICUT 06033-6523

TOWN PLAN AND ZONING COMMISSION
 SECTION 4.11 (FLOOD ZONE) SPECIAL PERMIT
 APPLICANT: TOWN OF GLASTONBURY
 PHYSICAL SERVICES DEPARTMENT
 P.O. BOX 6523
 GLASTONBURY, CT 06033-6523
 OWNER: TOWN OF GLASTONBURY
 P.O. BOX 6523
 GLASTONBURY, CT 06033
 FOR: SIDEWALK CONSTRUCTION

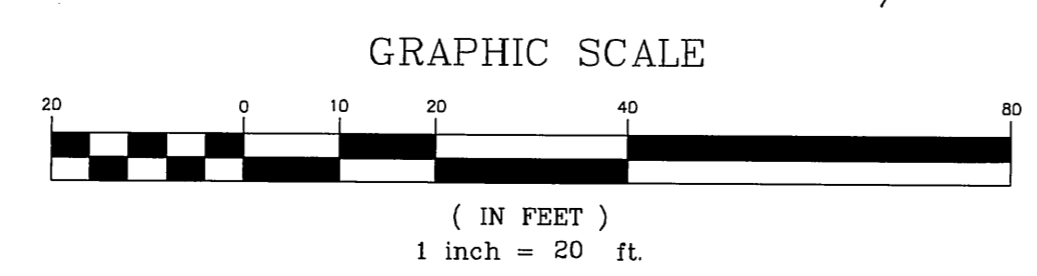
MOVED, that the Town Plan and Zoning Commission approve the application of the Town of Glastonbury, Physical Services Department, for a Section 4.11 (Flood Zone) Special Permit - construction of sidewalks along House Street from Hebron Avenue to Salmon Brook, and Salmon Brook to Spring Street Extension - Flood Zone, in accordance with the following plan:
 "PLAN DEPICTING PROPOSED SIDEWALKS FOR HOUSE STREET GLASTONBURY, CONNECTICUT SCALE: AS SHOWN DRAWN BY: S. TROY DATE: 2-2-2010 CHECKED BY: S.M.B. APPROVED BY D.A.P."

and in compliance with the following condition:
 1. Upon completion of the project, certification from a Professional Engineer shall be required confirming no loss of flood storage capacity.

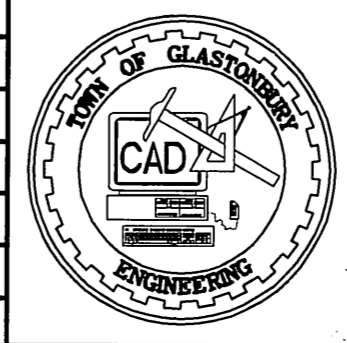
APPROVED: TOWN PLAN AND ZONING COMMISSION
 MARCH 16, 2010
 SHARON M. JAGEL, CHAIRMAN



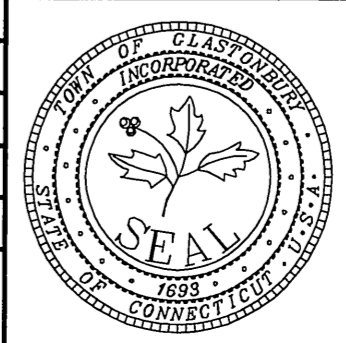
Certified to be substantially correct
 DANIEL A. PENNINGTON P.E. Reg. No. 20101



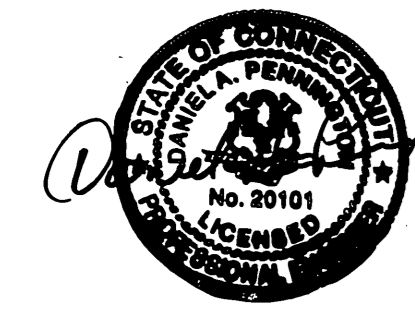
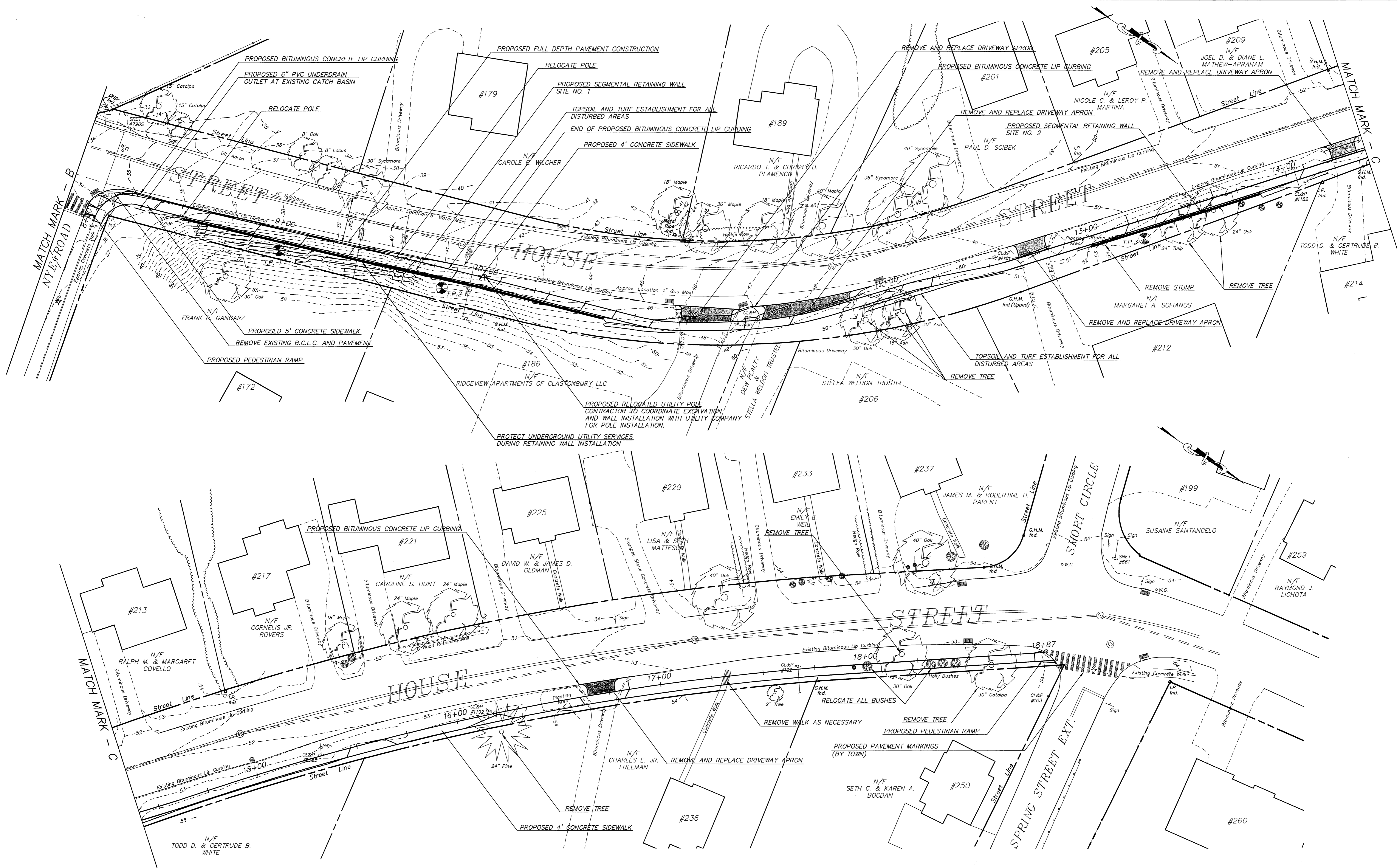
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1.	NOT FOR CONSTRUCTION	3-30-2010



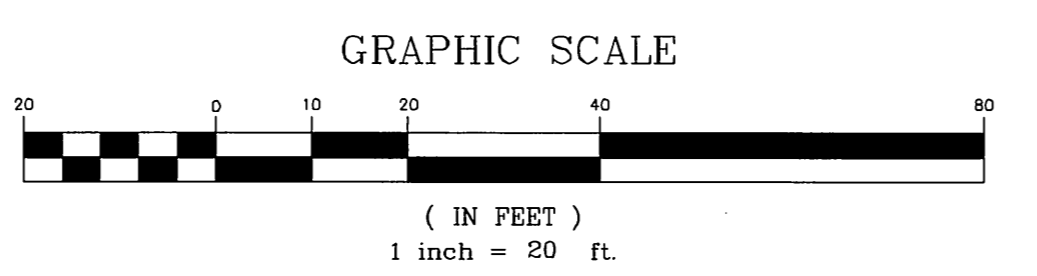
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APPROVED BY: D.A.P.	6-23-2010
ST. FILE:	



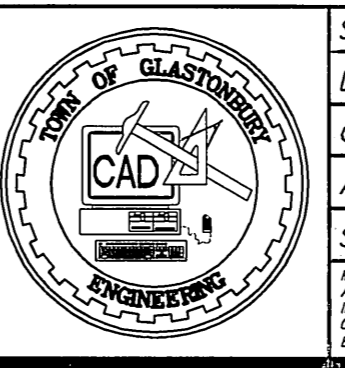
PLAN DEPICTING PROPOSED SIDEWALKS for HOUSE STREET GLASTONBURY, CONNECTICUT



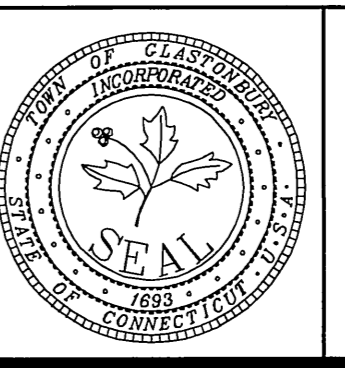
Certified to be substantially correct
 DANIEL A. PENNINGTON P.E. Reg. No. 20101



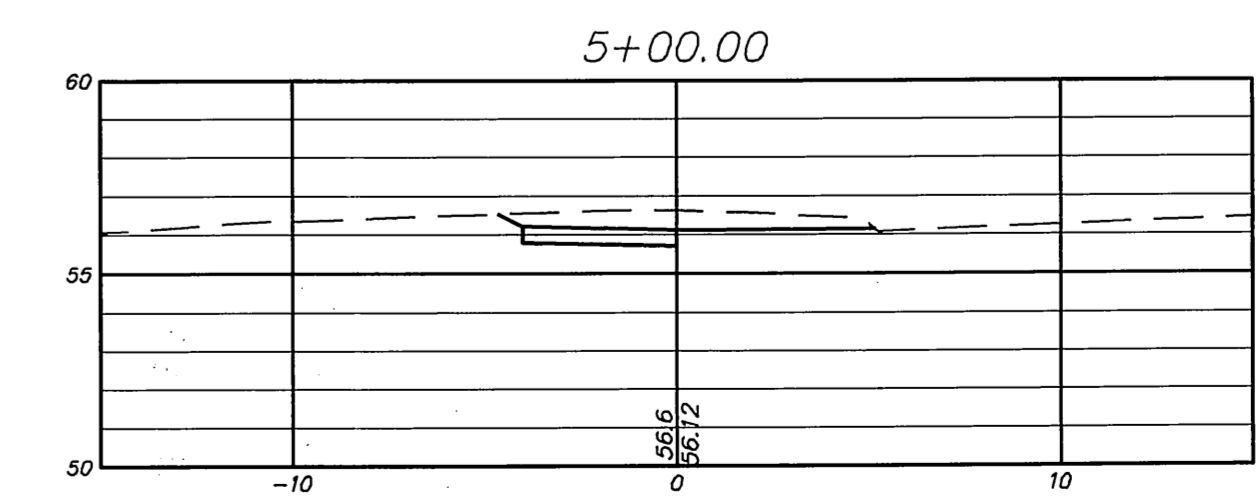
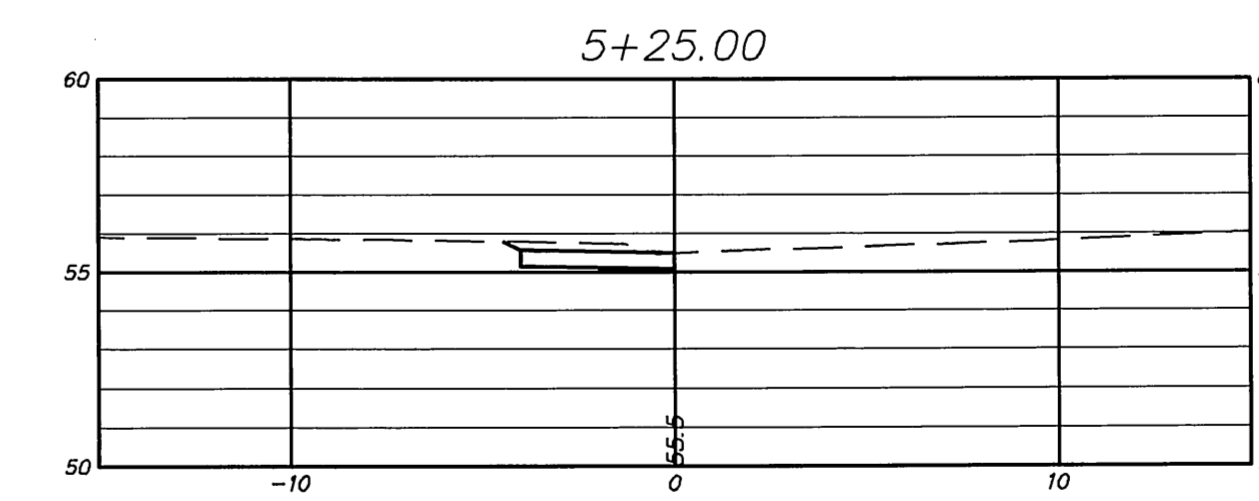
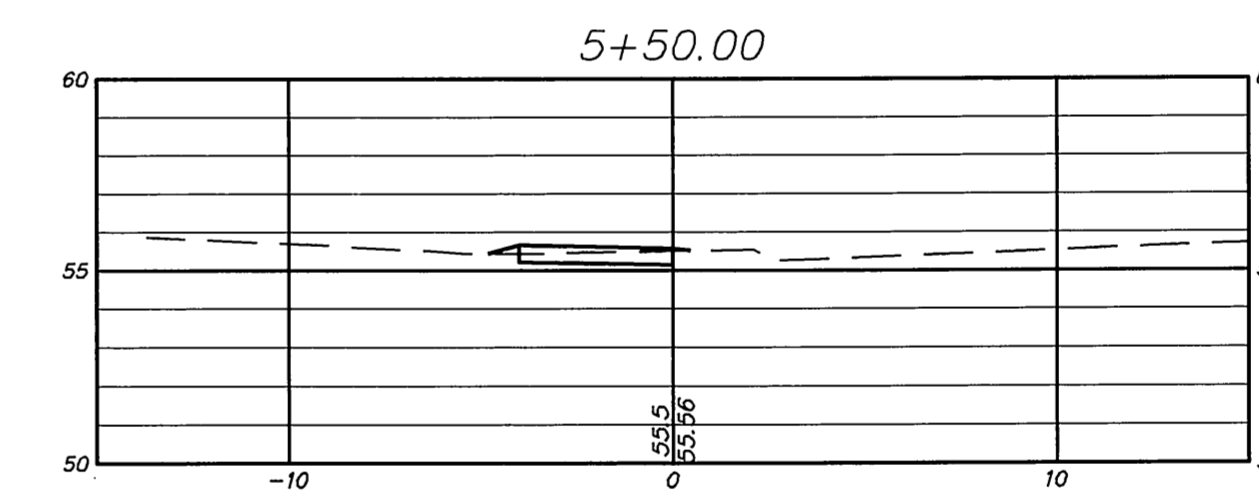
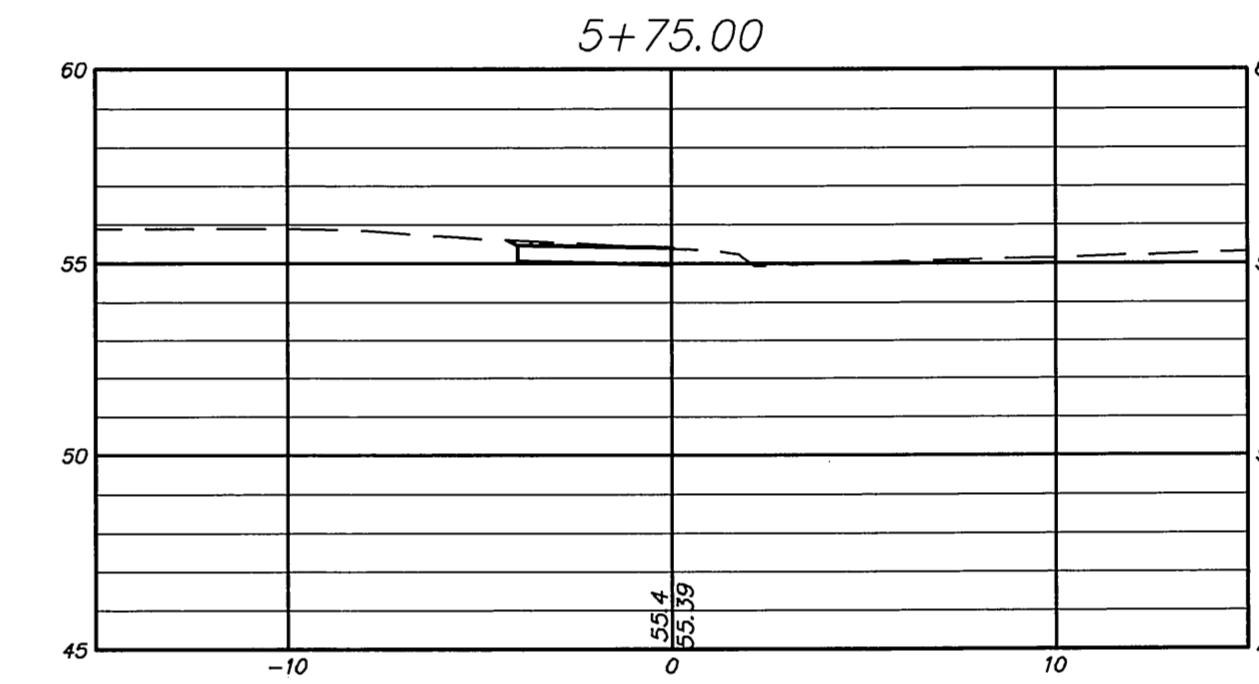
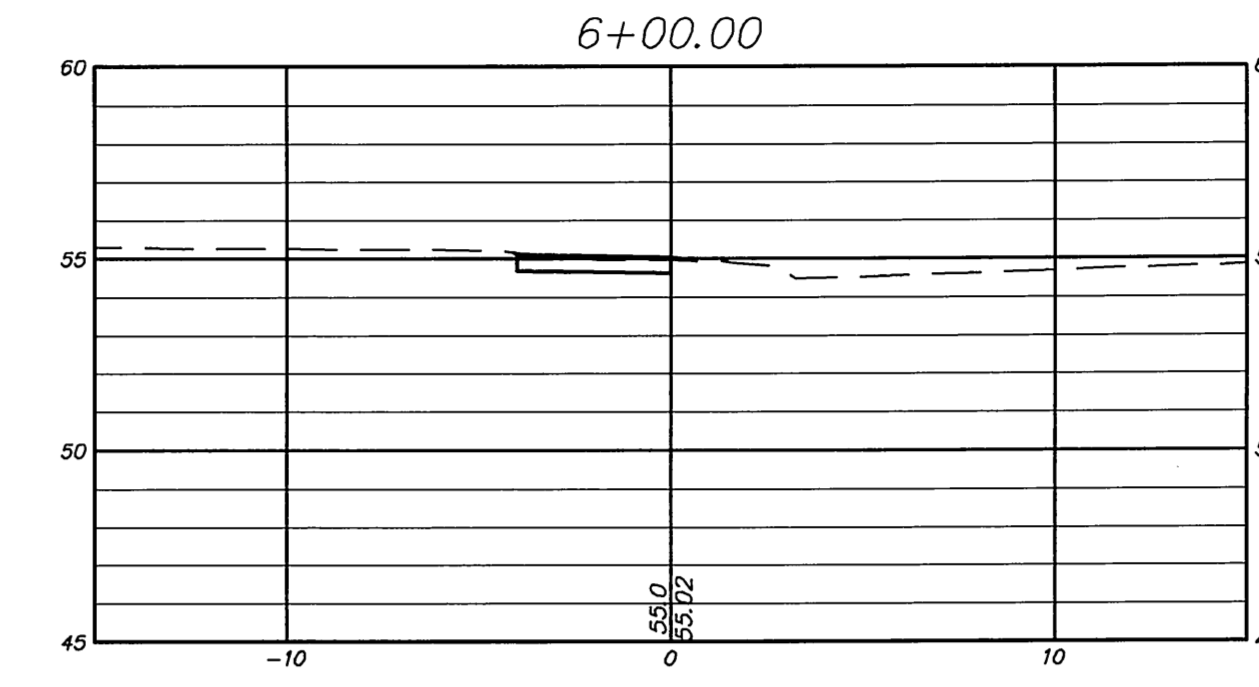
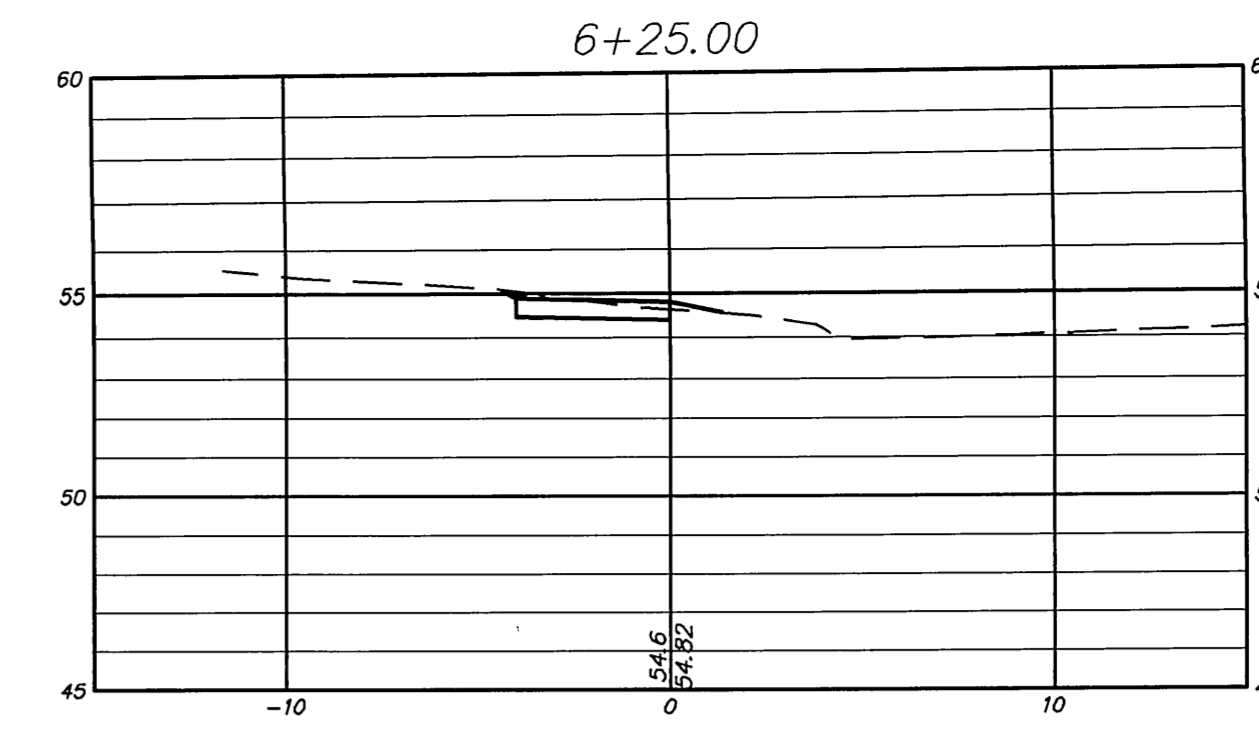
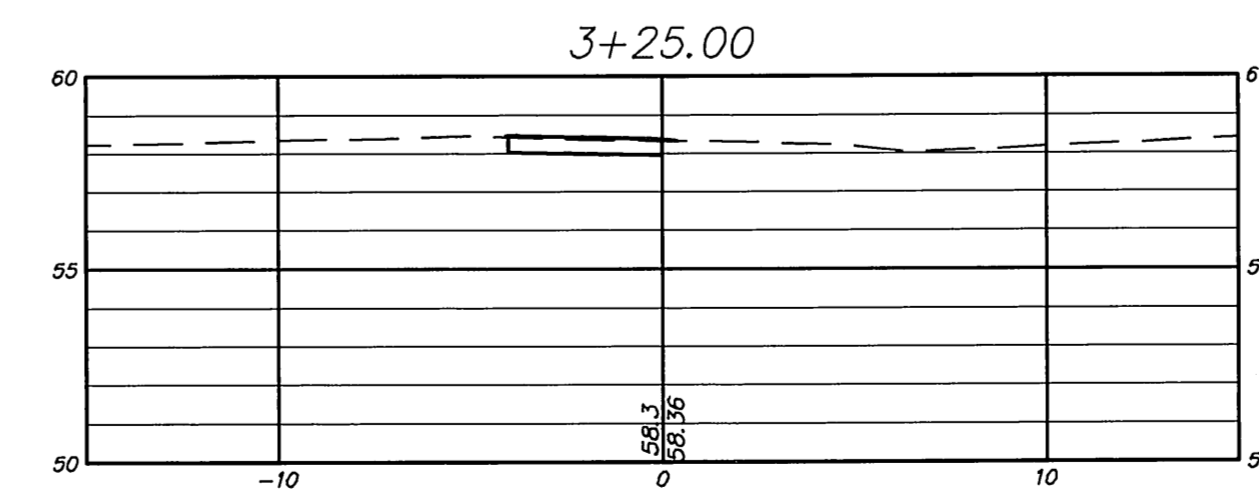
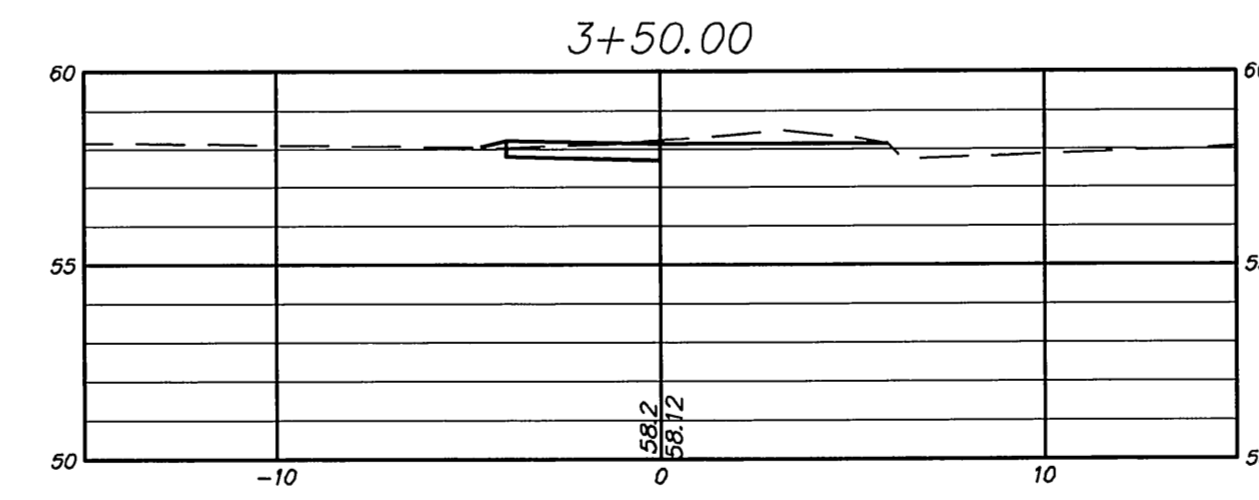
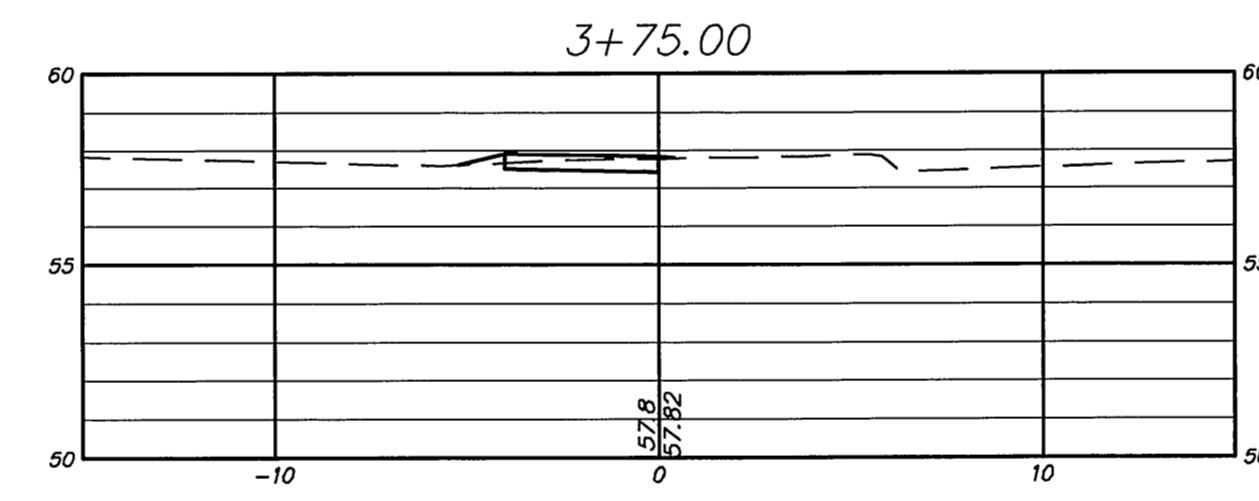
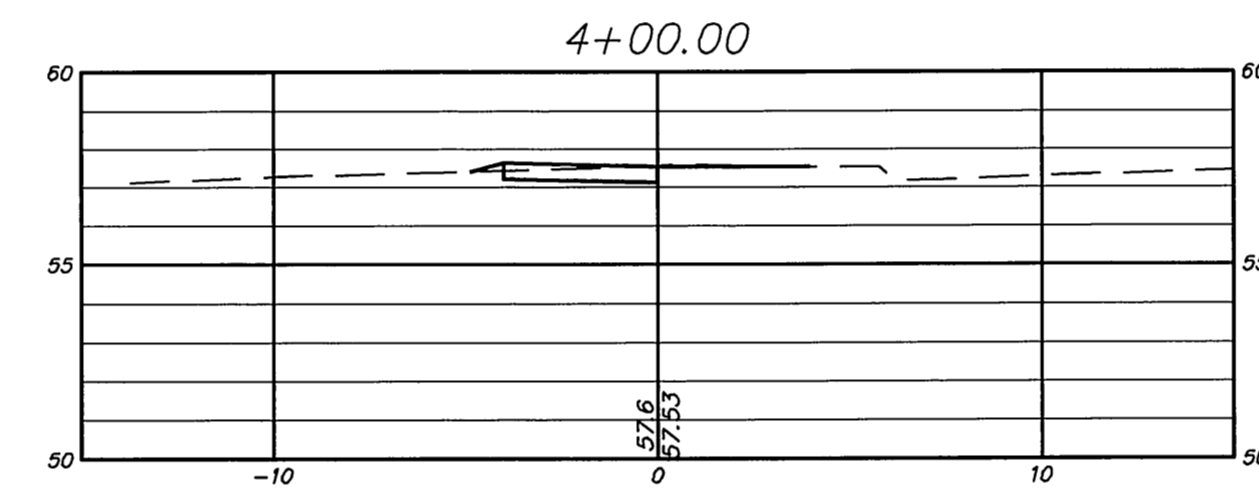
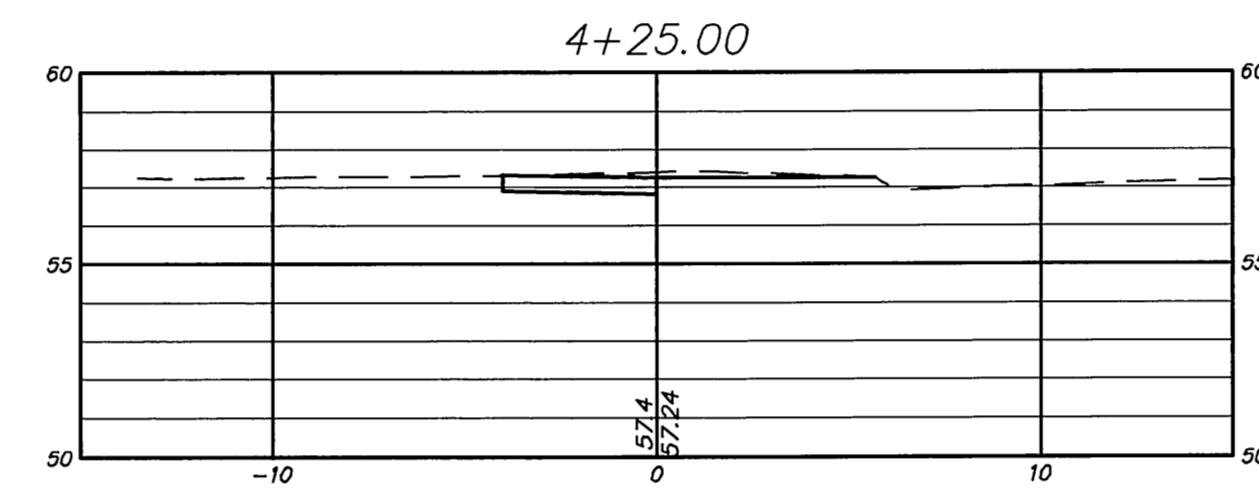
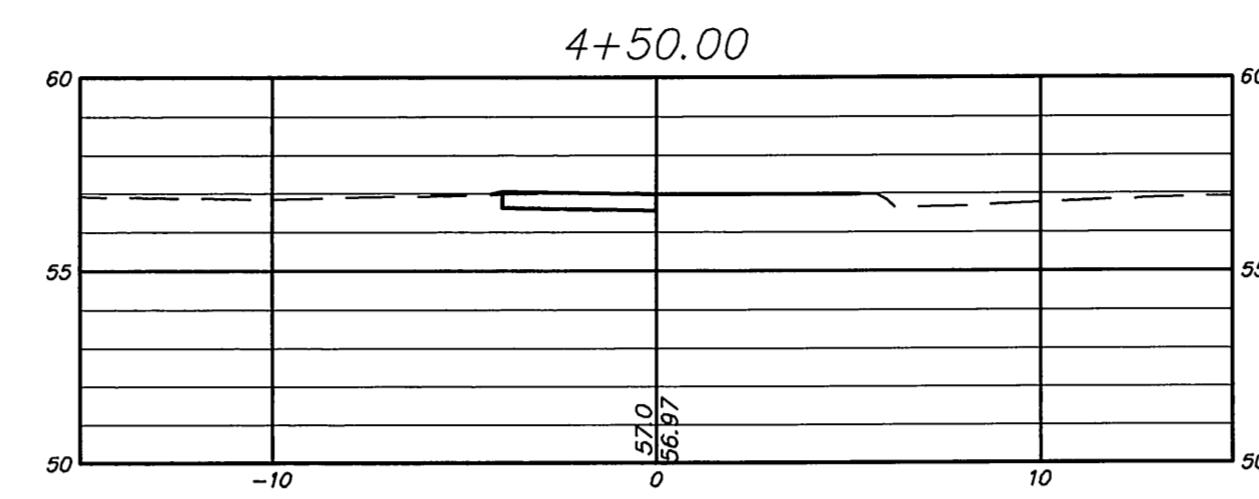
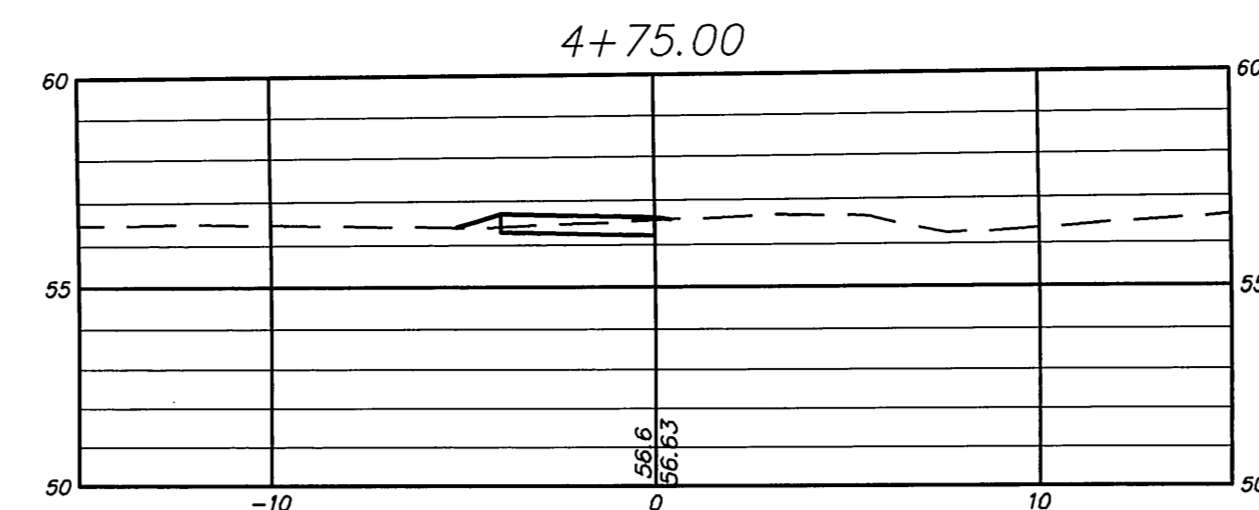
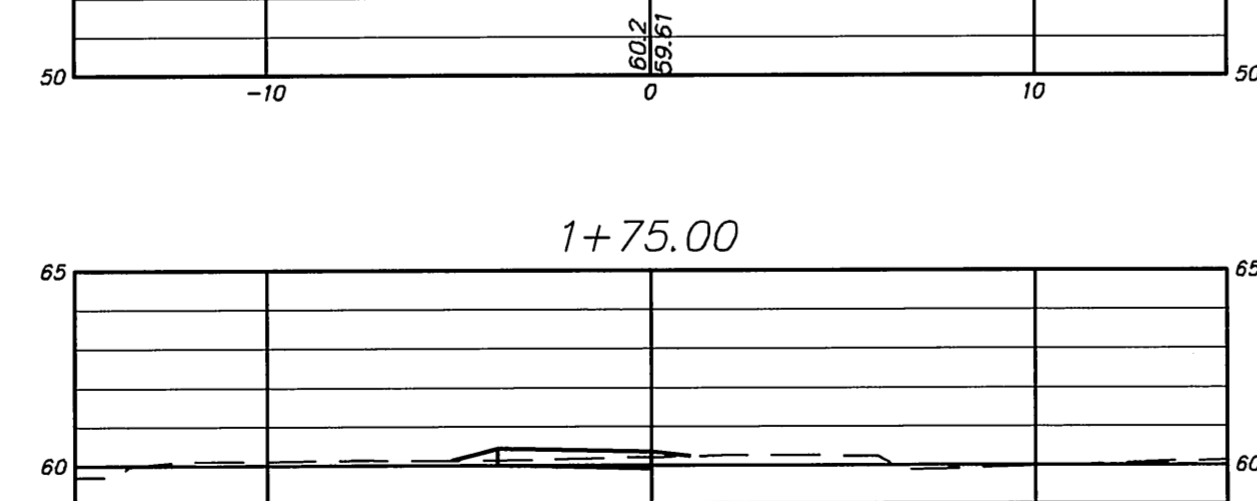
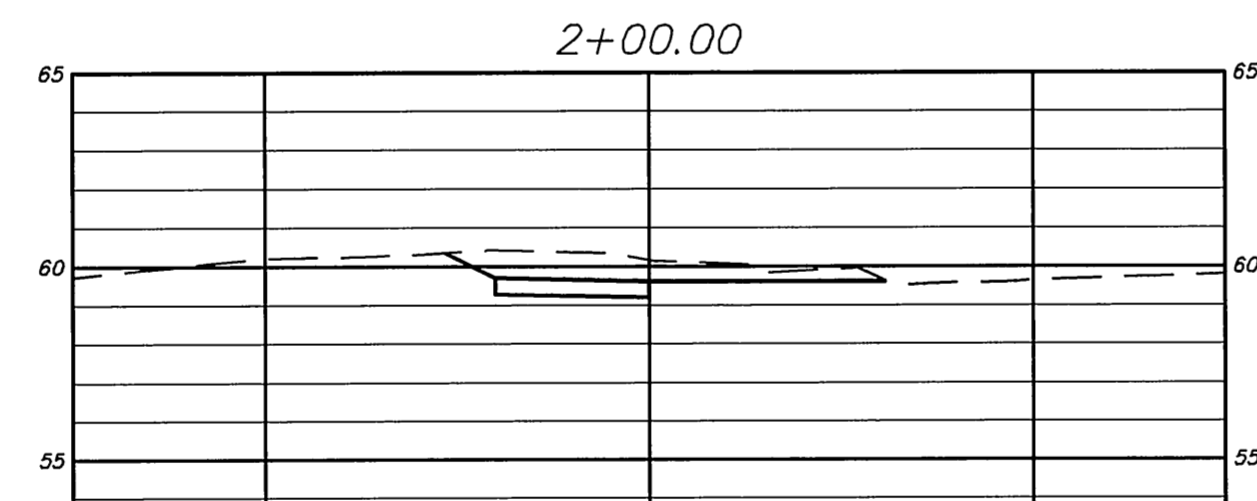
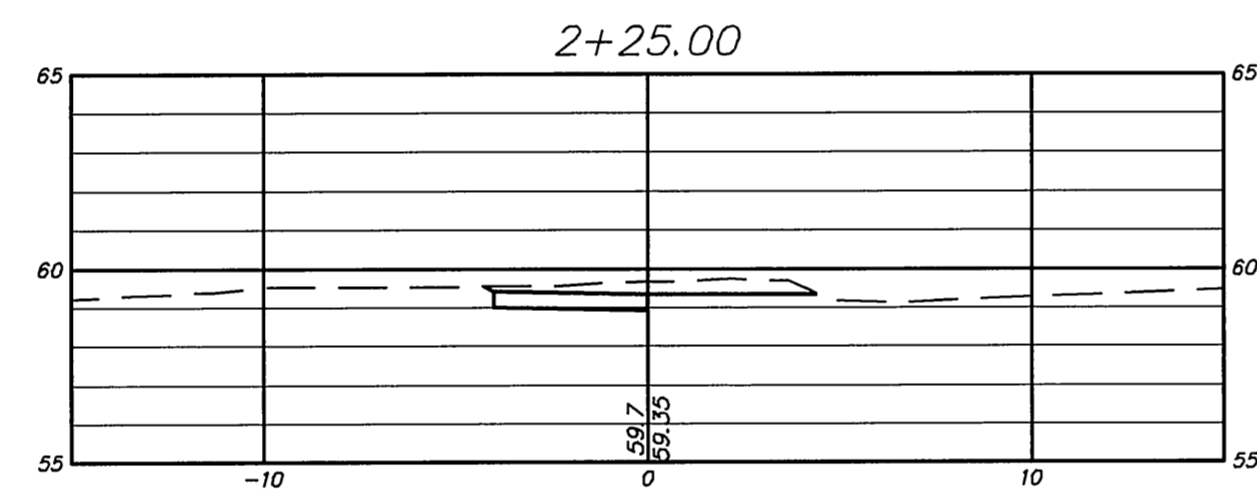
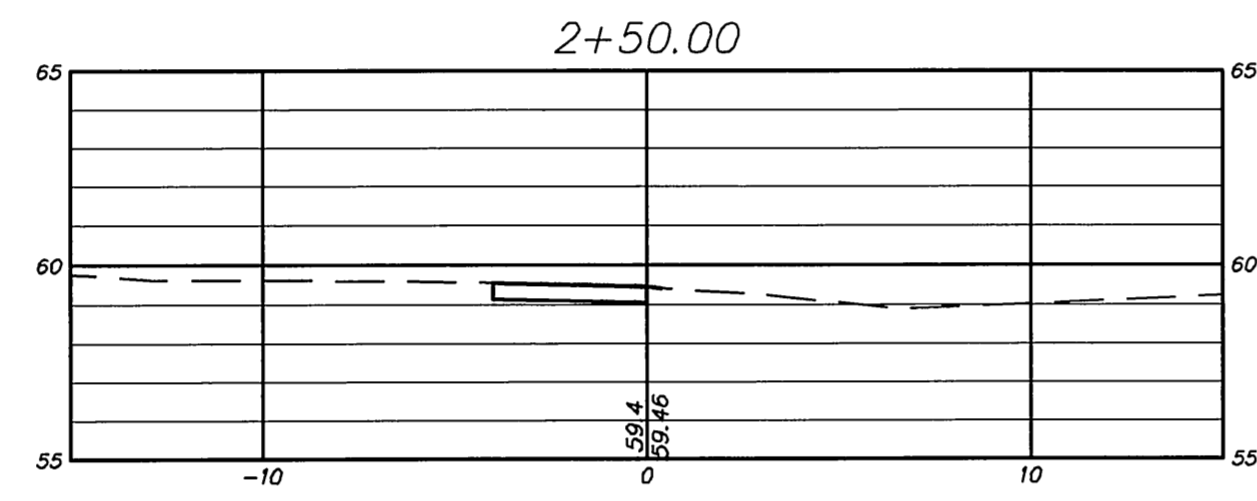
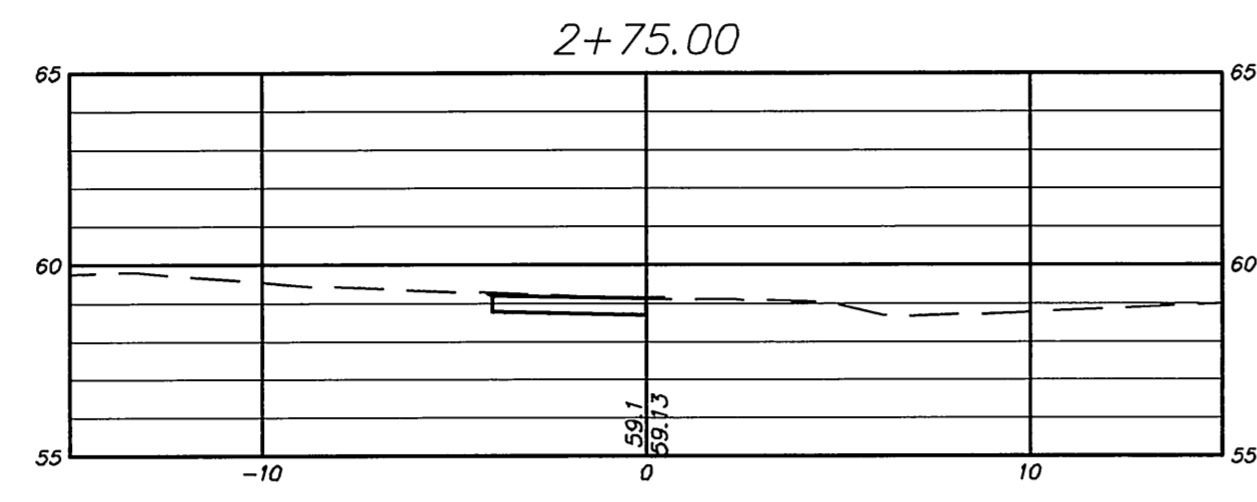
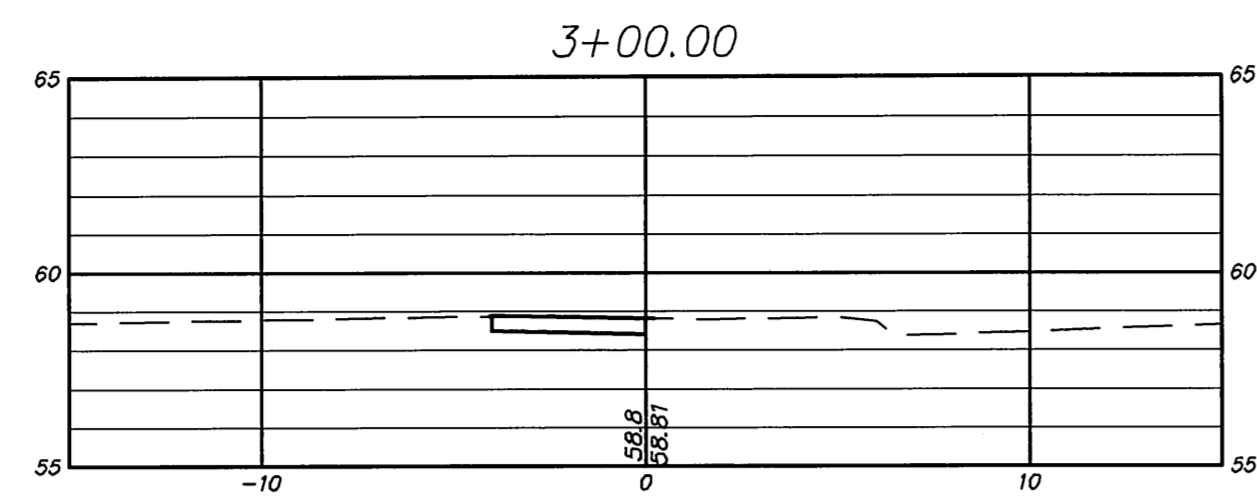
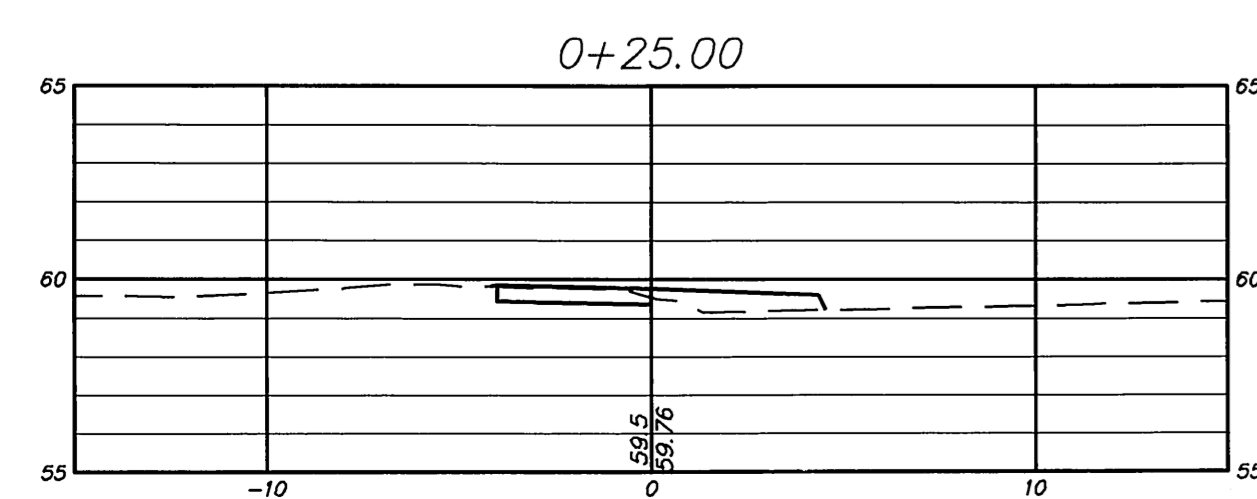
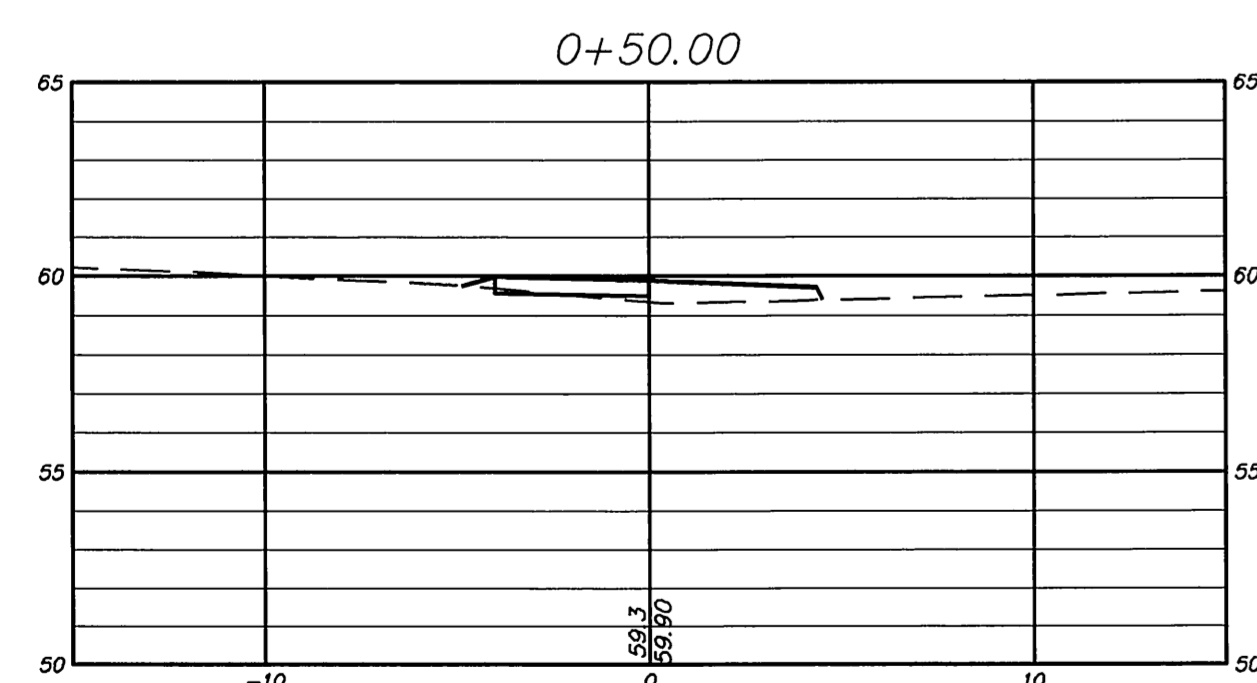
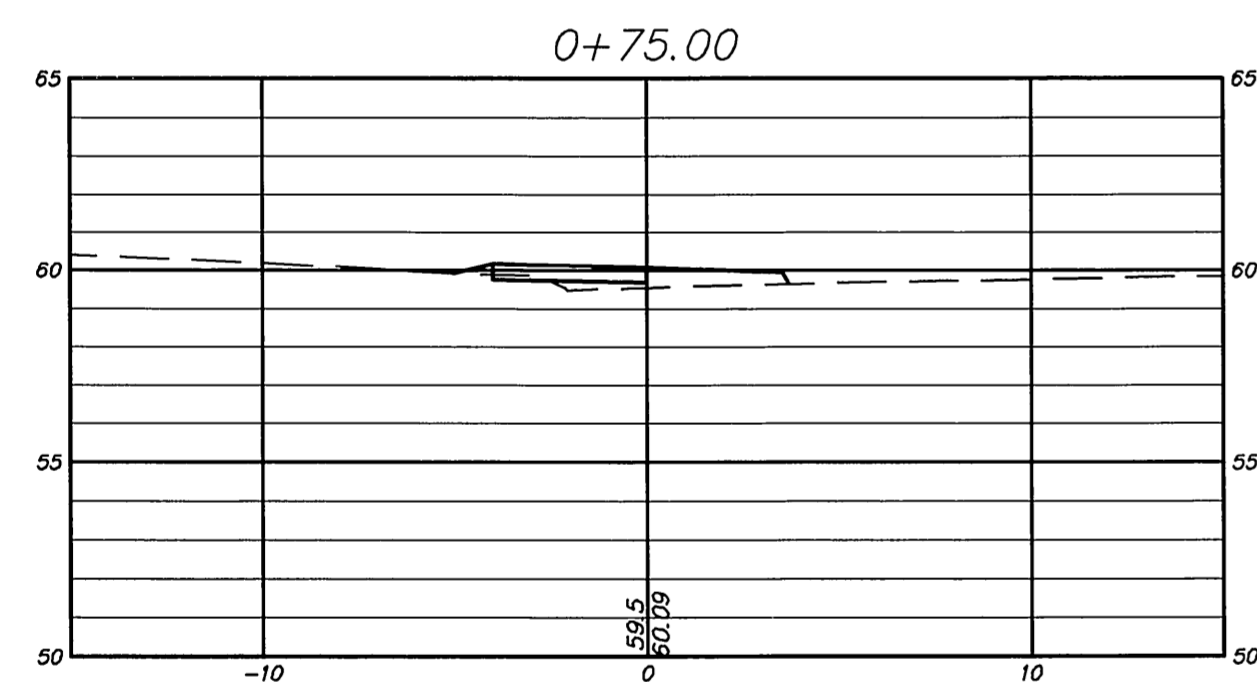
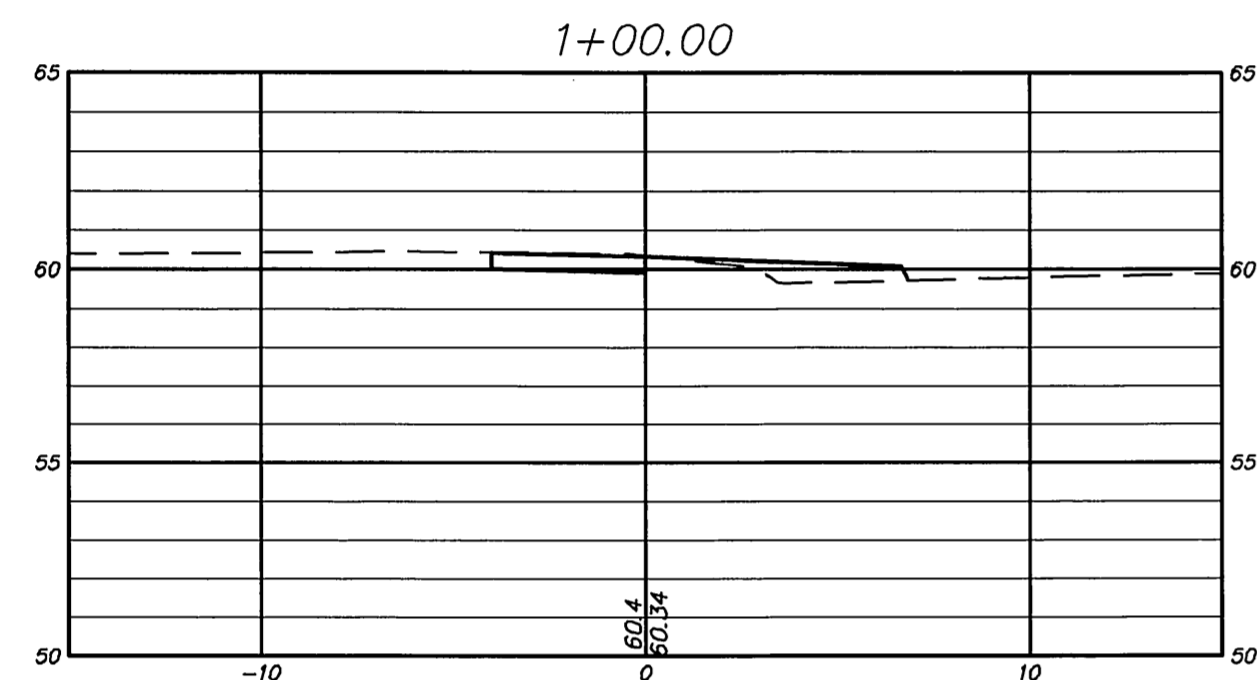
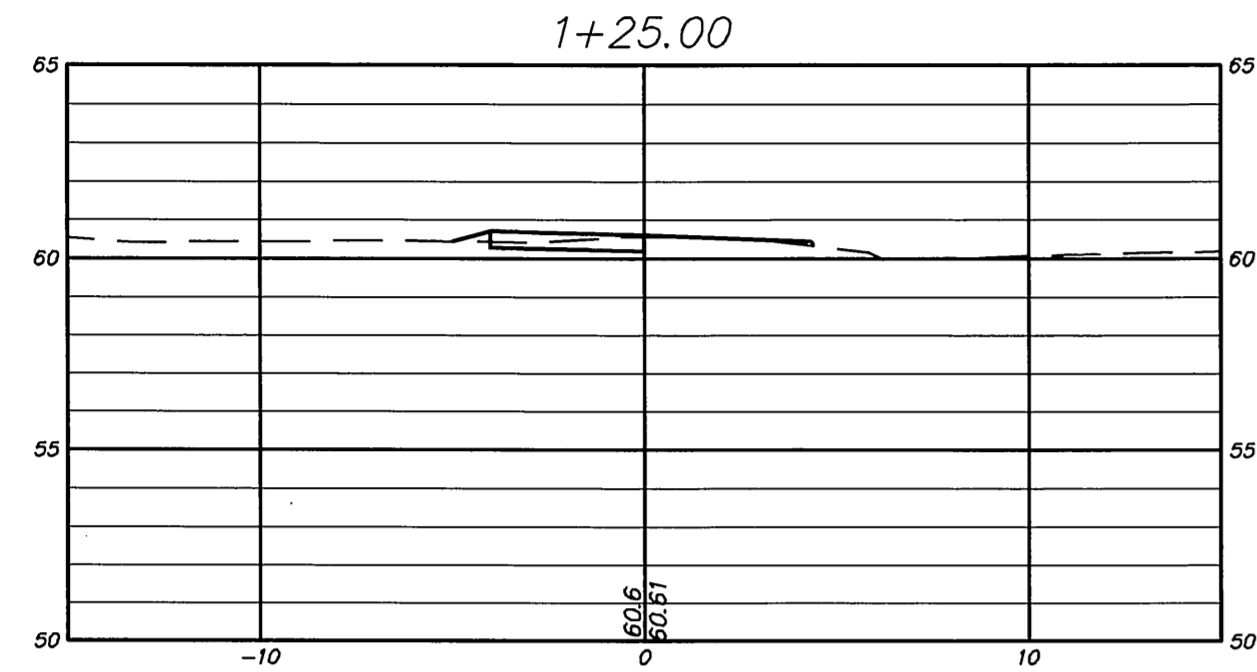
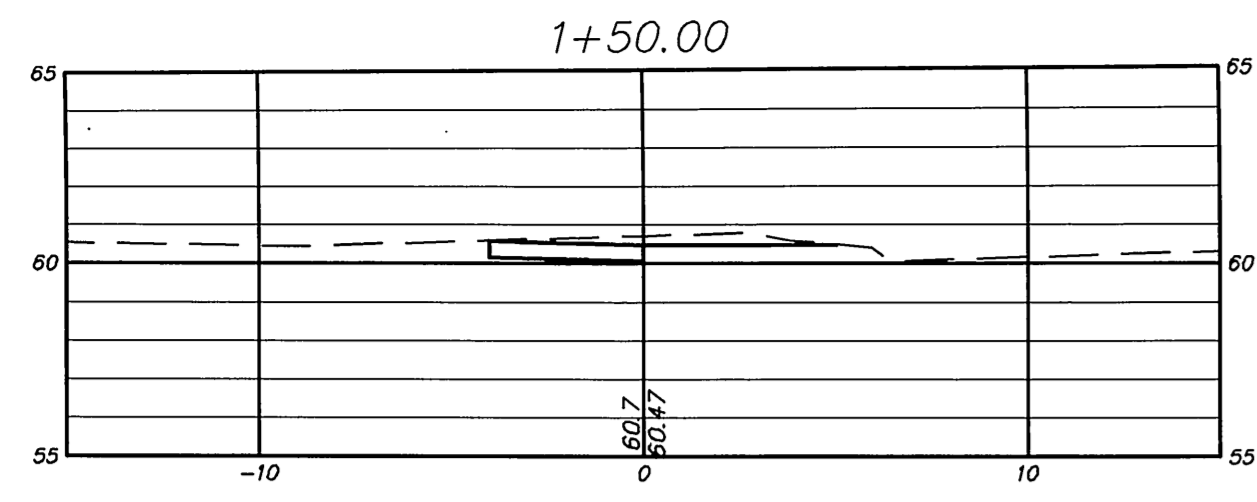
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NO.	DATE



SCALE: AS SHOWN	DATE: 3-30-2010
DRAWN BY: S.Troy	CHECKED BY: S.M.B. 6-23-2010
APPROVED BY: D.A.P. 6-23-2010	
ST. FILE:	



**PLAN DEPICTING
 PROPOSED SIDEWALKS
 for
 HOUSE STREET
 GLASTONBURY, CONNECTICUT**



HEBRON AVENUE TO SALMON BROOK DRIVE

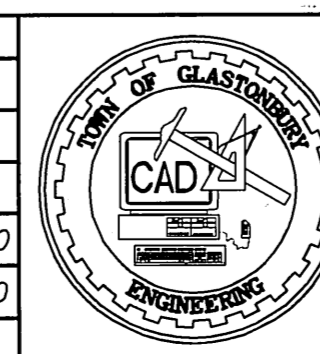


Certified to be substantially correct

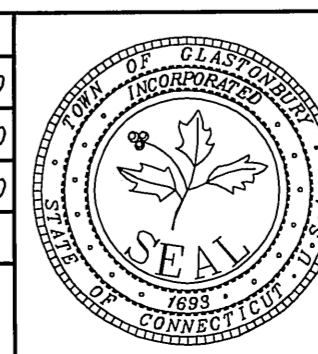
DANIEL A. PENNINGTON P.E. Reg. No. 20101

P.W. 0922

DRAWING ISSUE STATUS		
NO.	DESCRIPTION	DATE
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1.	NOT FOR CONSTRUCTION	3-16-2010



SCALE: AS SHOWN	DATE:
DRAWN BY: S.Troy	3-16-2010
CHECKED BY: S.M.B.	6-23-2010
APPROVED BY: D.A.P.	6-23-2010
ST. FILE:	
<small>MANUAL REVISIONS TO THIS DOCUMENT ARE PROHIBITED. ALL REVISIONS MUST BE PROVIDED IN PENCIL. PLEASE SHOW THE LEFT MARGINS IF THERE ARE ANY. FOR ANY OR QUESTIONS, CONTACT THE TOWN OF GLASTONBURY, ENGINEERING OFFICE AT (860) 832-7735.</small>	

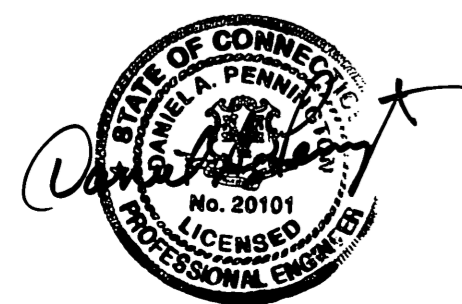
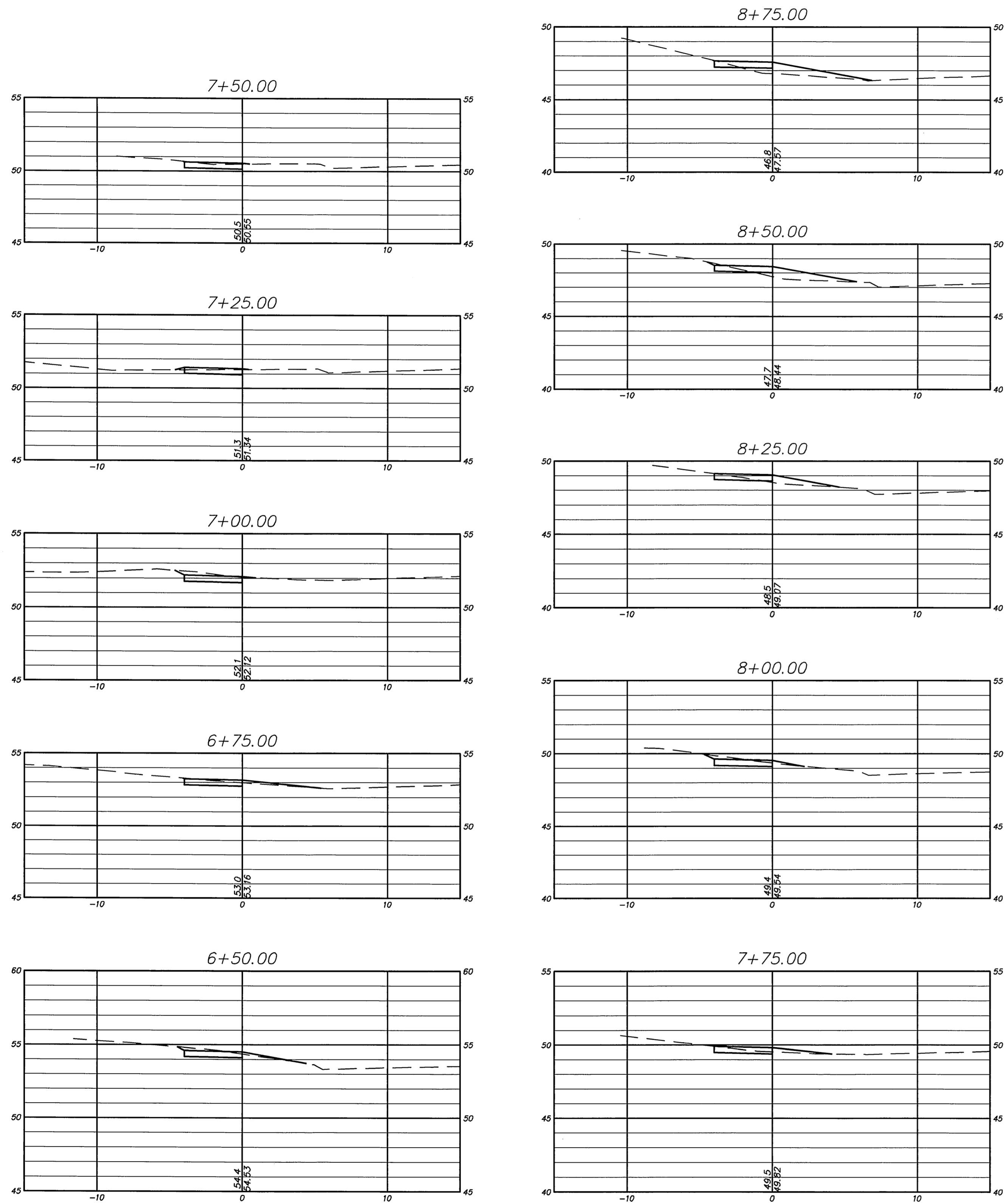


**CROSS SECTIONS
 DEPICTING
 PROPOSED SIDEWALKS
 for
 HOUSE STREET
 GLASTONBURY, CONNECTICUT**

SHEET NO.

4

OF 9

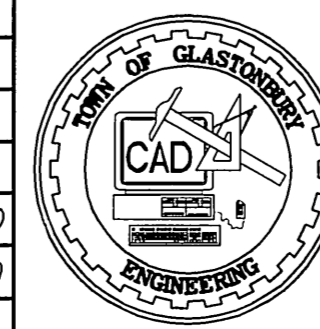


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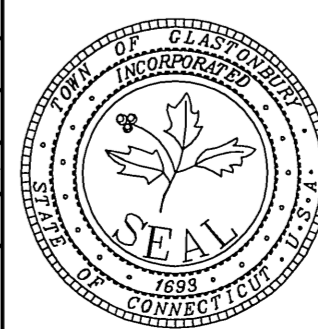
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P.W. 0922

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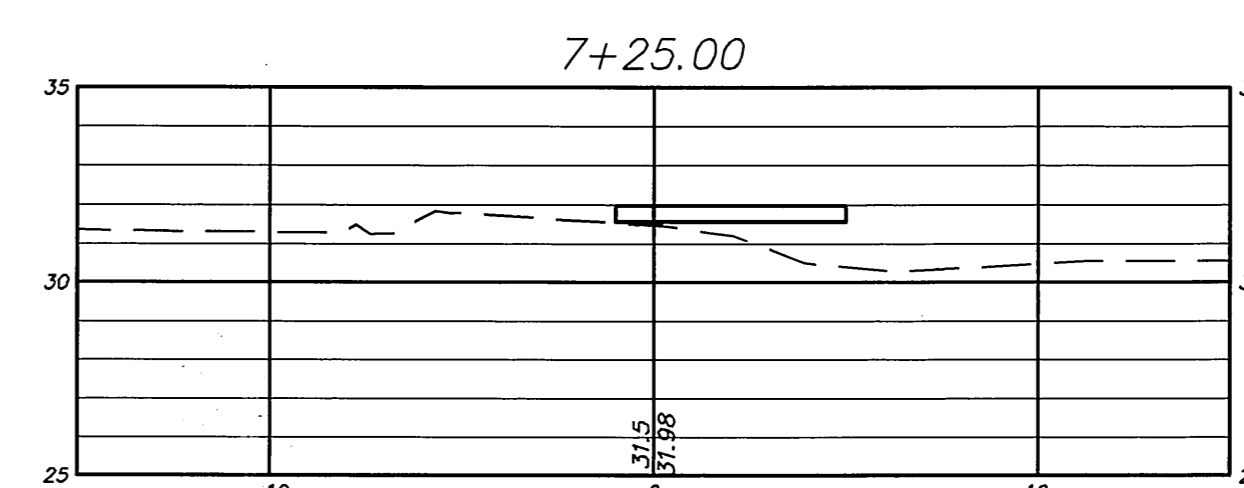
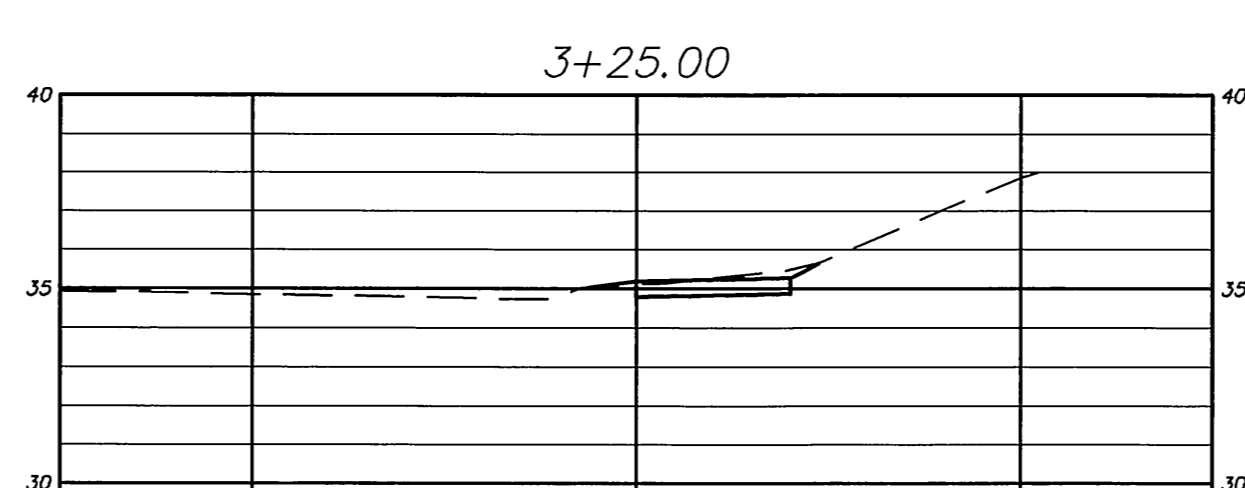
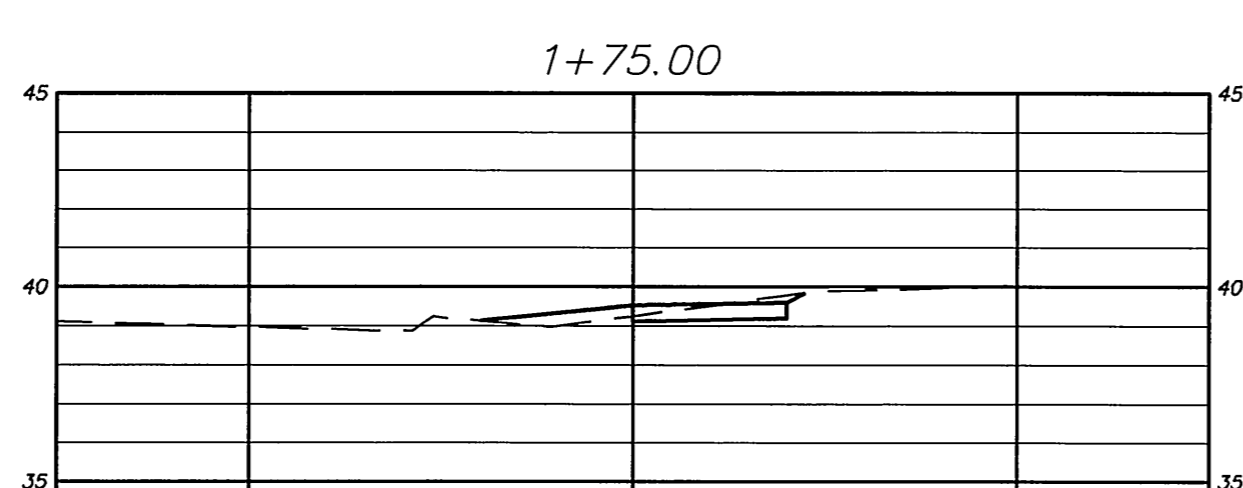
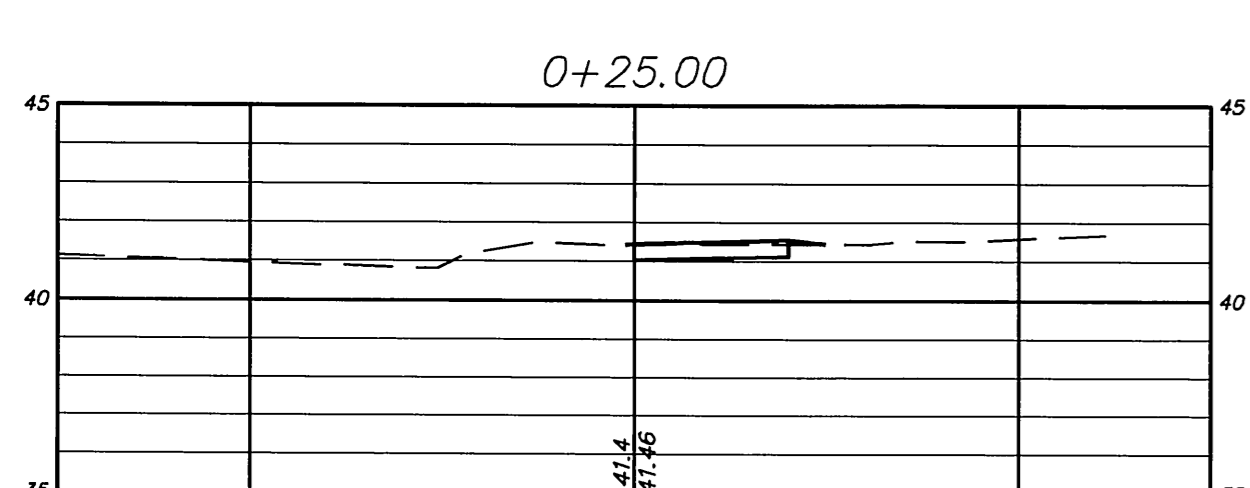
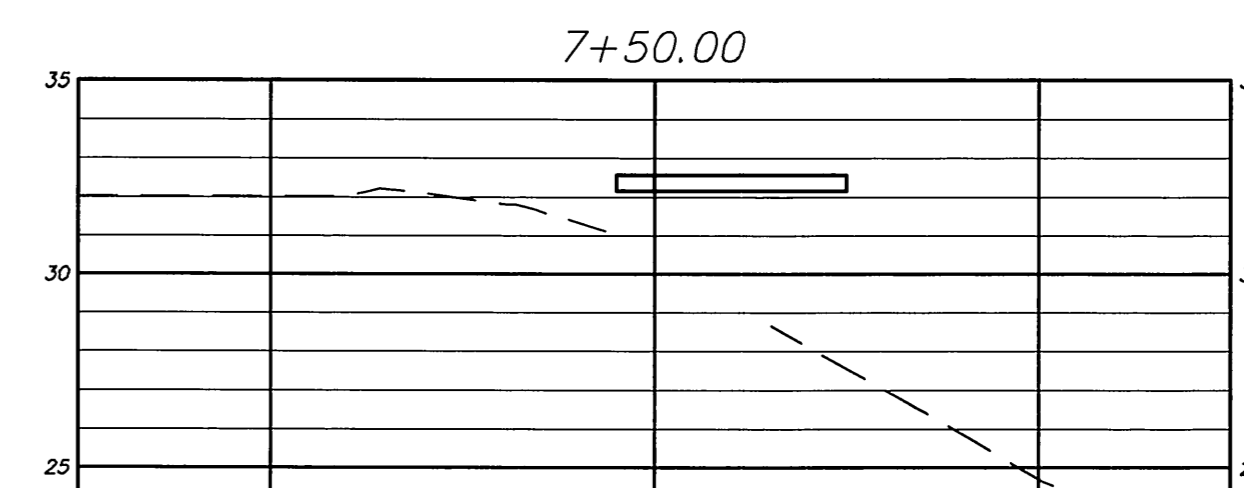
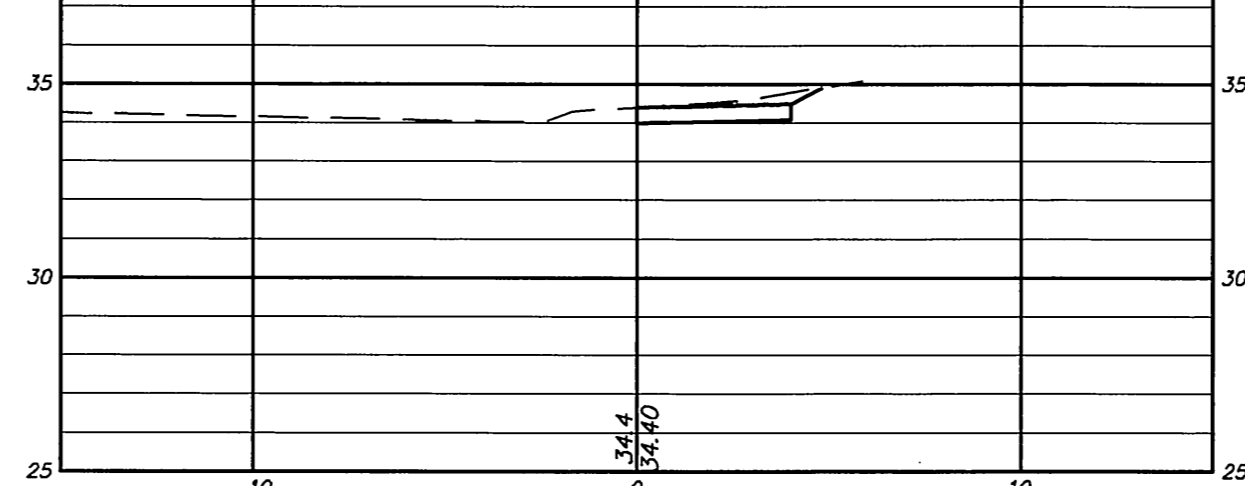
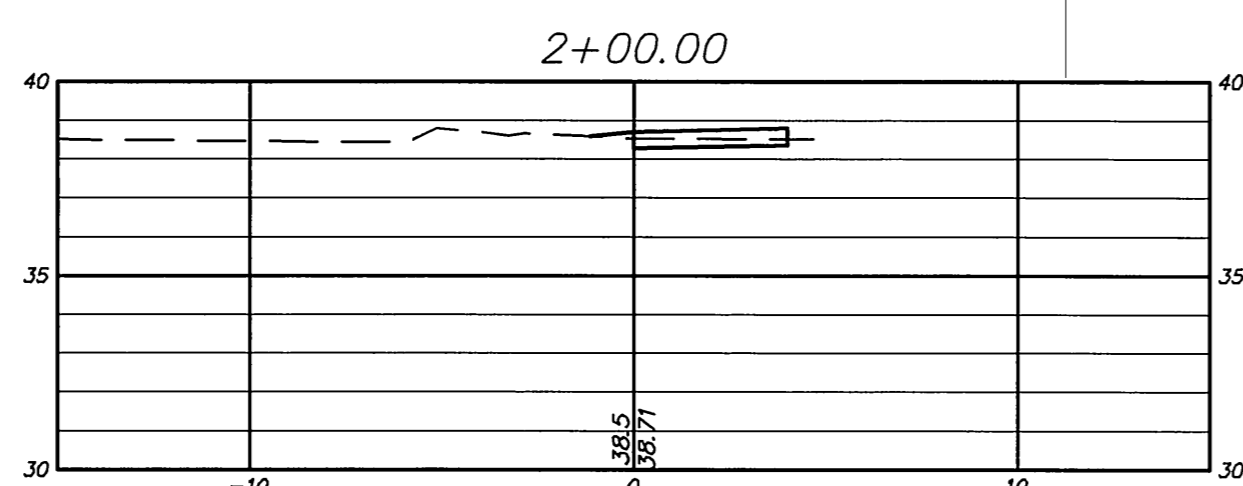
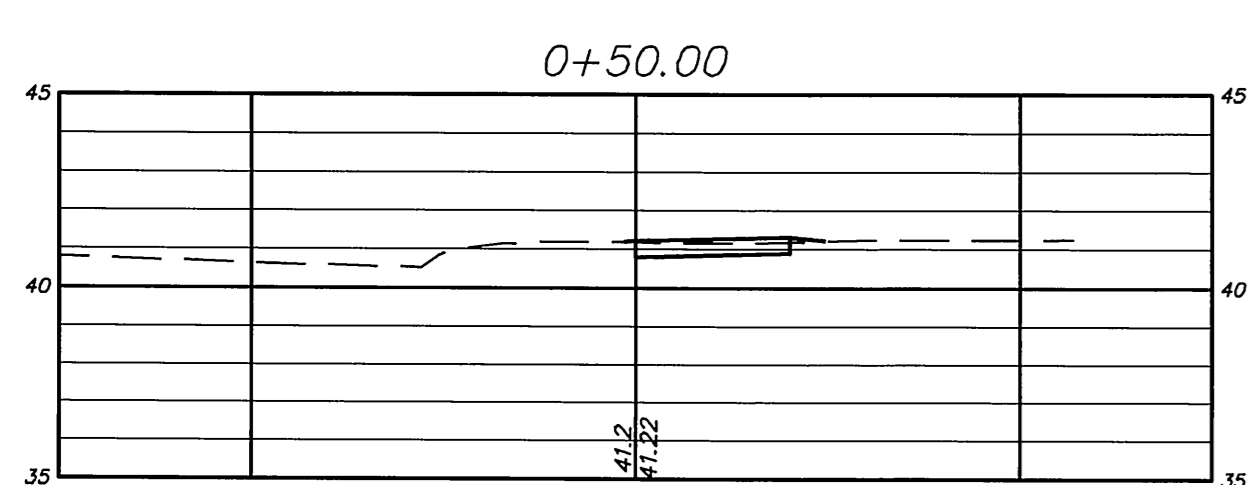
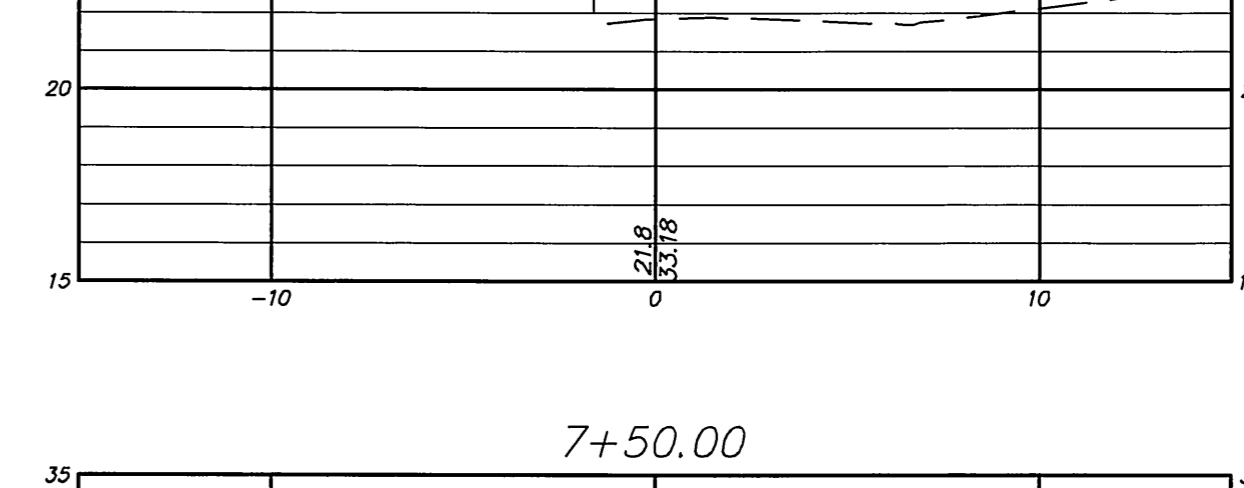
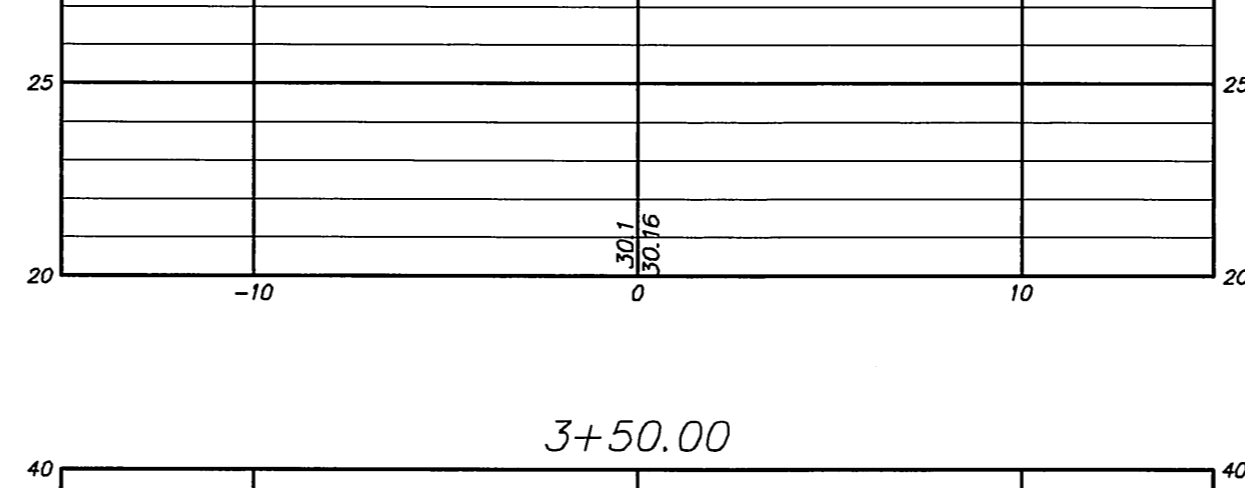
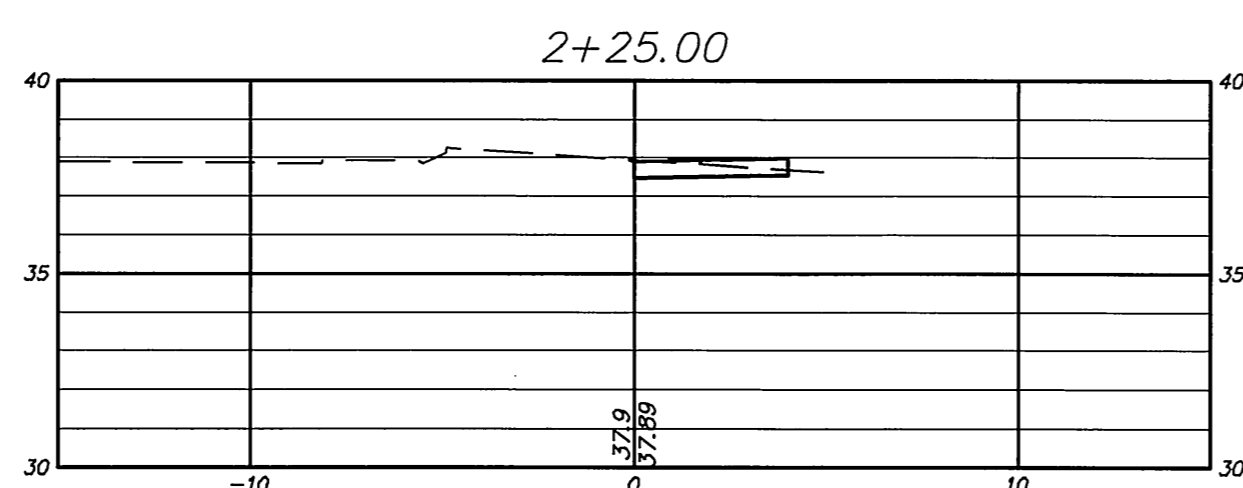
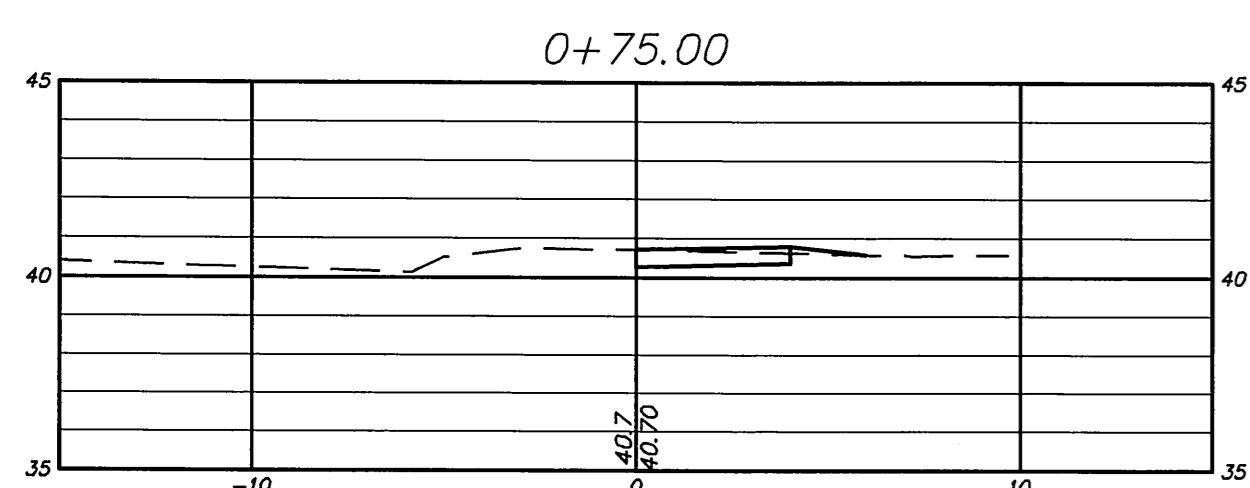
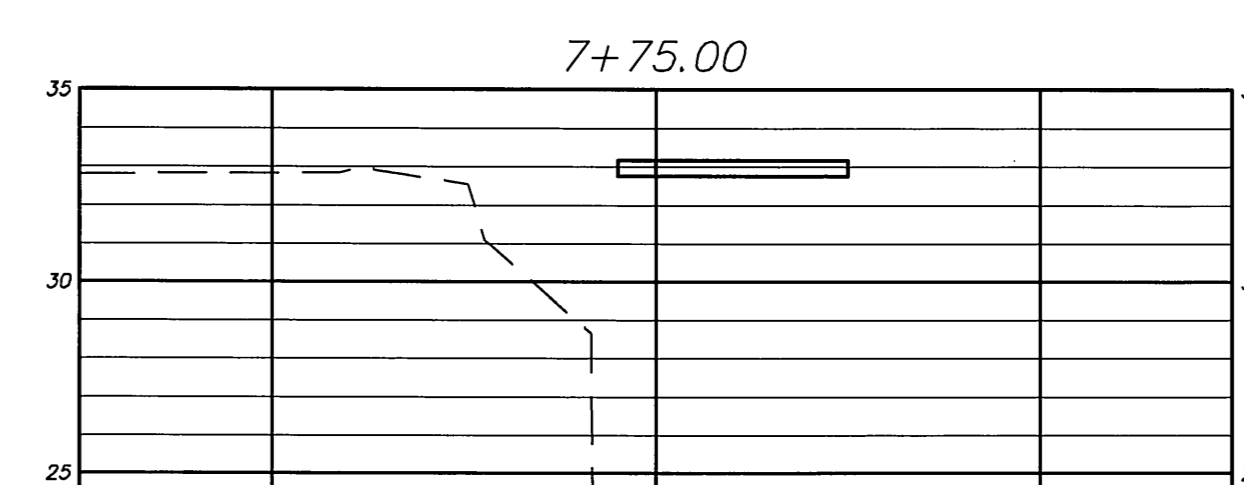
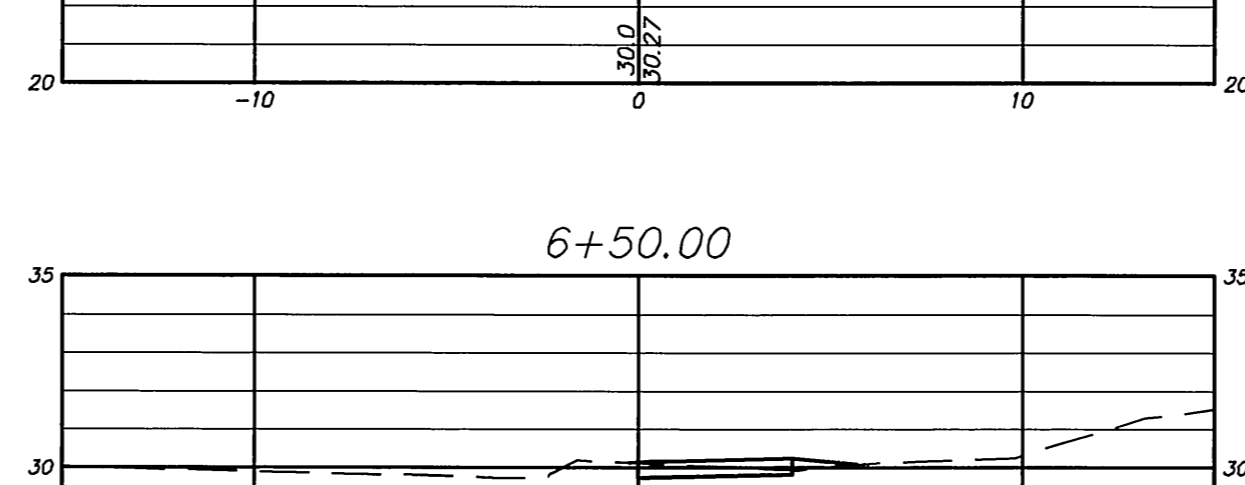
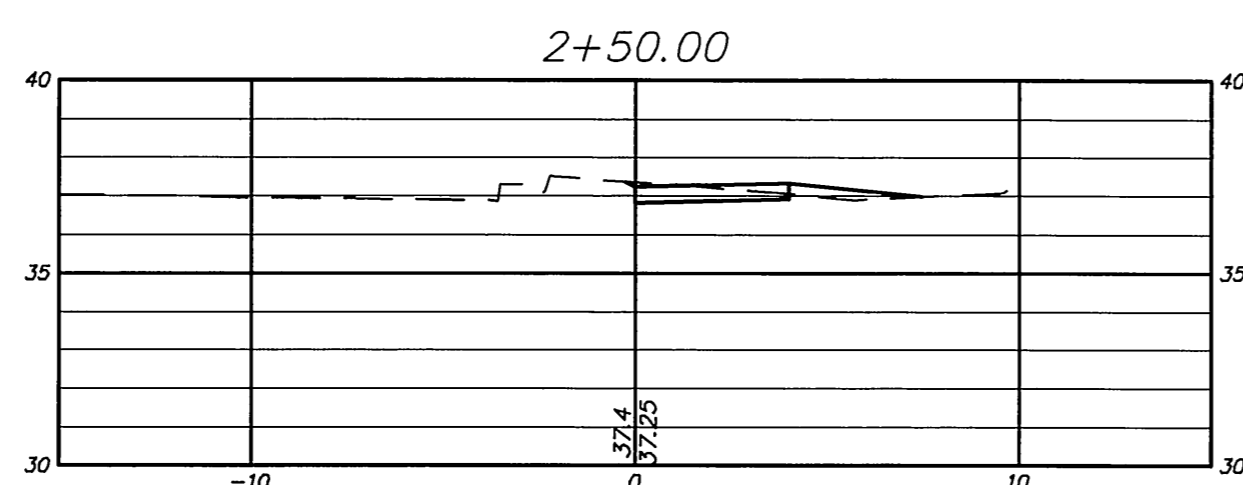
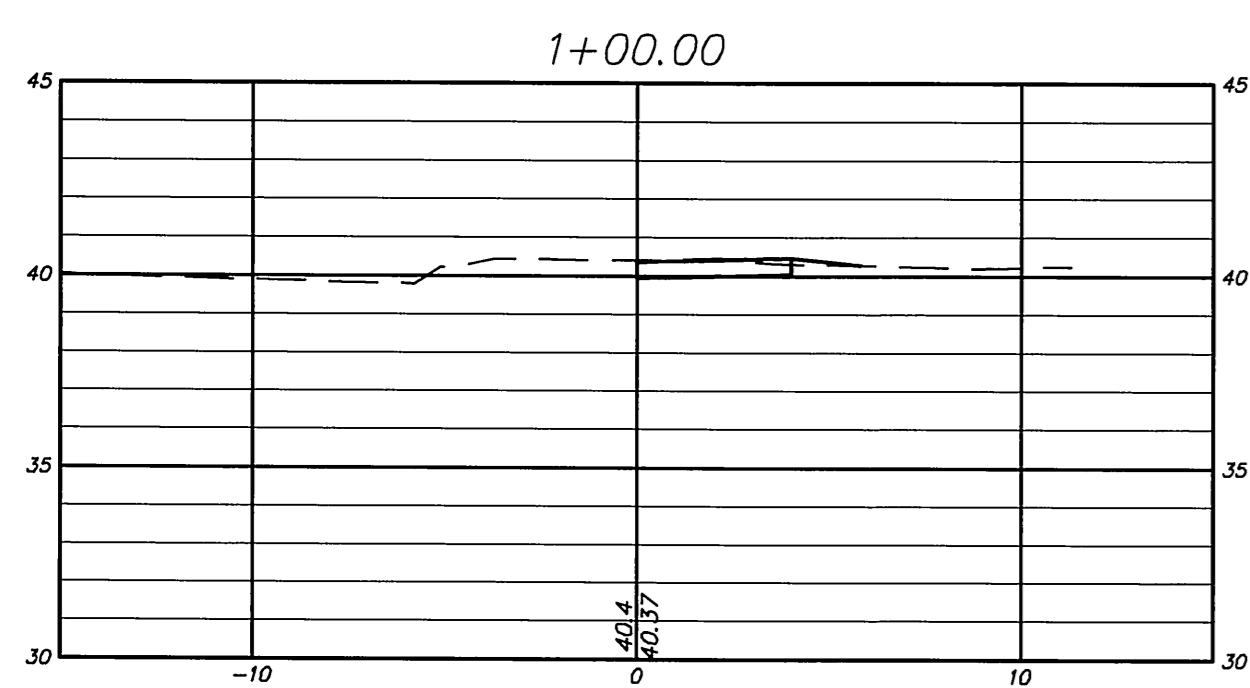
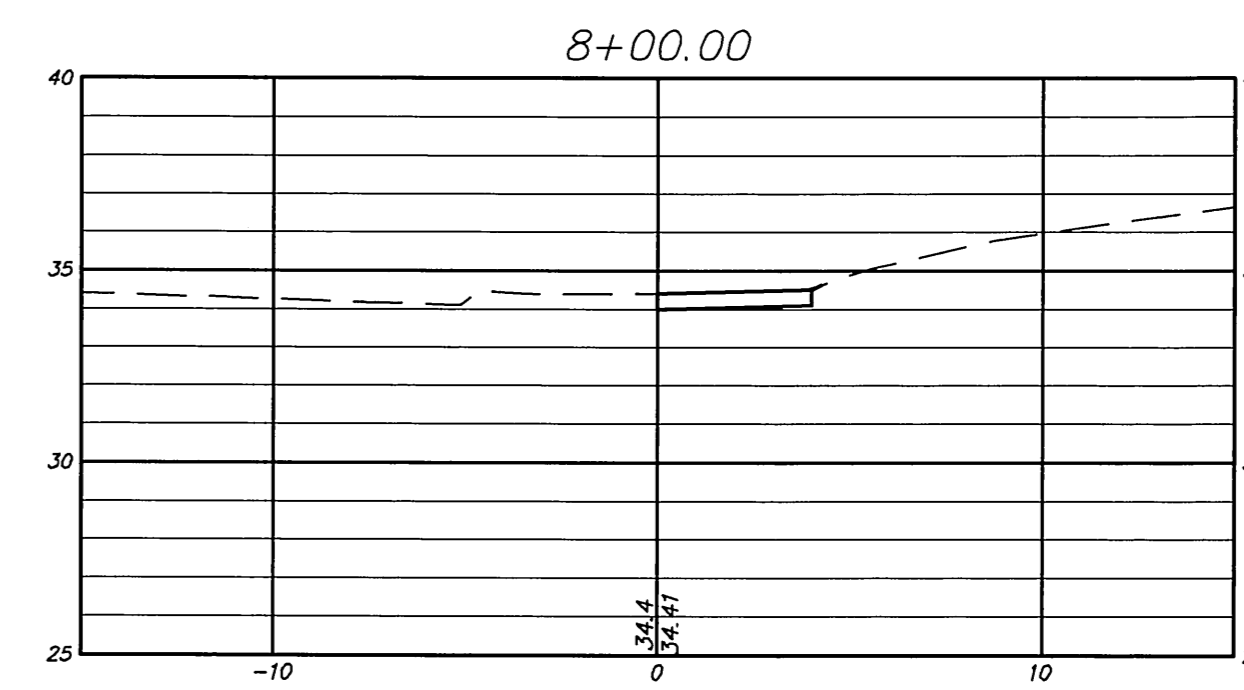
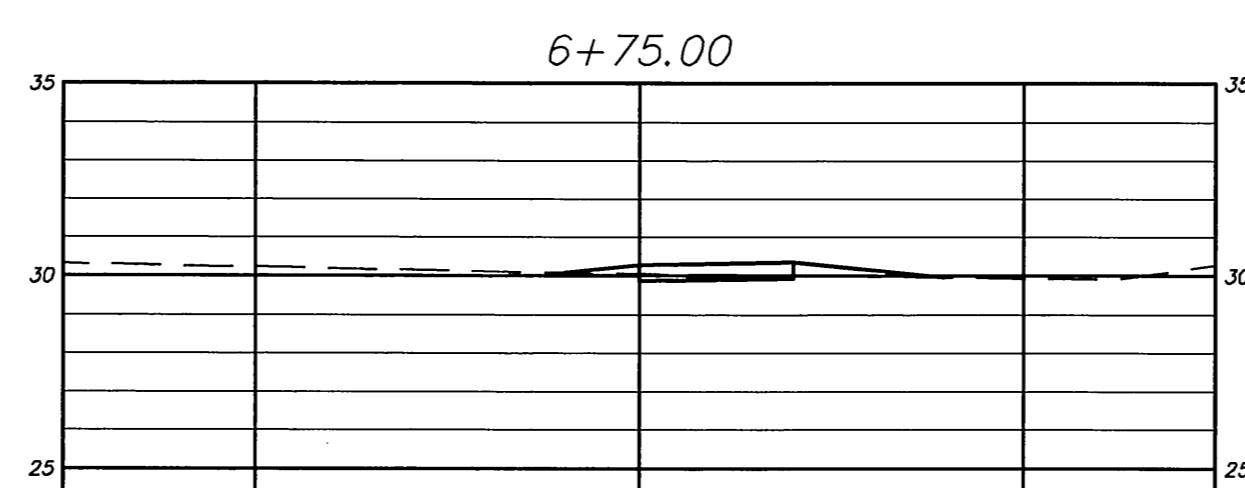
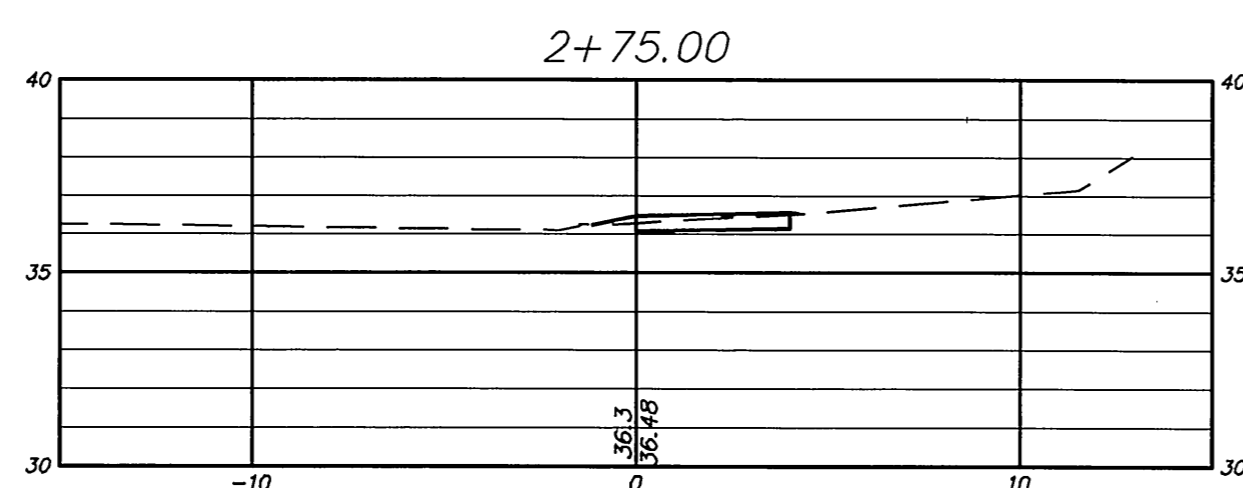
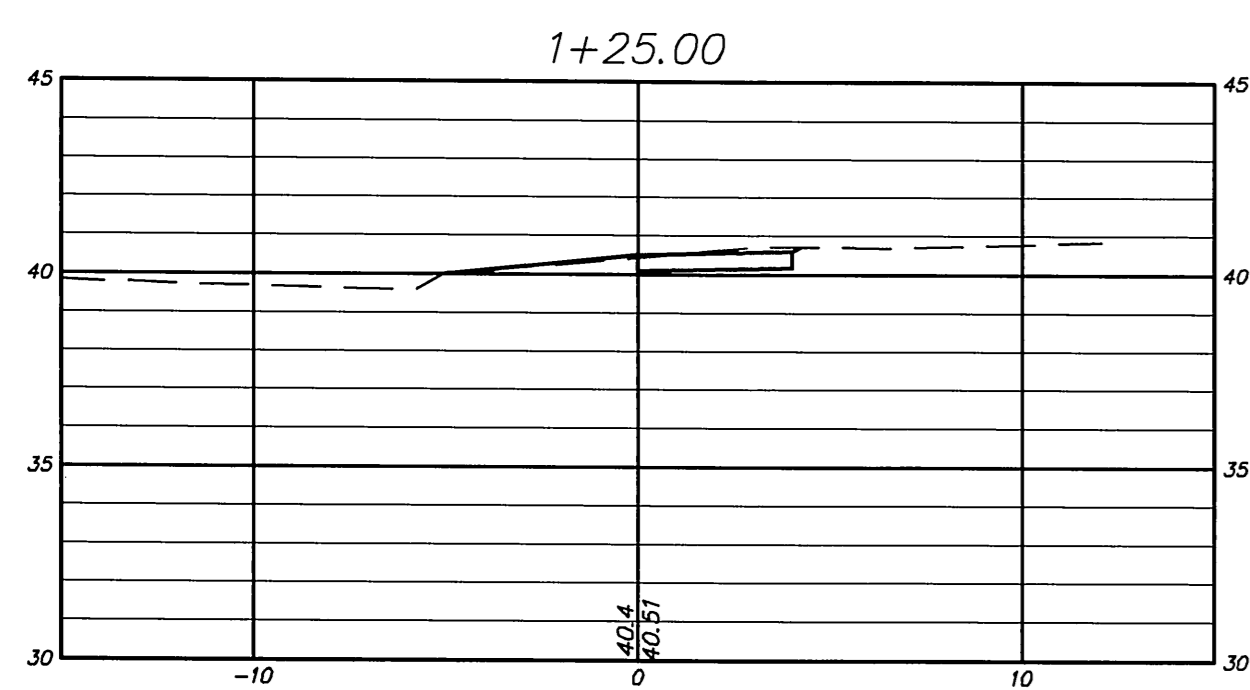
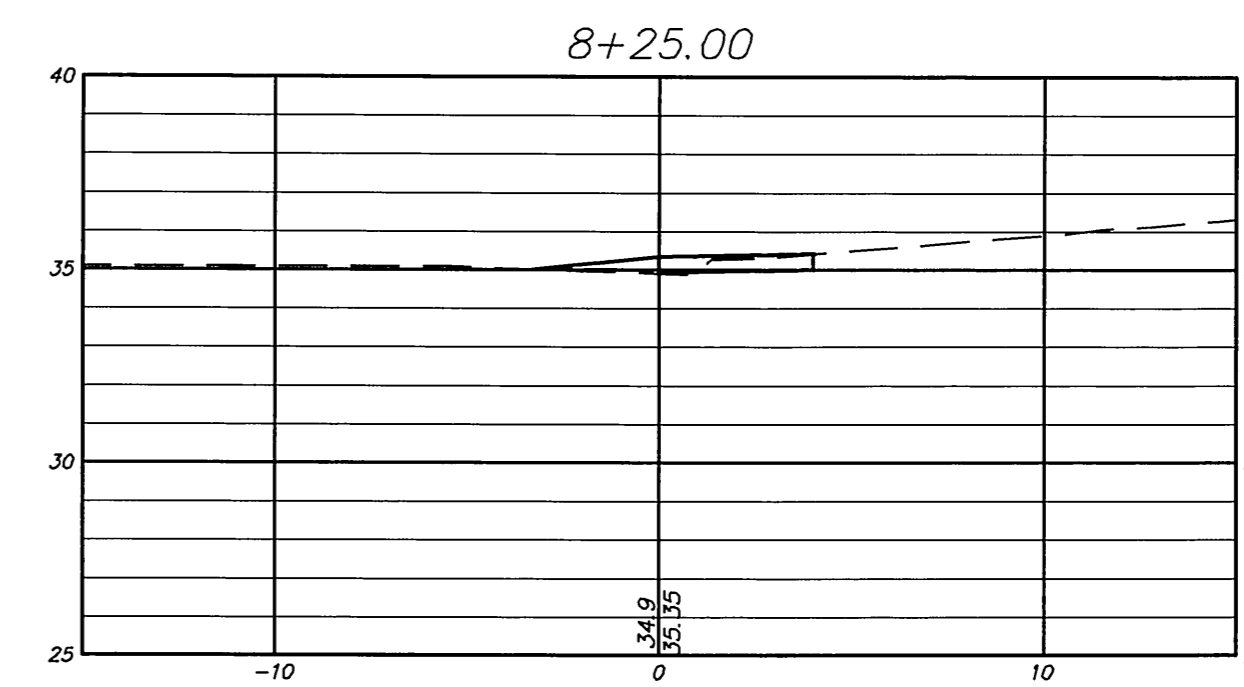
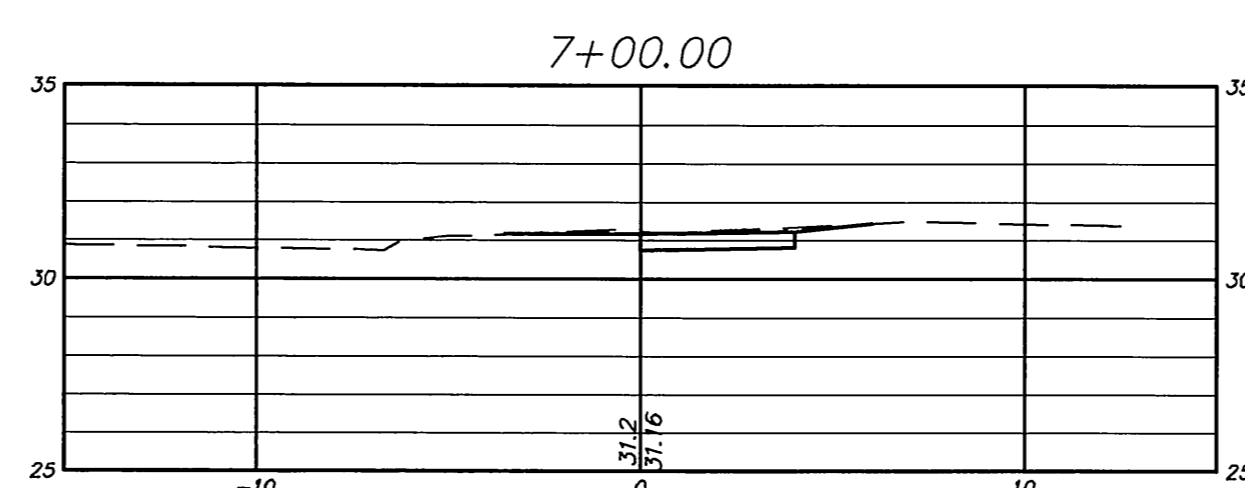
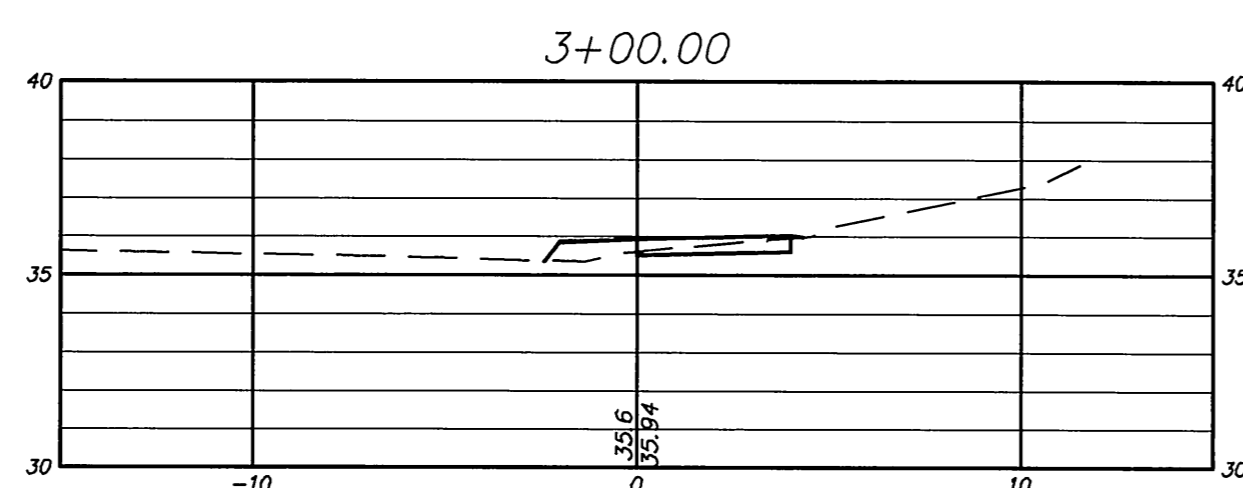
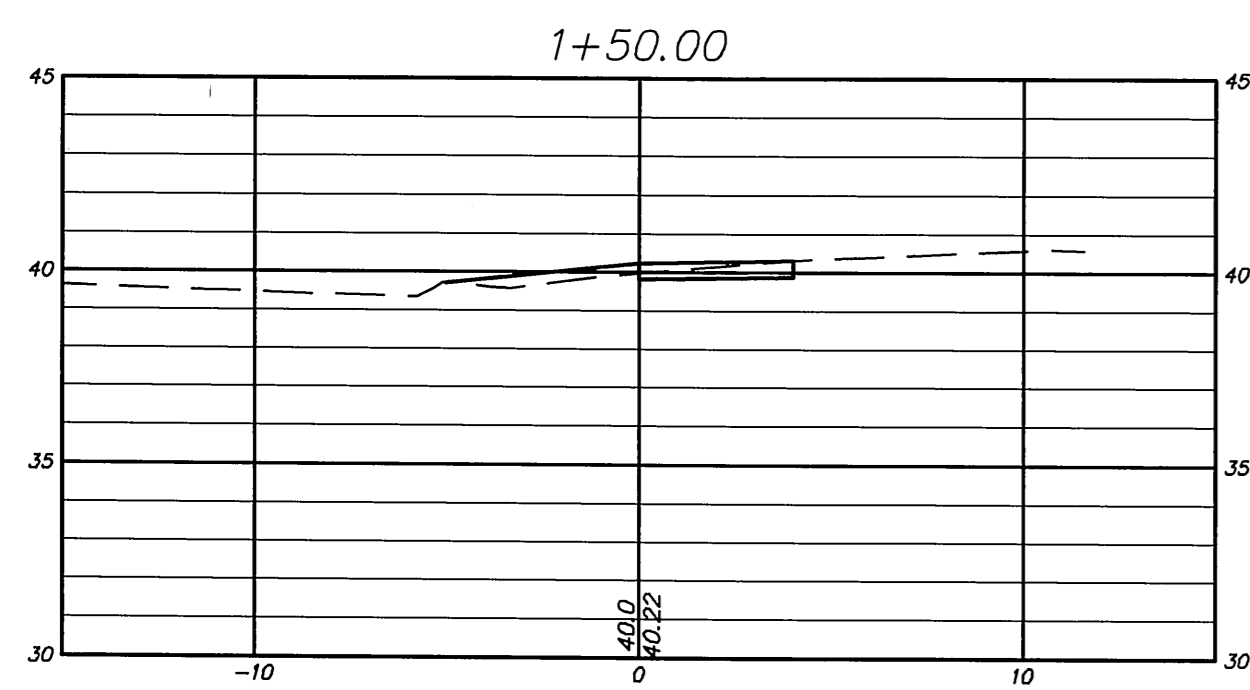


**CROSS SECTIONS AND DETAILS
 DEPICTING
 PROPOSED SIDEWALKS
 for
 HOUSE STREET
 GLASTONBURY, CONNECTICUT**

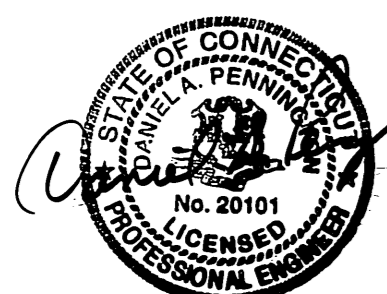
SHEET NO.

5

OF 9



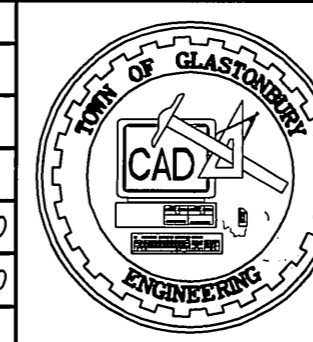
STARTING AT SALMON BROOK DRIVE



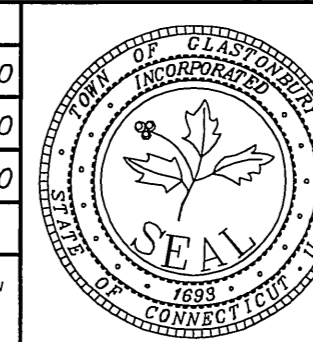
Certified to be substantially correct

DANIEL A. PENNINGTON P.E. Reg. No. 20101

DRAWING ISSUE STATUS		
NO.	DESCRIPTION	DATE
2.	ISSUED FOR CONSTRUCTION	6-23-2010
1.	NOT FOR CONSTRUCTION	3-30-2010

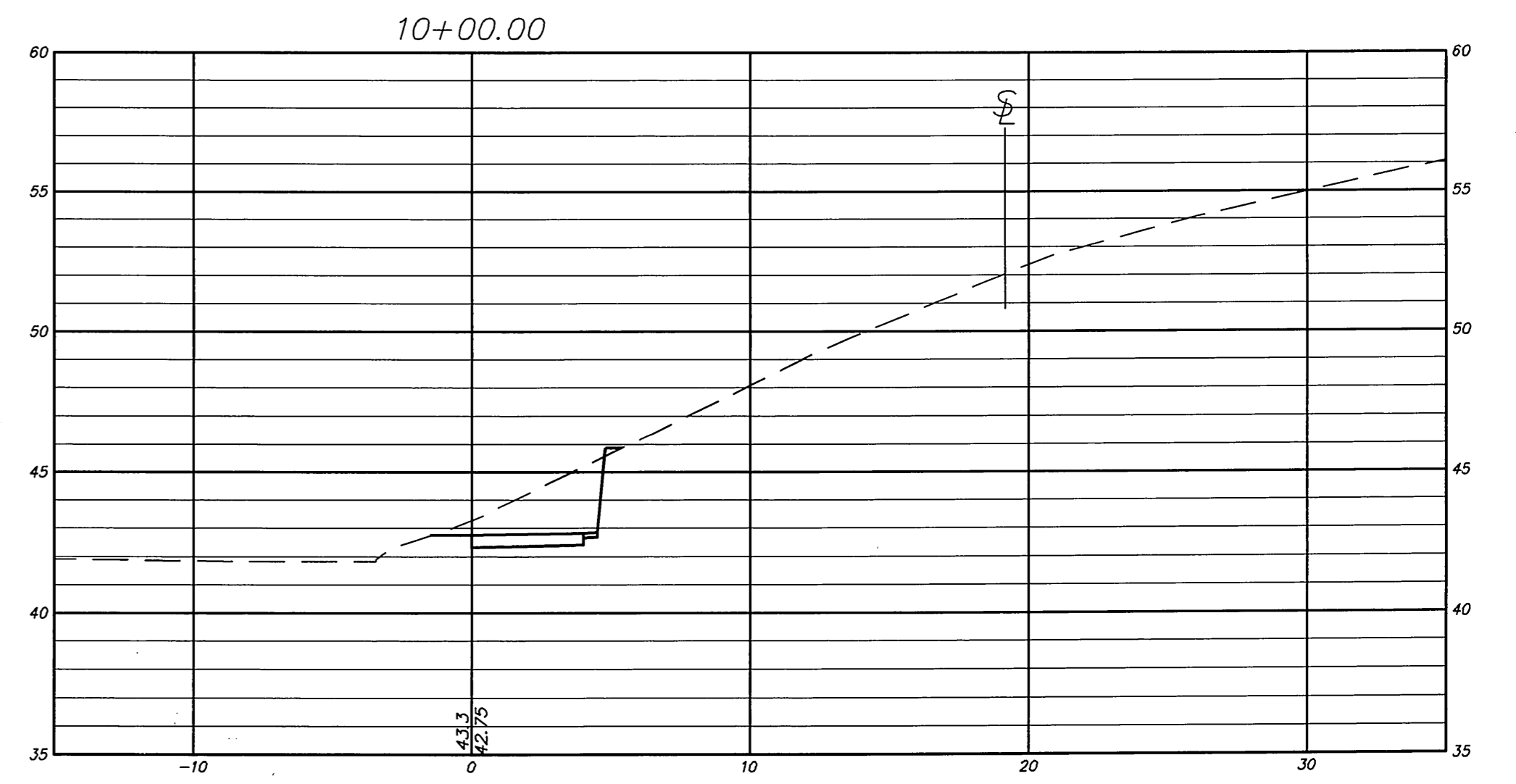
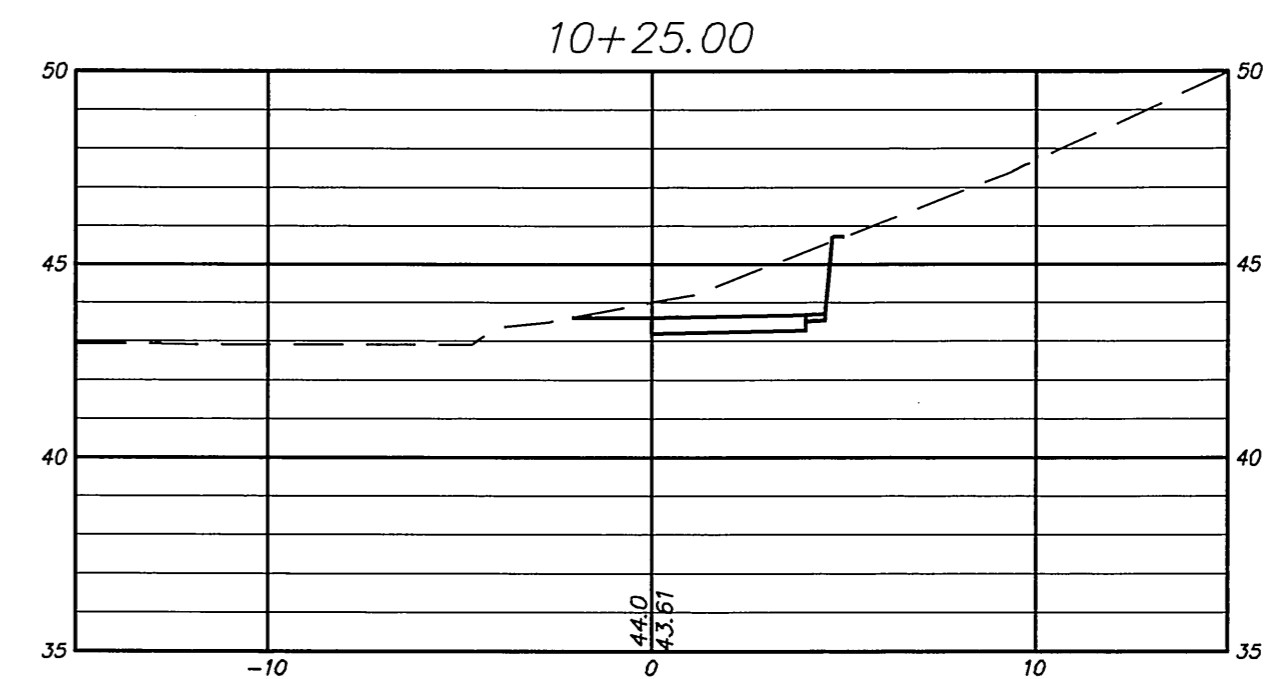
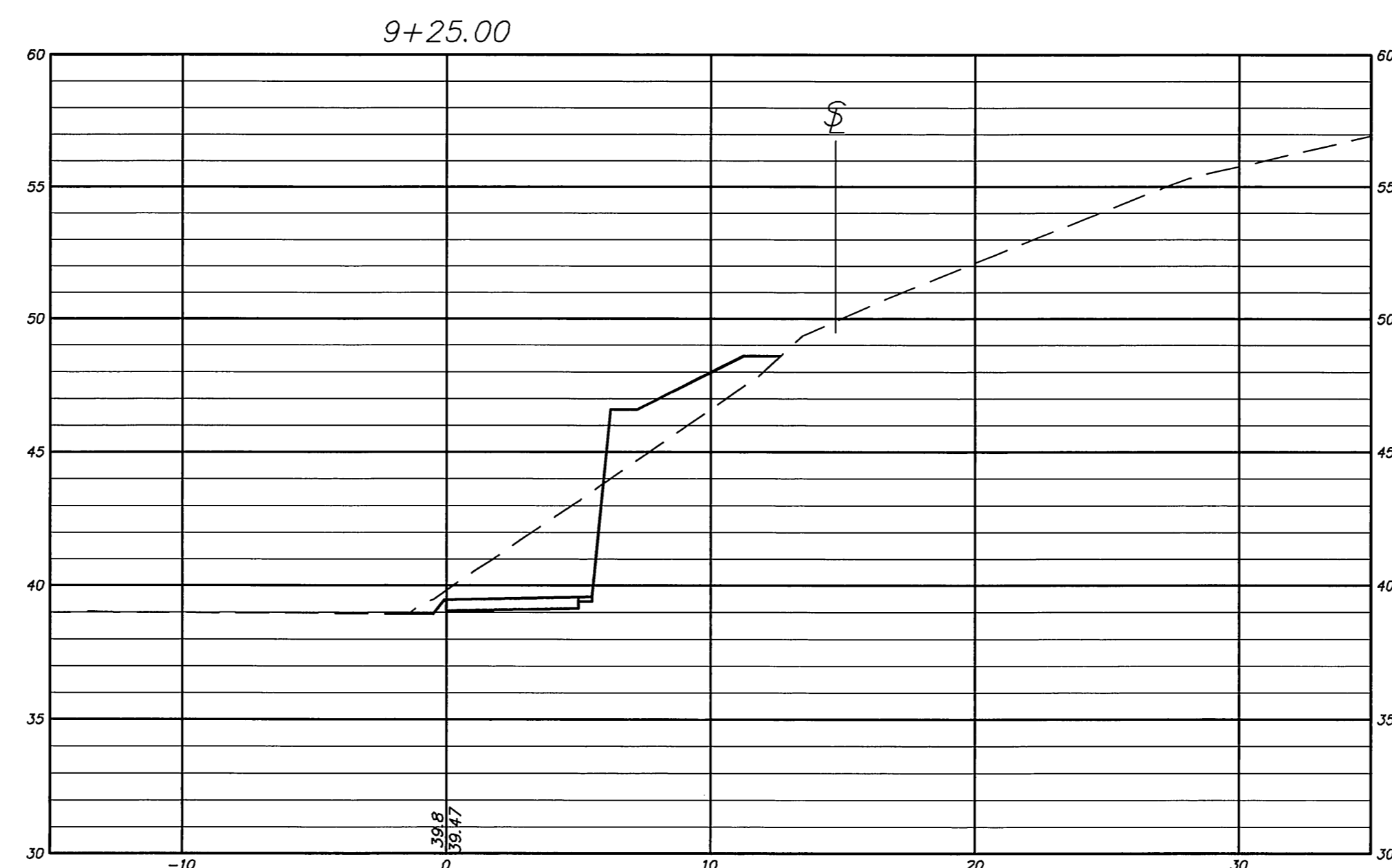
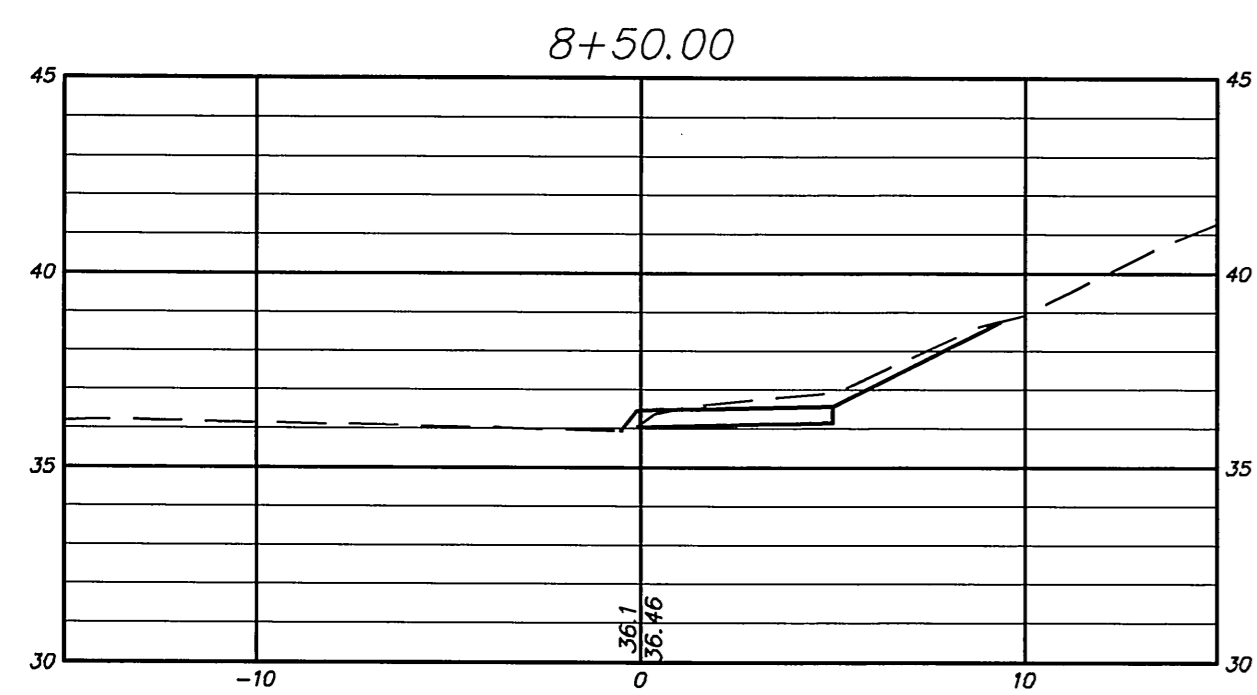
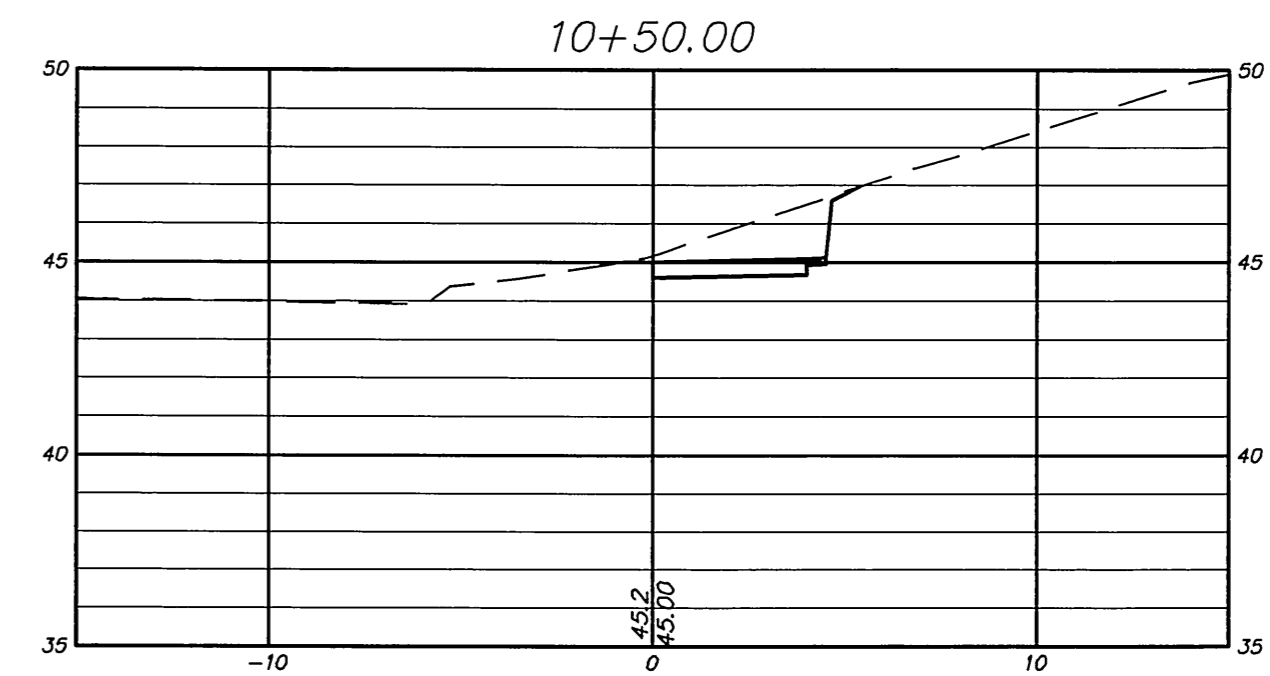
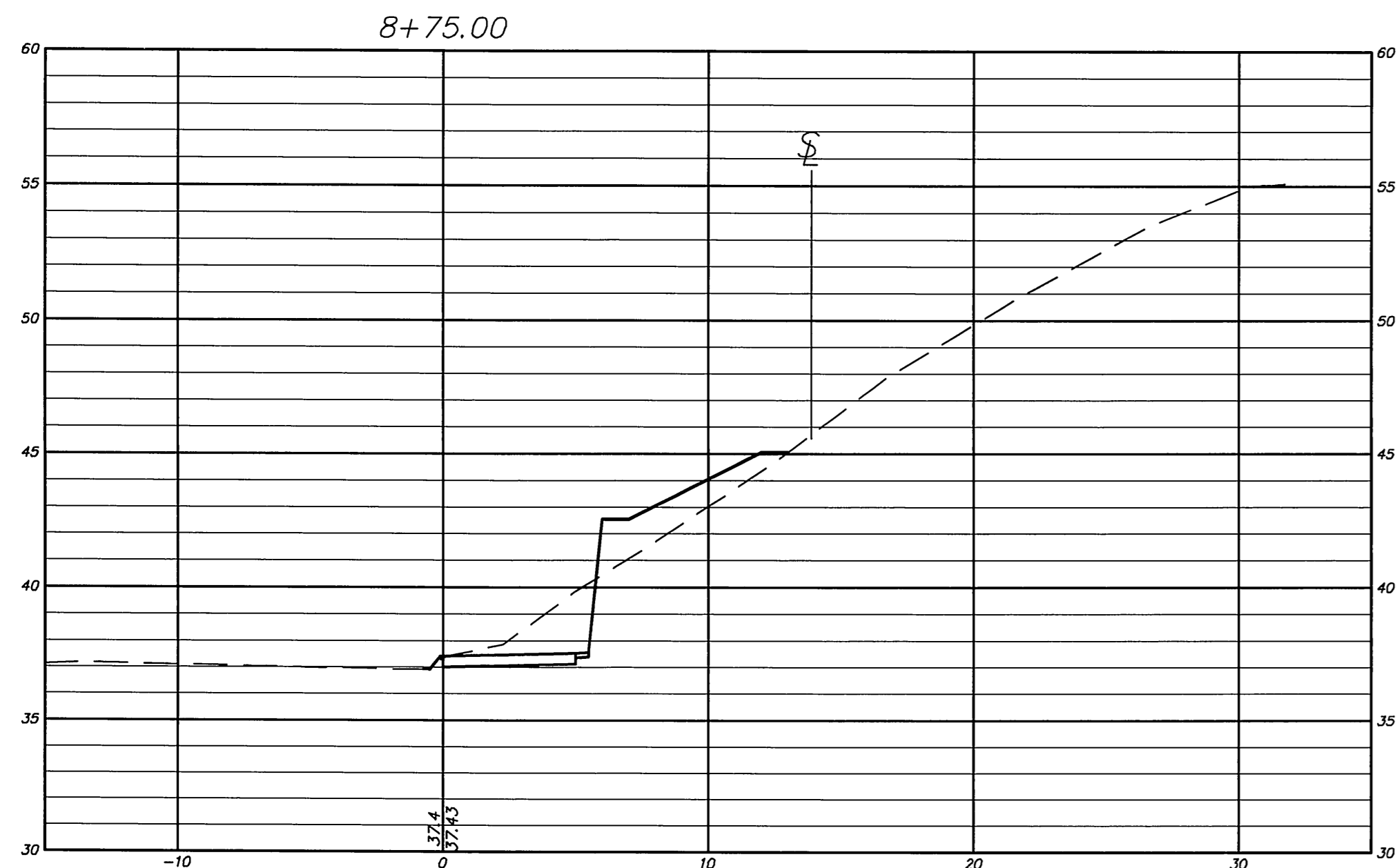
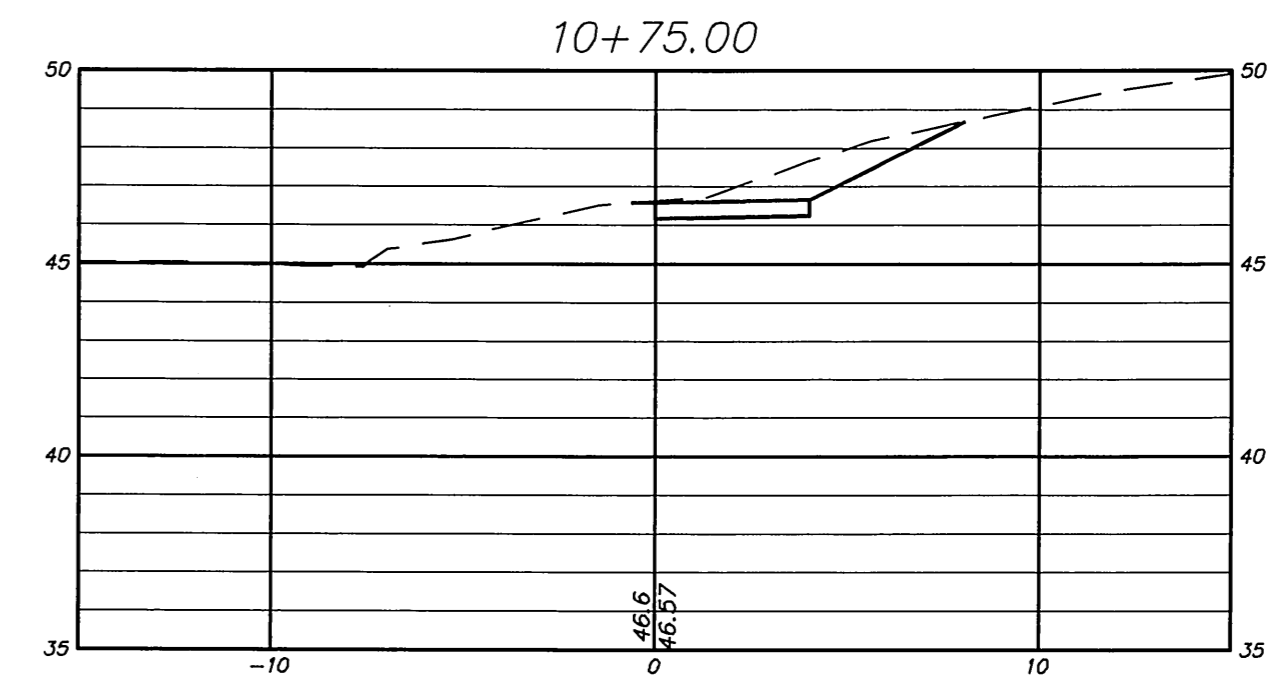
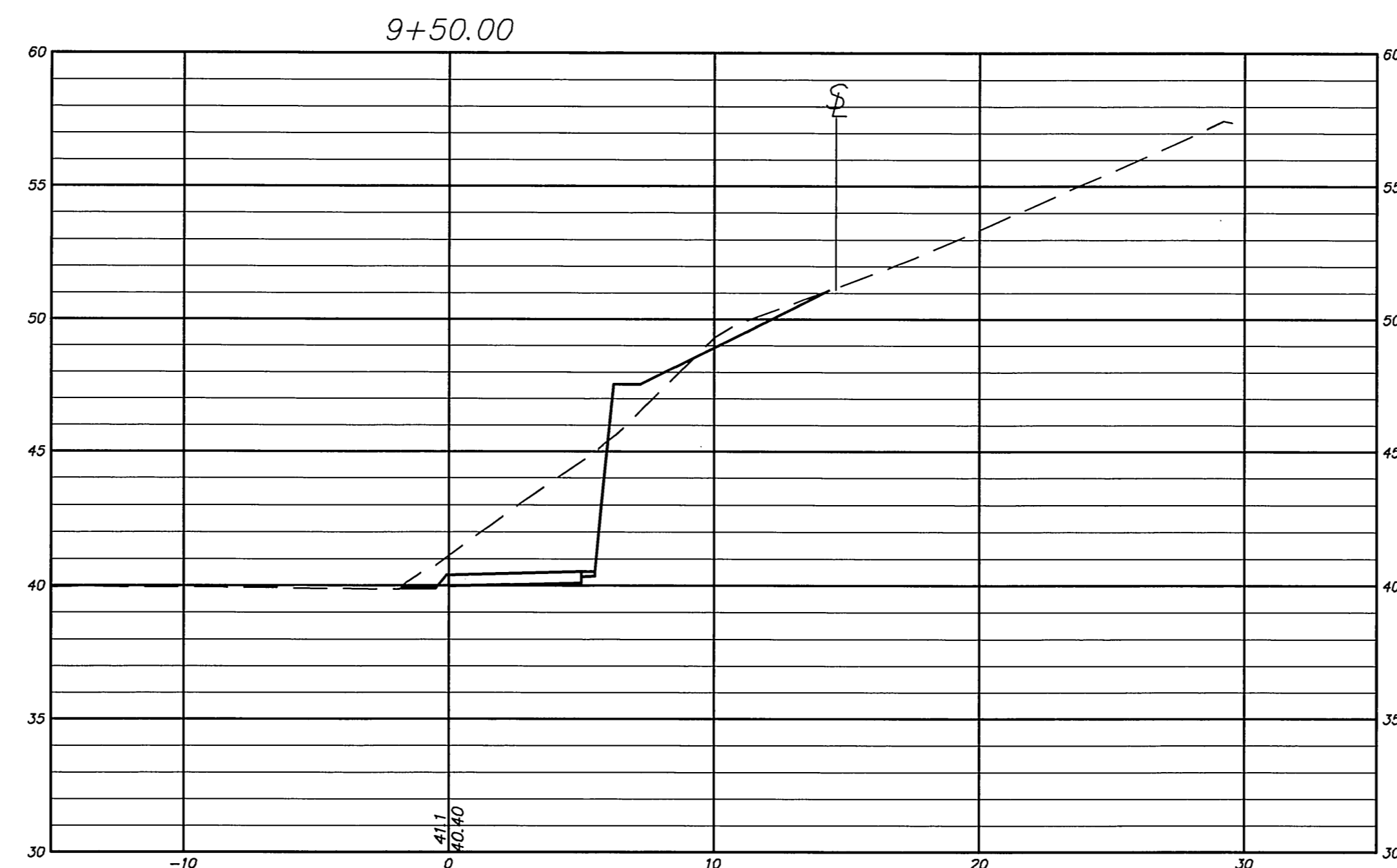
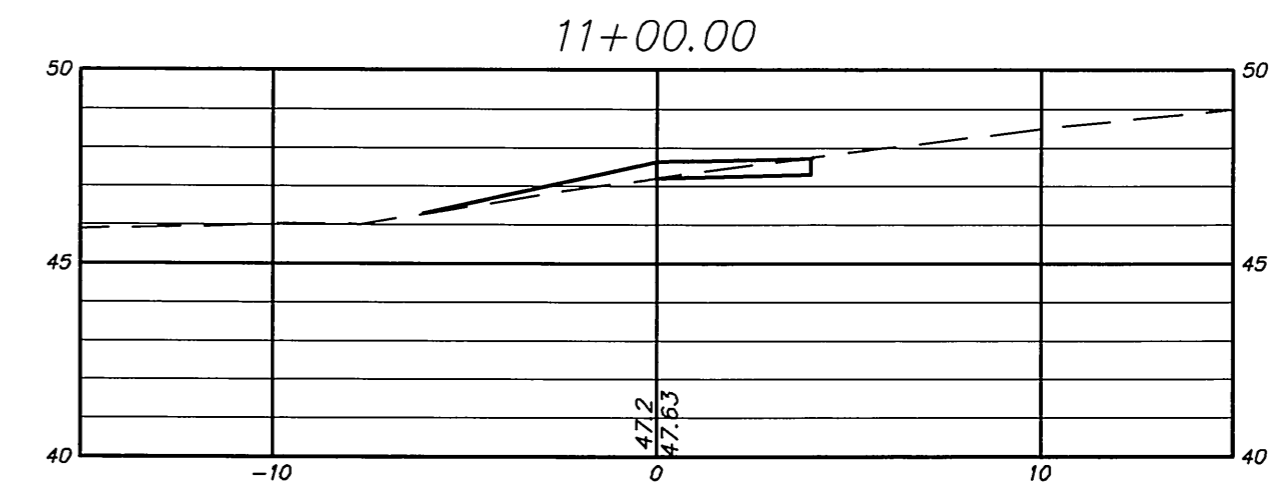
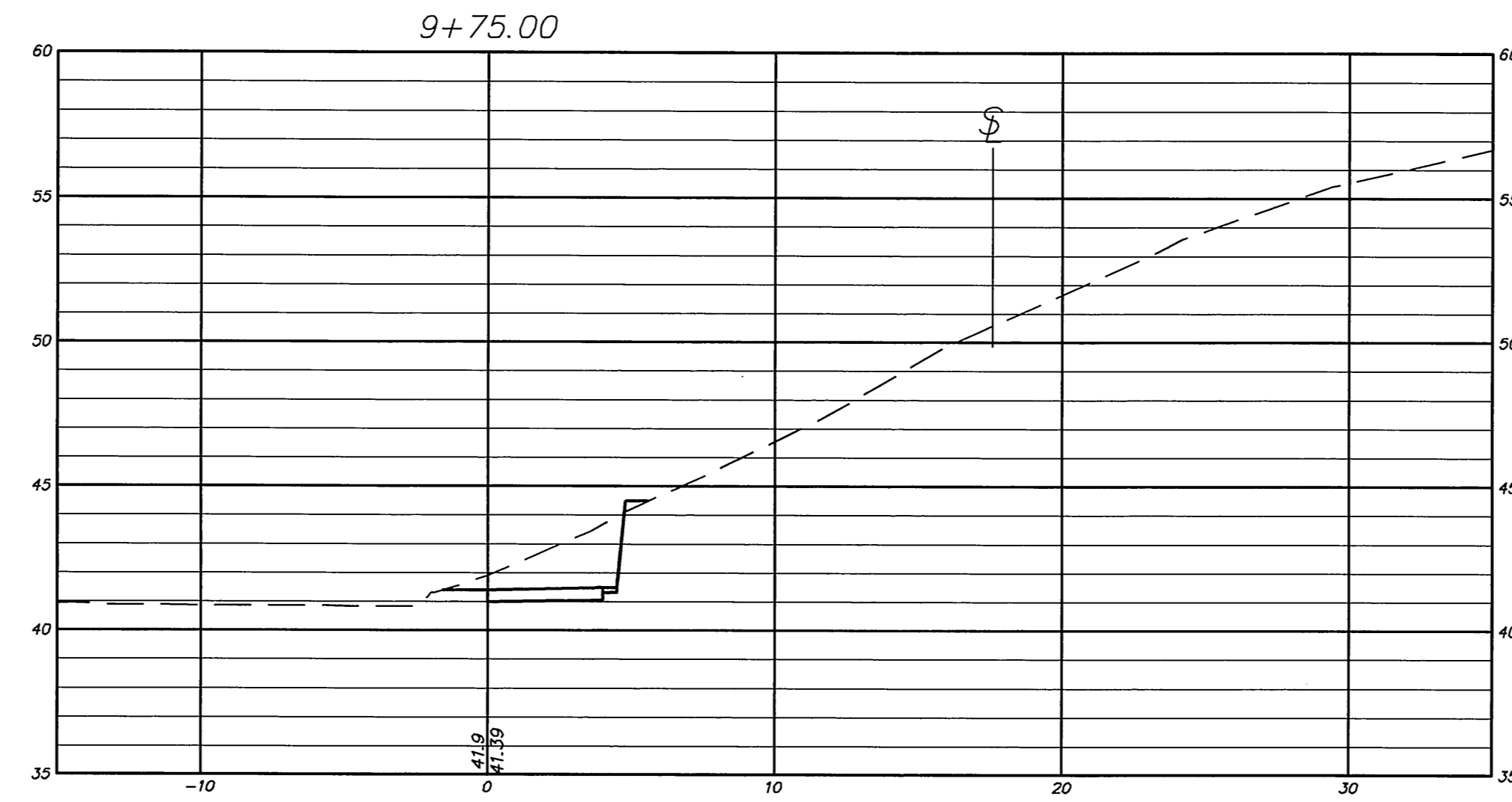
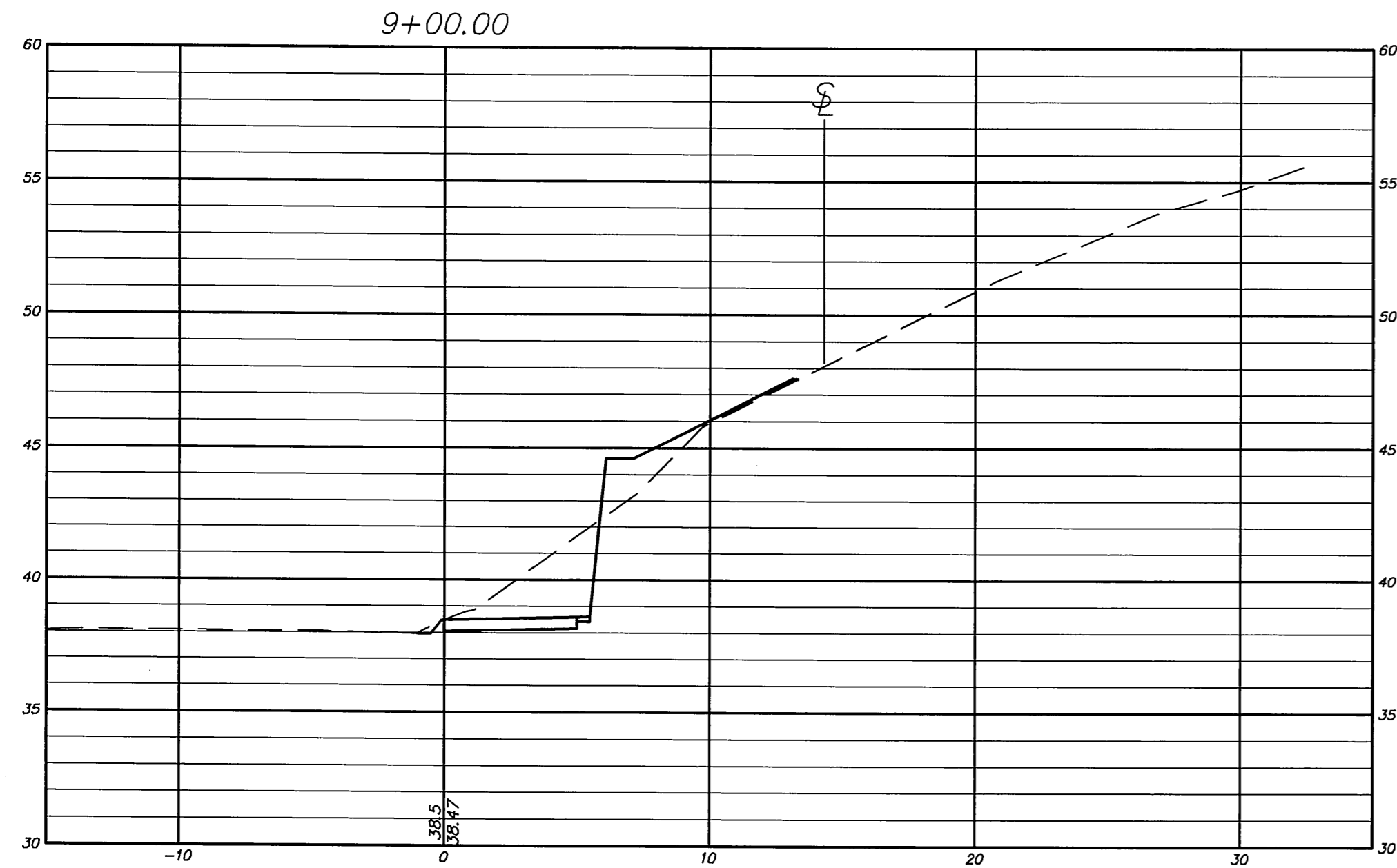


SCALE: AS SHOWN DATE: 3-30-2010
 DRAWN BY: S.Troy
 CHECKED BY: S.M.B. 6-23-2010
 APPROVED BY: D.A.P. 6-23-2010
 ST. FILE:
MANUAL REVISIONS TO THIS DOCUMENT ARE PROHIBITED. ALL REVISIONS MUST BE RECORDED ON CALS THE SHOWN IN THE LEFT MARGIN. IF THERE ARE ANY DISCREPANCIES OR QUESTIONS, CONTACT THE TOWN OF GLASTONBURY, ENGINEERING OFFICE AT (860) 632-7330.



**CROSS SECTIONS
 DEPICTING
 PROPOSED SIDEWALKS
 for
 HOUSE STREET
 GLASTONBURY, CONNECTICUT**

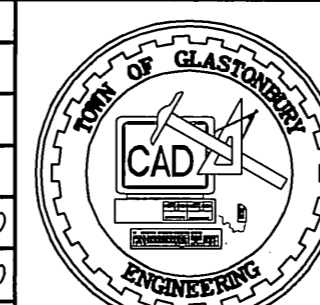
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DANIEL A. PENNINGTON P.E. Reg. No. 20101

DRAWING ISSUE STATUS	
NO.	DESCRIPTION
2.	ISSUED FOR CONSTRUCTION 6-23-2010
1.	NOT FOR CONSTRUCTION 3-30-2010
NO.	DESCRIPTION



SCALE: AS SHOWN	DATE:
DRAWN BY: S.Troy	3-30-2010
CHECKED BY: S.M.B.	6-23-2010
APPROVED BY: D.A.P.	6-23-2010
ST. FILE:	
<small>MANUAL REVISIONS TO THIS DOCUMENT ARE PROHIBITED. ALL REVISIONS MUST BE RECORDED IN THE LEFT MARGIN. IF THERE ARE ANY DISCREPANCIES OR QUESTIONS, CONTACT THE TOWN OF GLASTONBURY, ENGINEERING OFFICE AT (860) 632-7733.</small>	

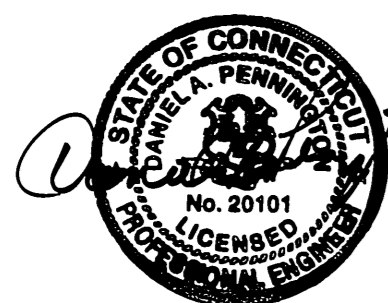
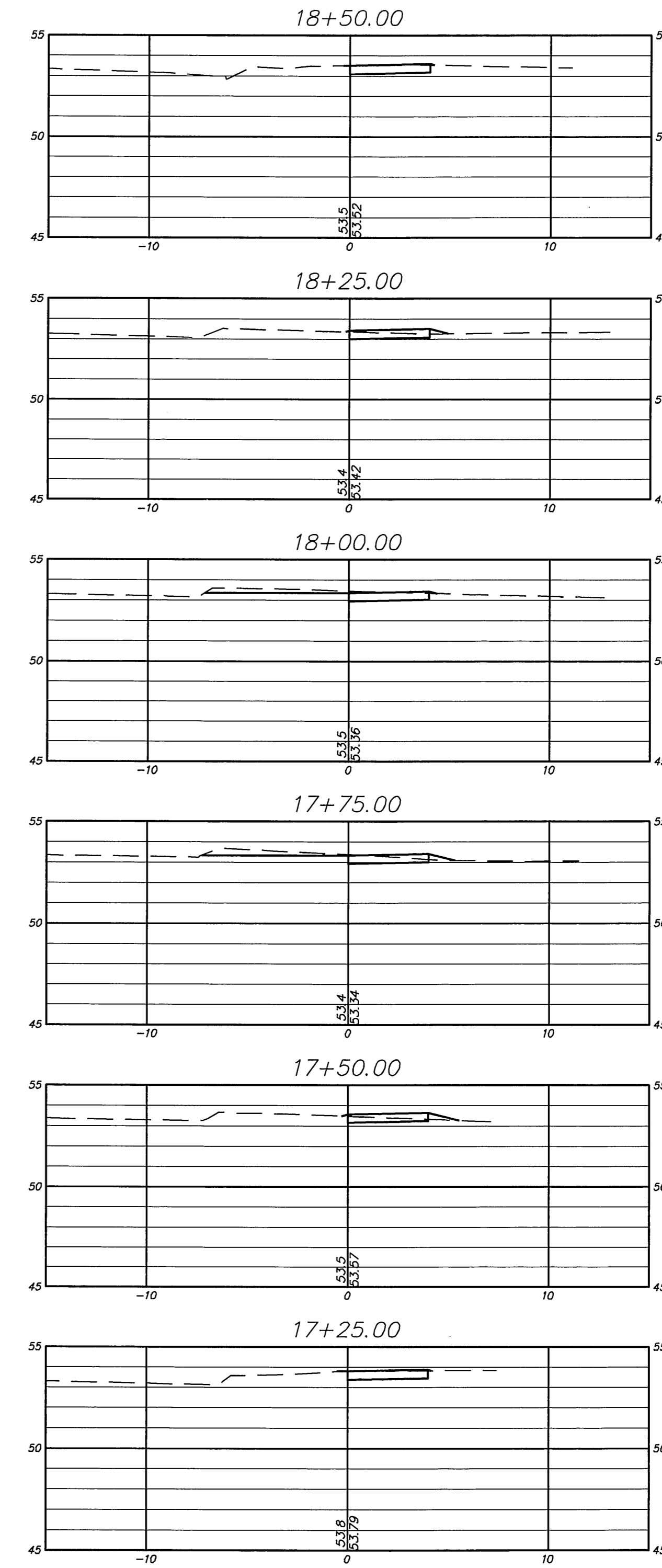
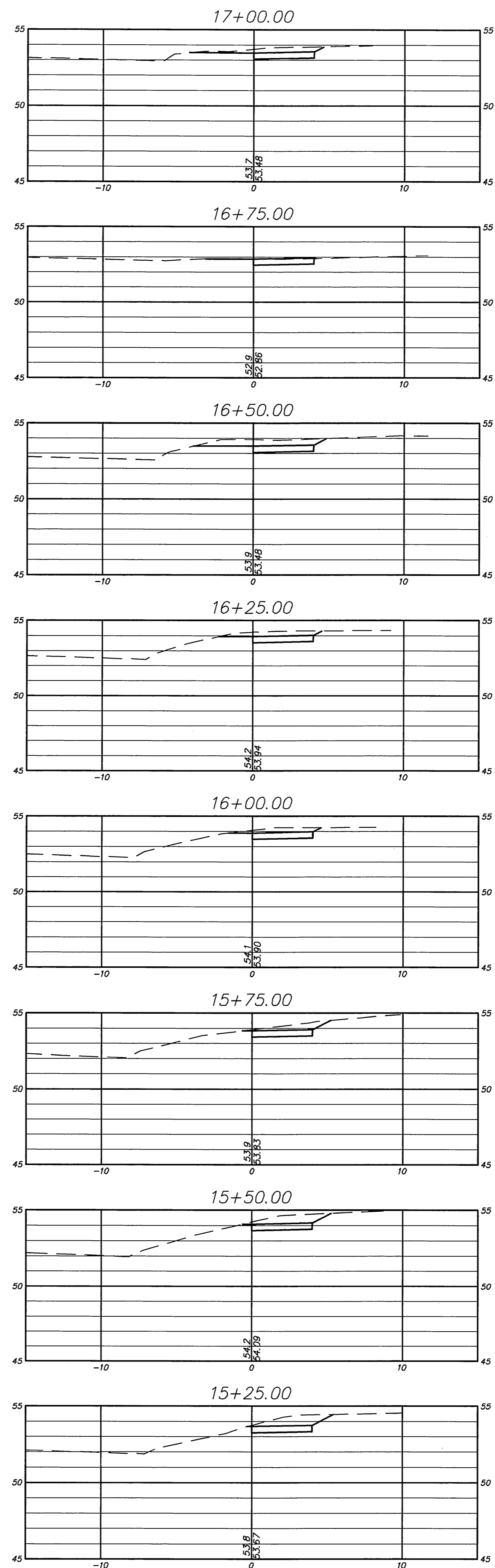
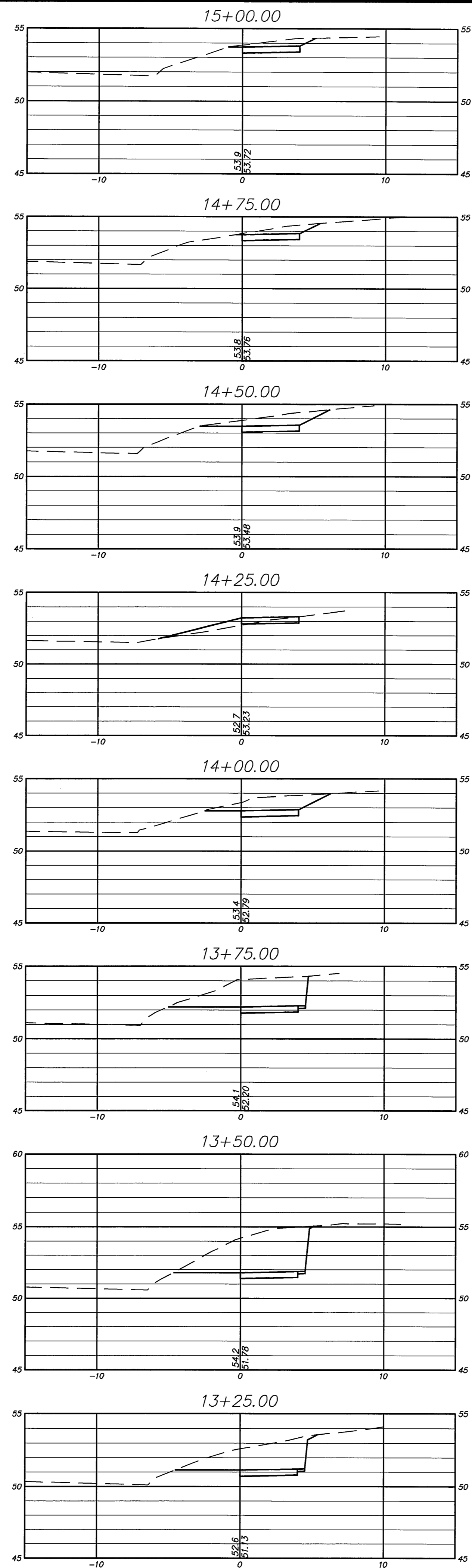
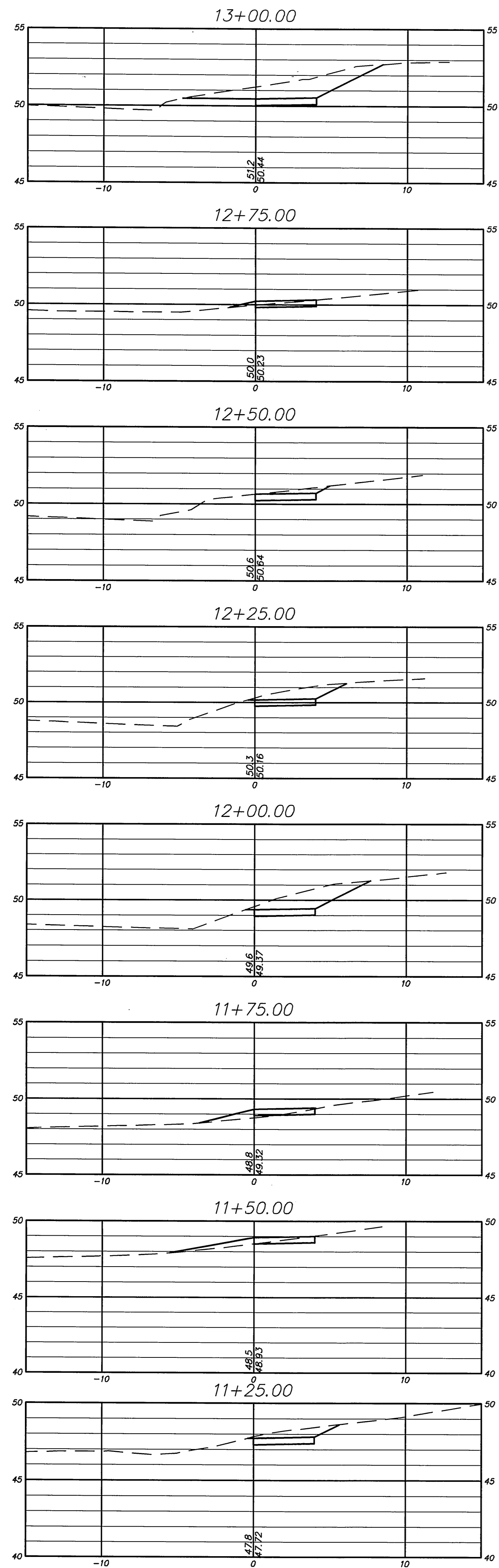


**CROSS SECTIONS
DEPICTING
PROPOSED SIDEWALKS
for
HOUSE STREET
GLASTONBURY, CONNECTICUT**

SHEET NO.

7

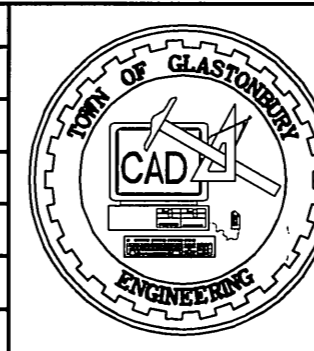
OF 9



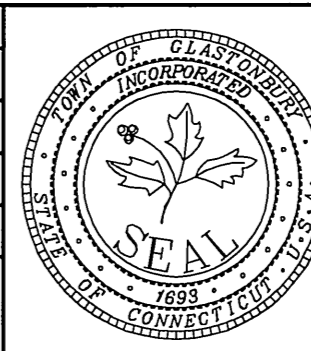
Certified to be substantially correct

DANIEL A. PENNINGTON P.E. Reg. No. 20101

DRAWING ISSUE STATUS		
NO.	DESCRIPTION	DATE
2.	ISSUED FOR CONSTRUCTION	6-23-2010
1.	NOT FOR CONSTRUCTION	3-30-2010
NO.		

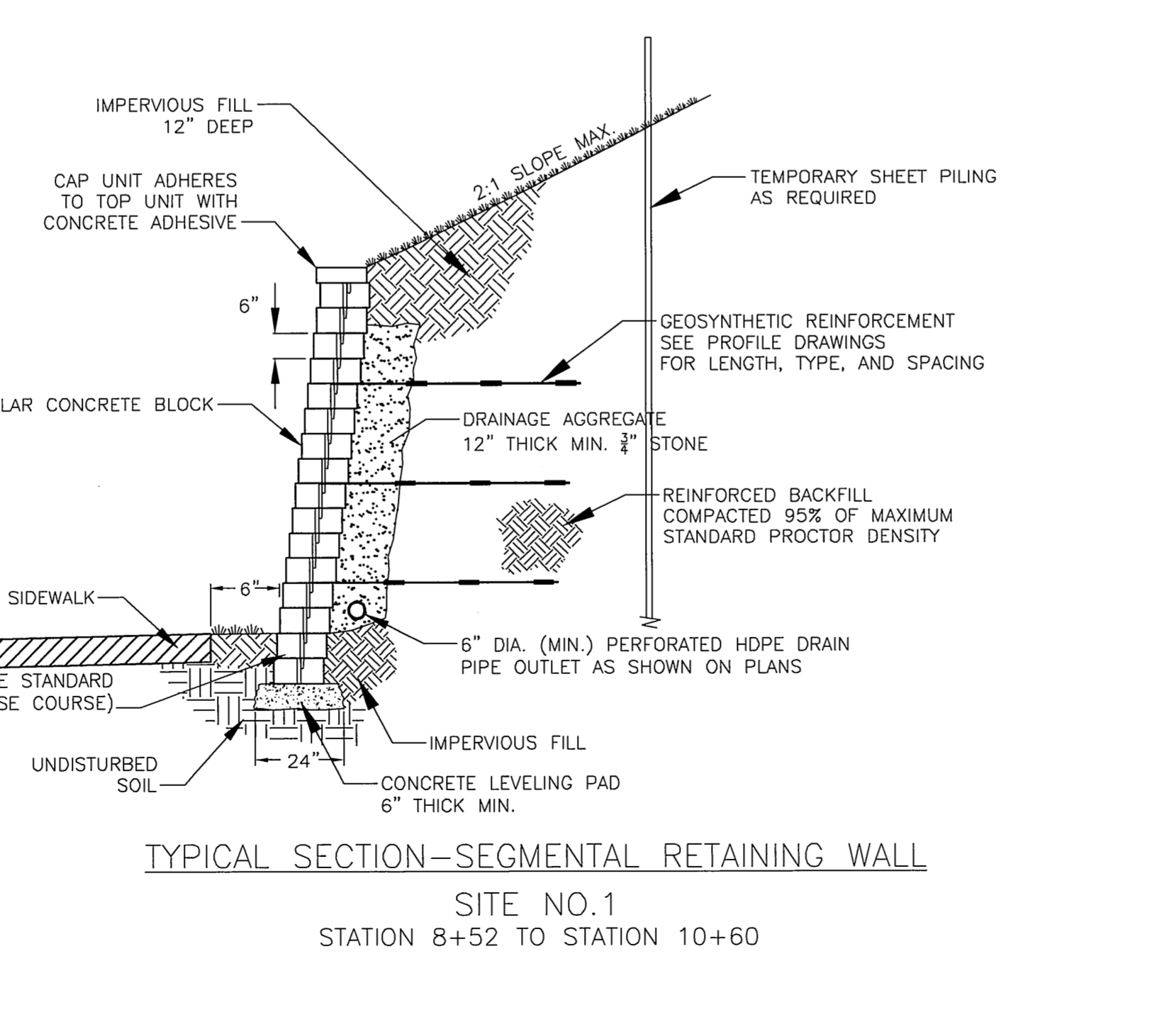
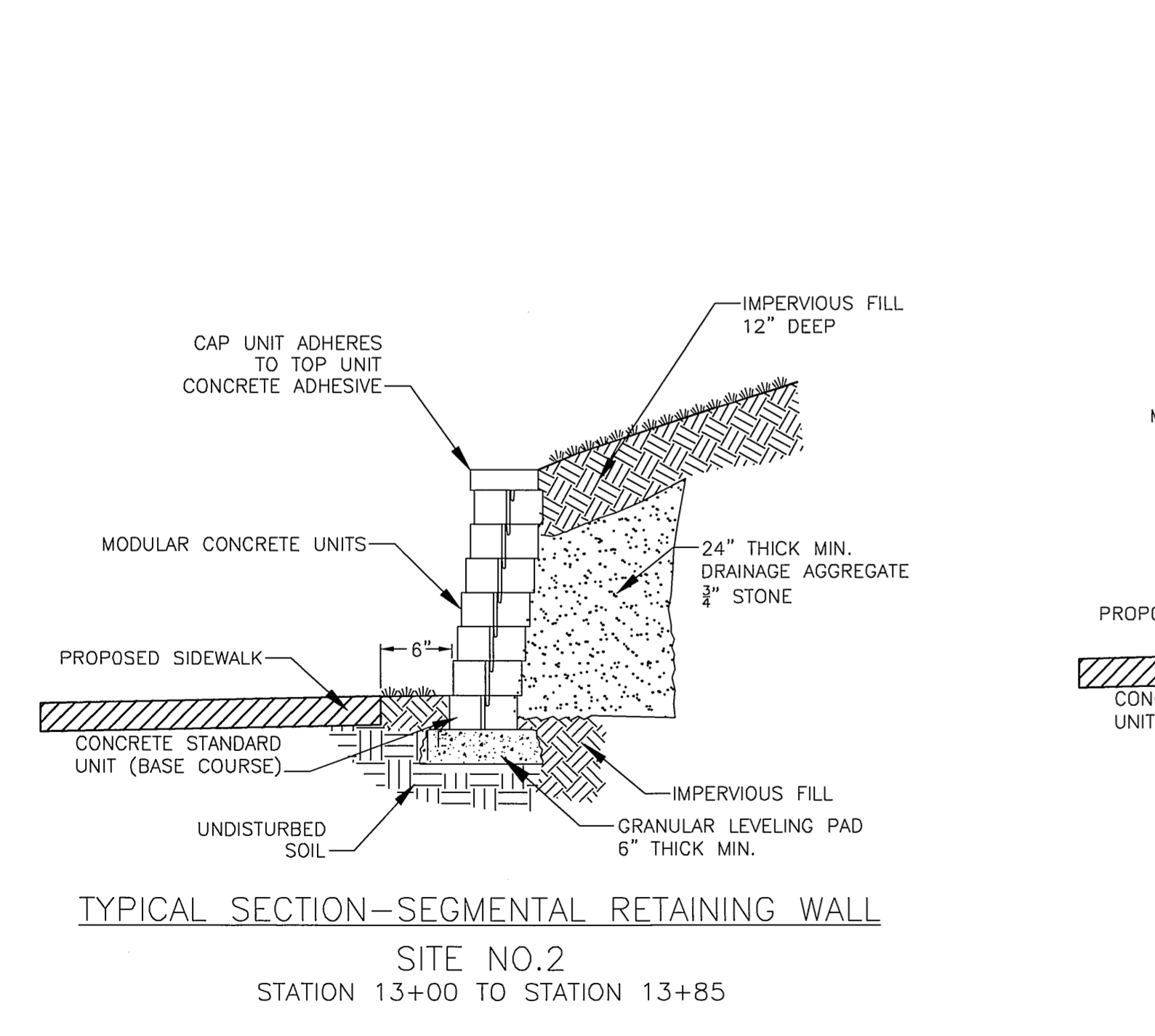
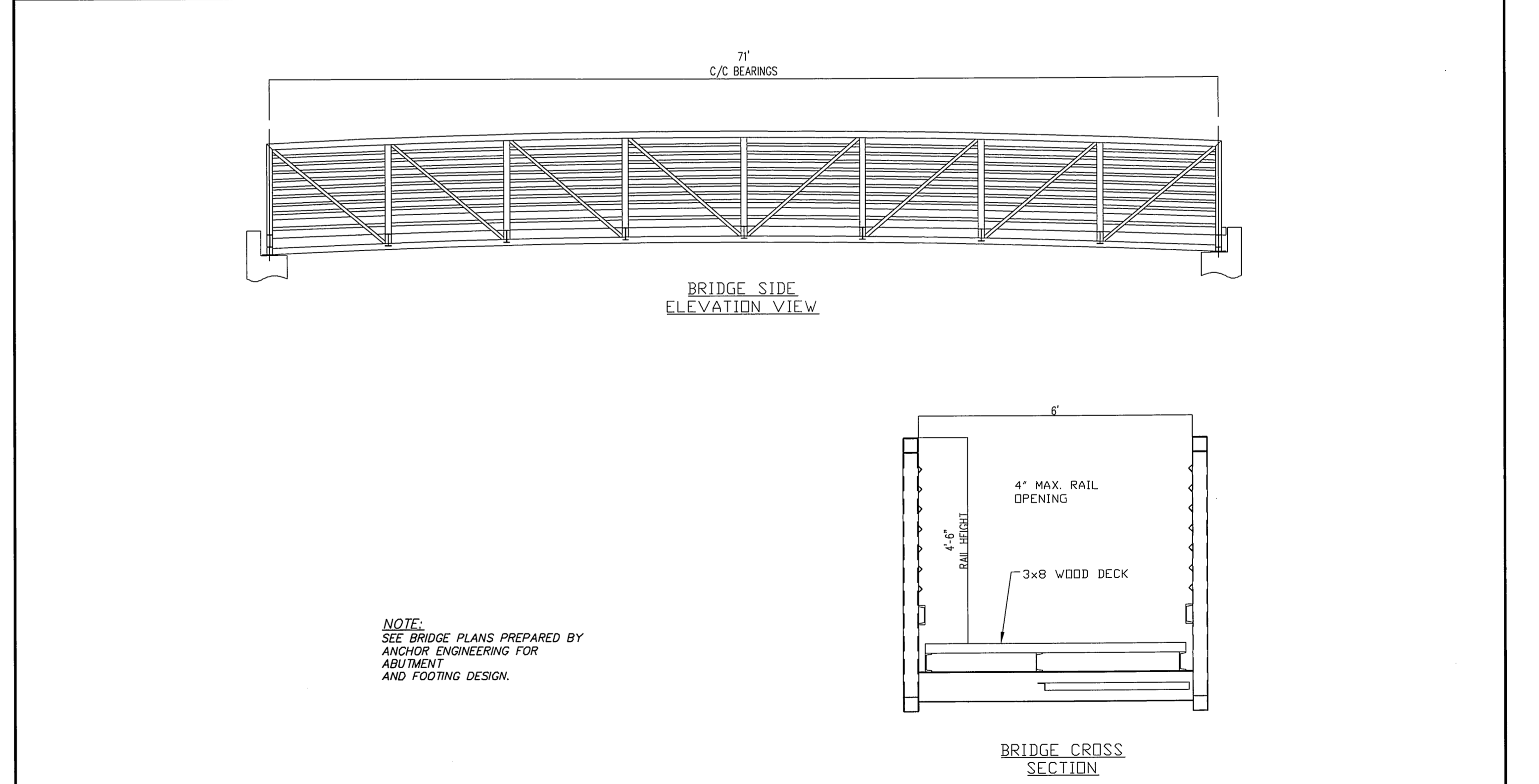
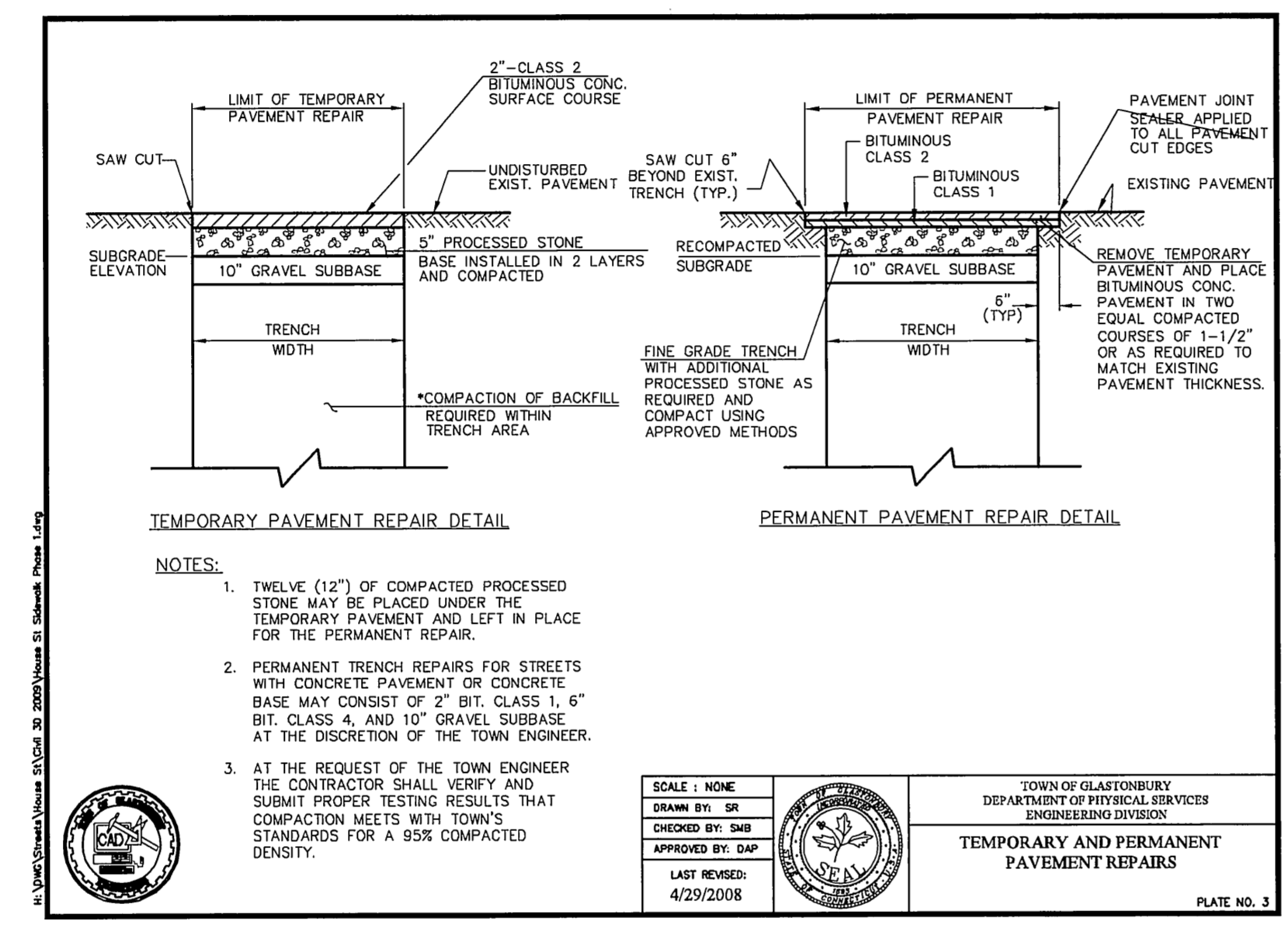
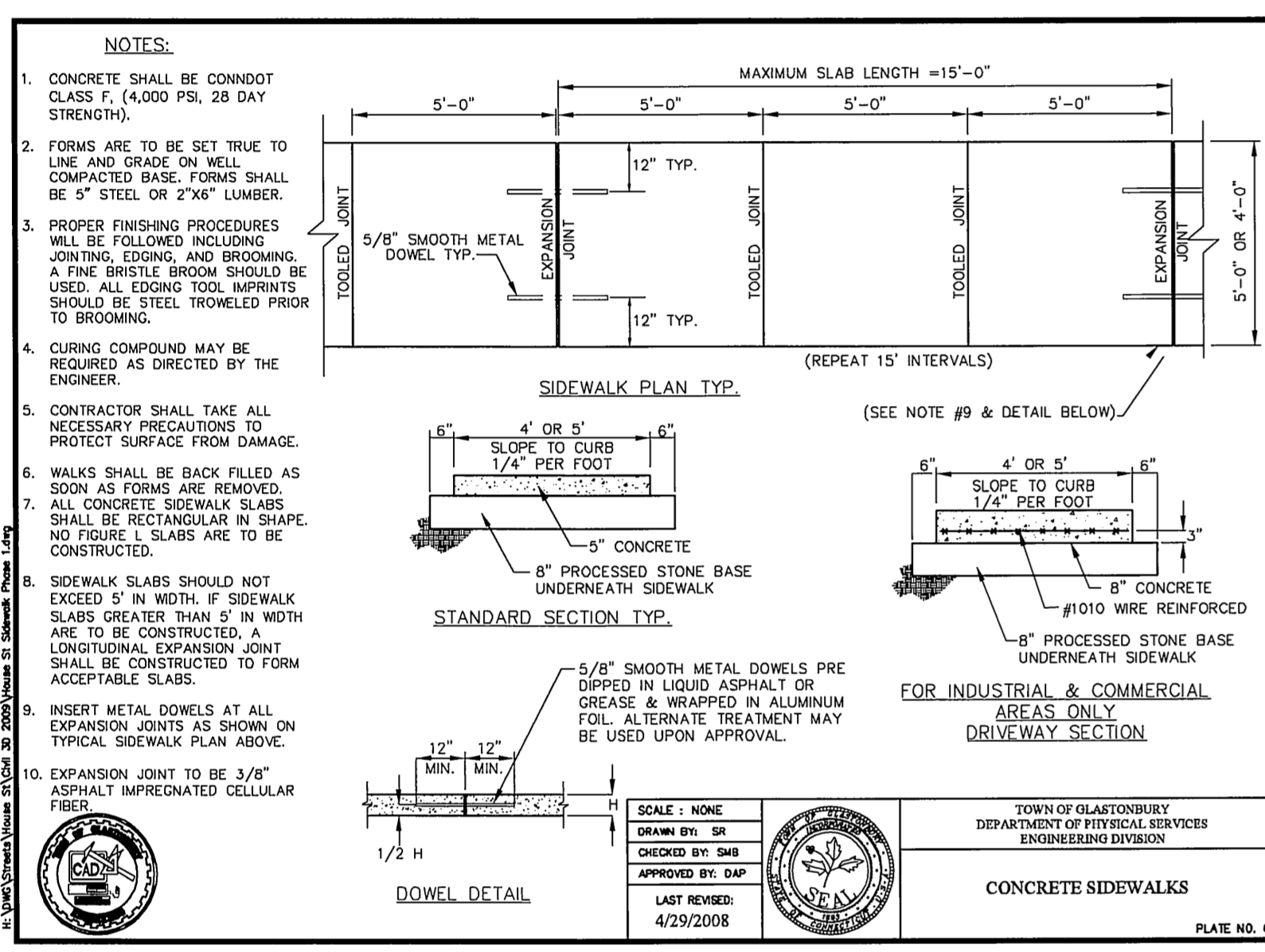
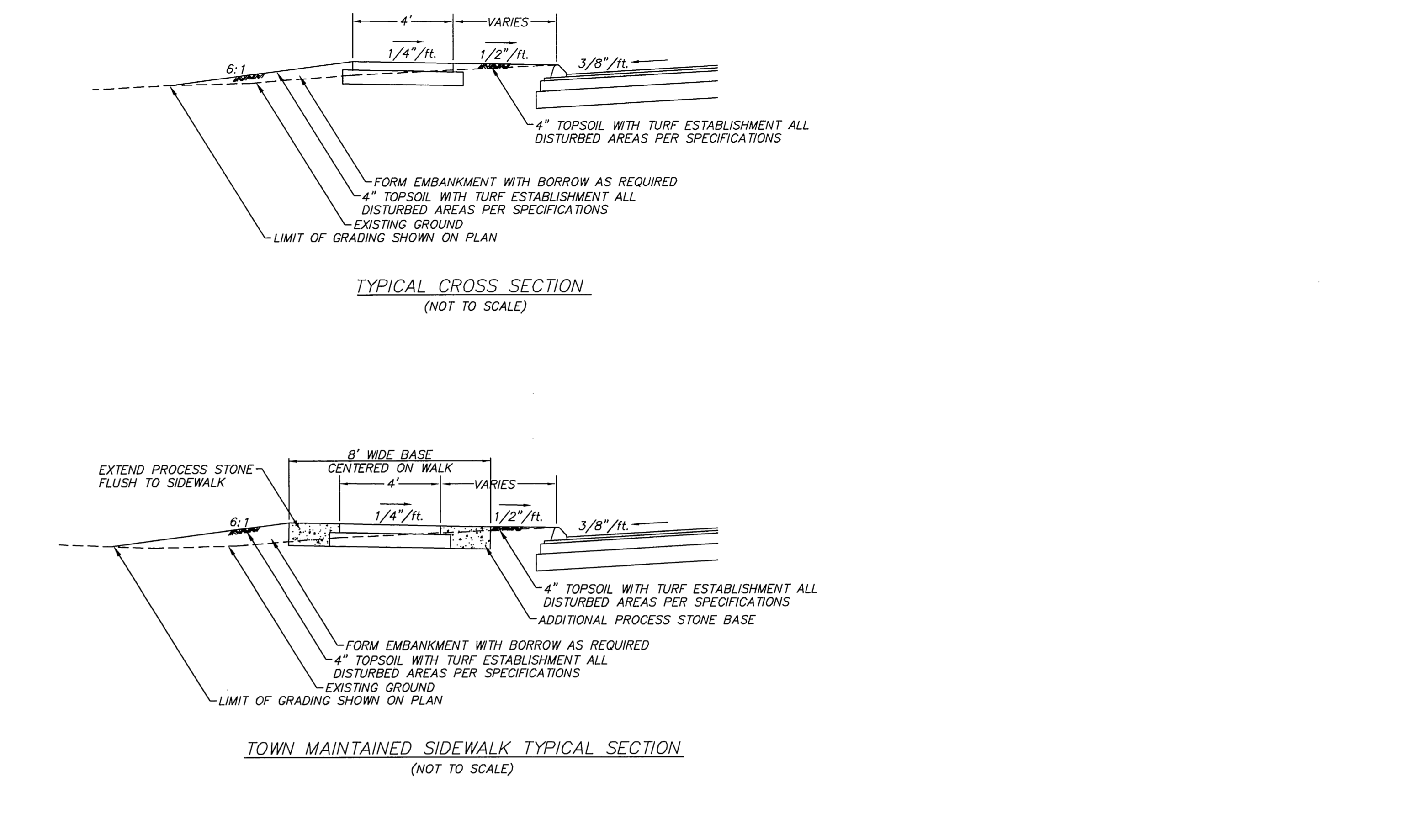
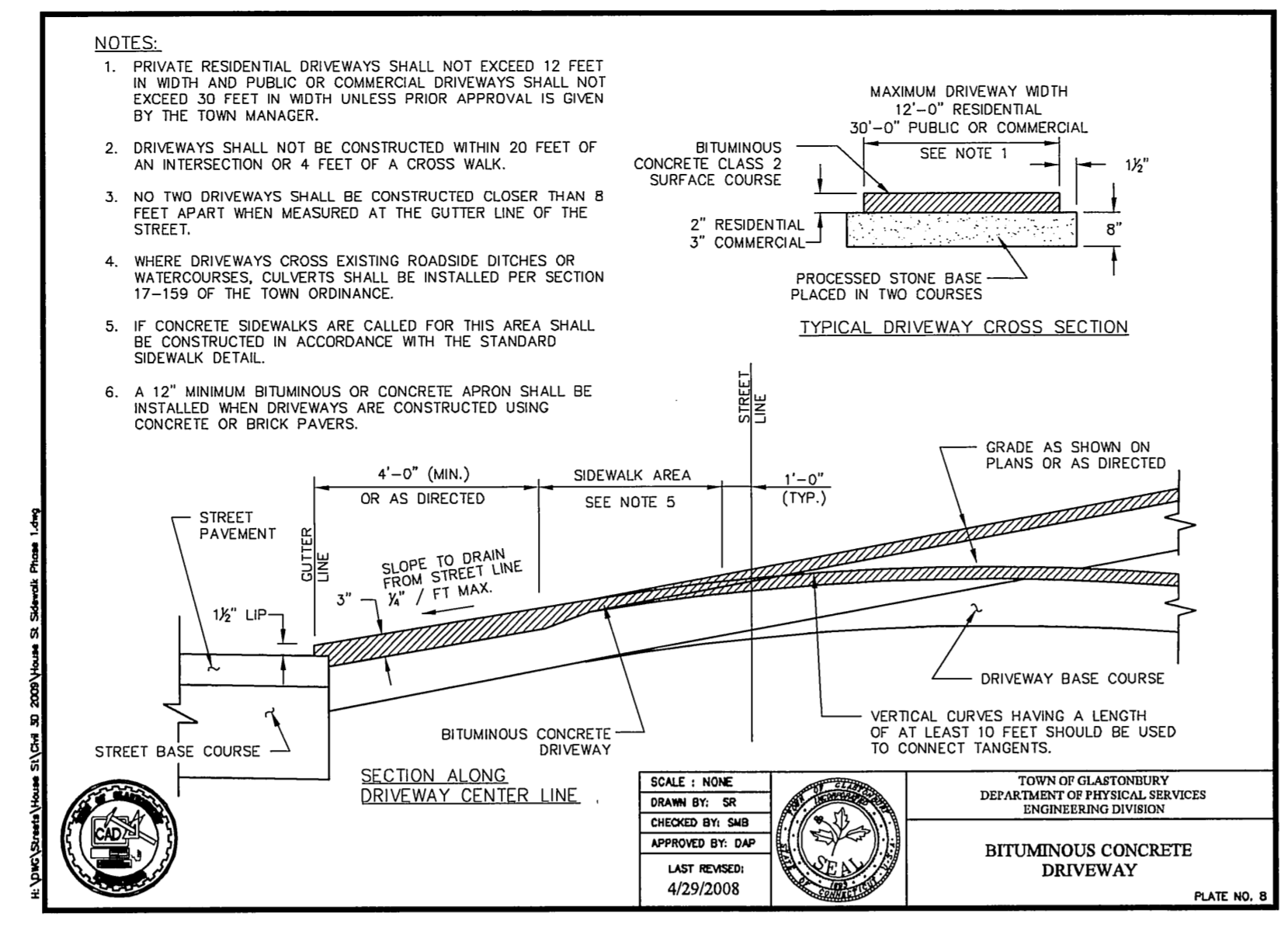
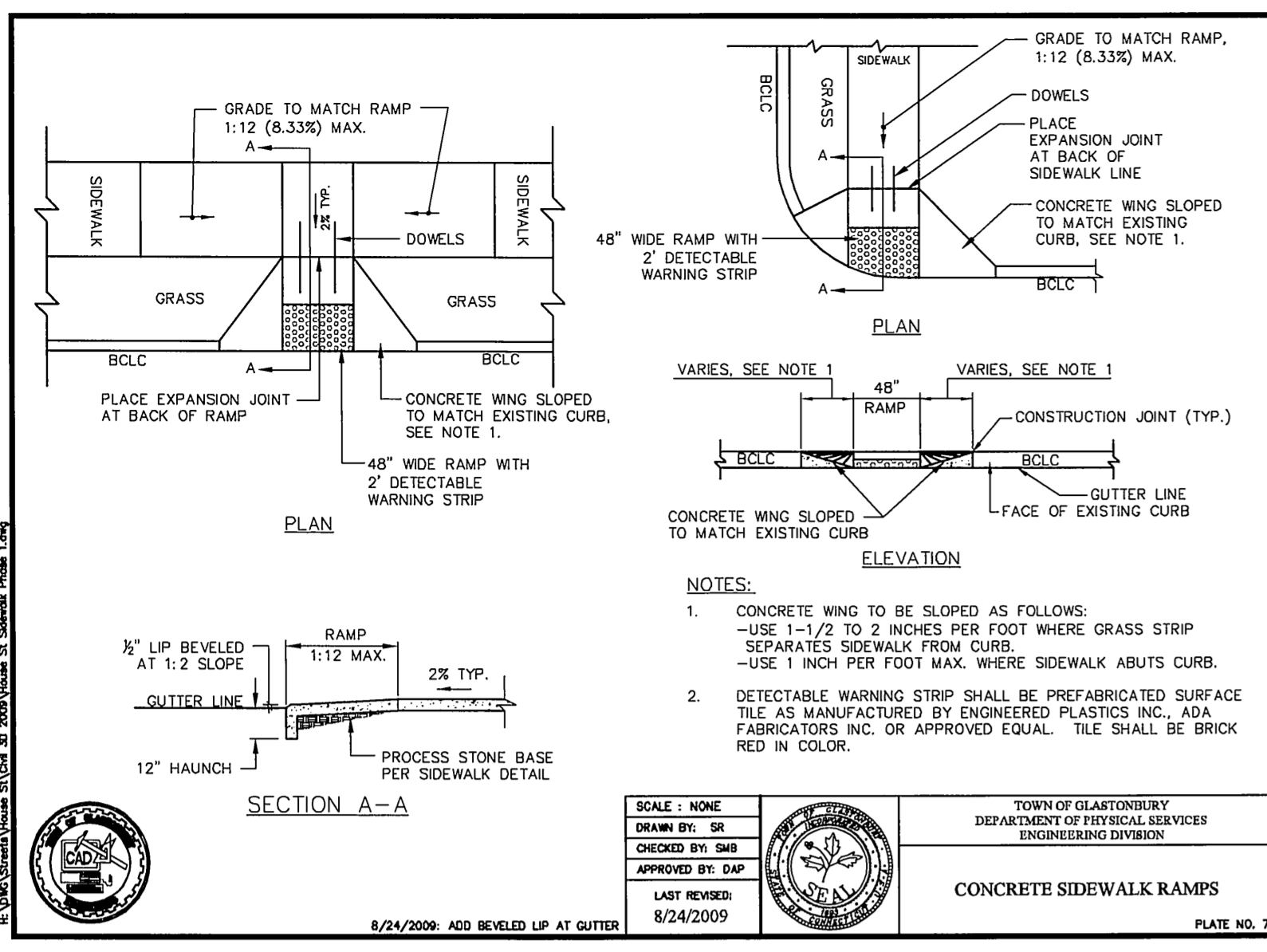


SCALE: AS SHOWN	DATE:
DRAWN BY: S.Troy	3-30-2010
CHECKED BY: S.M.B.	6-23-2010
APPROVED BY: D.A.P.	6-23-2010
ST. FILE:	
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**CROSS SECTIONS
DEPICTING
PROPOSED SIDEWALKS
for
HOUSE STREET
GLASTONBURY, CONNECTICUT**

FILE: F:\DWG\Streets\House St\Civil 3D 2009\House St Sidewalk Phase 1.dwg USER: Steven Troy DATE: 6/28/2010



Certified to be substantially correct

DANIEL A. PENNINGTON P.E. Reg. No. 20101

NO.	DESCRIPTION	DATE
2.	ISSUED FOR CONSTRUCTION	6-23-2010
1.	NOT FOR CONSTRUCTION	1-12-2010

P.W. 0922

DRAWING ISSUE STATUS		SCALE: AS SHOWN	DATE: 1-12-2010
		DRAWN BY: S.Troy	CHECKED BY: S.M.B.
		APPROVED BY: D.A.P.	6-23-2010

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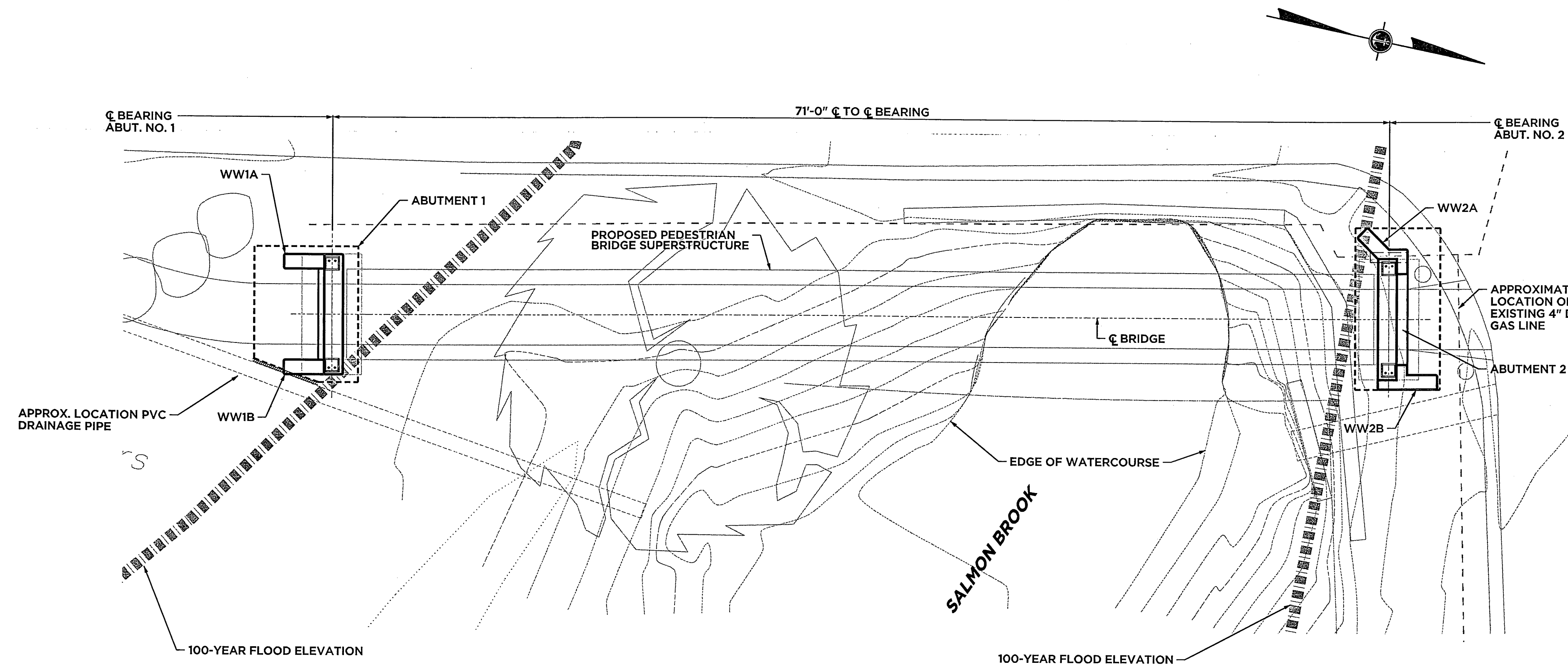
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DETAILS
PROPOSED SIDEWALKS
 for
HOUSE STREET
GLASTONBURY, CONNECTICUT

SHEET NO. **9** OF 9

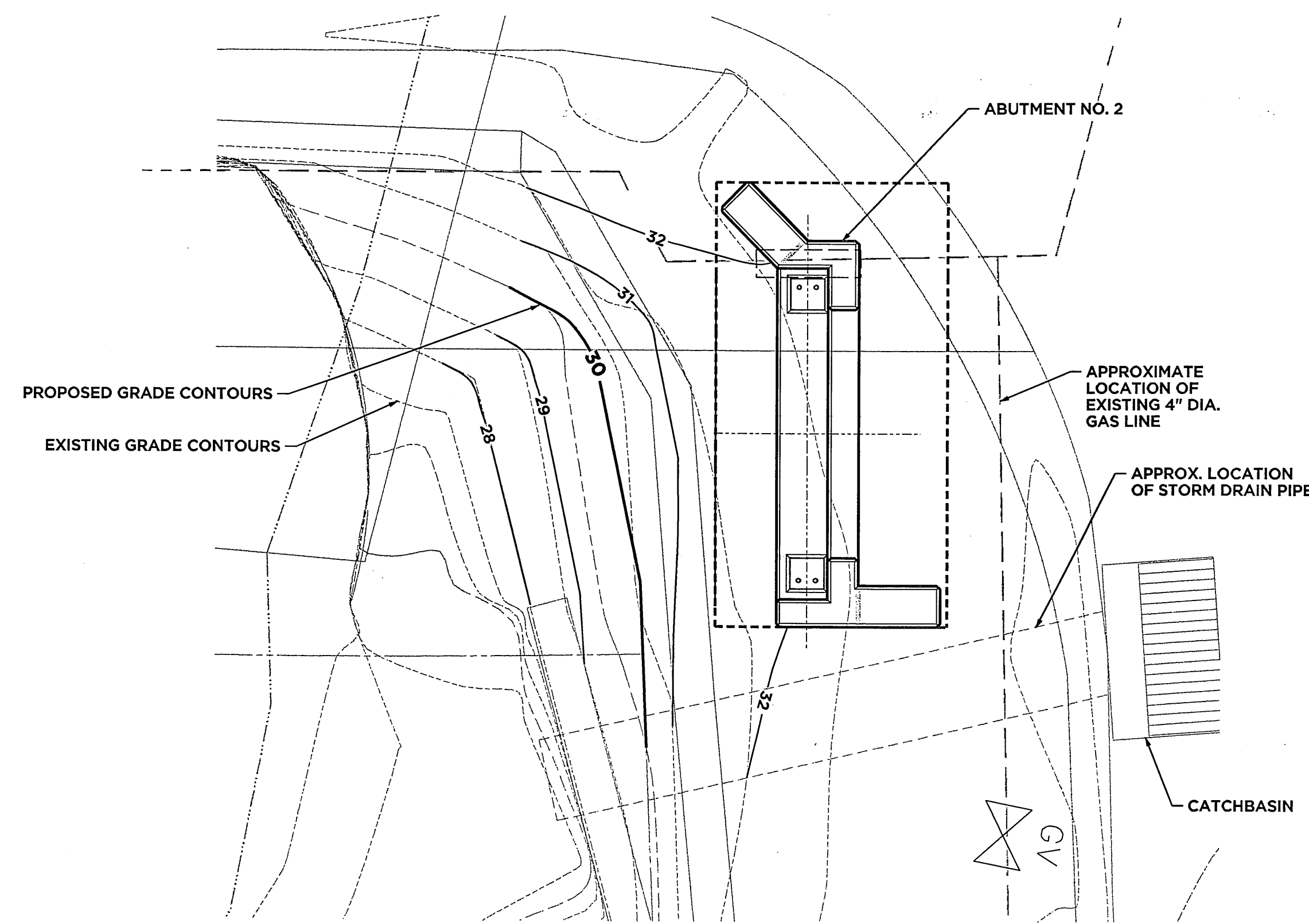
NOT FOR CONSTRUCTION

PROJECT: REFERENCE DRAWING
 DRAWN BY: S.Troy
 CHECKED BY: S.M.B.
 APPROVED BY: D.A.P.



BRIDGE LAYOUT

SCALE: 3/16" = 1'-0"



PROPOSED GRADING DETAIL

SCALE: 3/8" = 1'-0"

STRUCTURAL NOTES:

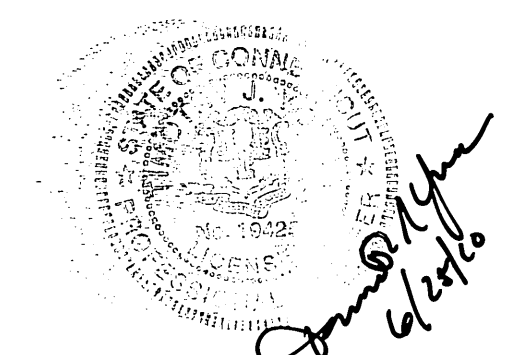
- SPECIFICATIONS:** CONNECTICUT DEPARTMENT OF TRANSPORTATION FOR 816 (2004), WITH SUPPLEMENTAL SPECIFICATIONS DATED JANUARY 2010 AND SPECIAL PROVISIONS.
- DESIGN SPECIFICATIONS:** STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES (AASHTO 2002), AS SUPPLEMENTED BY THE CONNECTICUT DEPARTMENT OF TRANSPORTATION BRIDGE DESIGN MANUAL (2003).
- ALLOWABLE DESIGN STRESSES:** CLASS "A" CONCRETE BASED ON $f'_c = 3000$ PSI REINFORCEMENT (ASTM A615 GRADE 60) $F_y = 60,000$ PSI
- DESIGN LOAD:** LIVE LOADS: EMERGENCY VEHICLE: 5 KIP PER AXLE. PEDESTRIAN/EQUESTRIAN UNIFORM LOADING: 85 PSF. STREAM FORCE: 90 PSF ON EXPOSED SURFACE.
- FUTURE PAVING ALLOWANCE:** NONE
- CLASS "A" CONCRETE:** CLASS "A" CONCRETE SHALL BE USED FOR THE ENTIRE SUBSTRUCTURE.
- EXPOSED EDGES:** EXPOSED EDGES OF CONCRETE SHALL BE BEVELED 1" X 1" UNLESS DIMENSIONED OTHERWISE.
- REINFORCEMENT:** ALL REINFORCEMENT SHALL BE ASTM A615 GRADE 60.
- CONCRETE COVER:** ALL REINFORCEMENT SHALL HAVE 2" COVER UNLESS DIMENSIONED OTHERWISE.
- FOUNDATION PRESSURES AND PILE LOADS:** THE VARIOUS GROUP LOADINGS NOTED ON THE SUBSTRUCTURE PLAN SHEETS REFER TO THE GROUP LOADS AS GIVEN IN THE AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES.
- CONSTRUCTION JOINTS:** CONSTRUCTION JOINTS, OTHER THAN THOSE SHOWN ON THE PLANS, WILL NOT BE PERMITTED WITHOUT THE PRIOR APPROVAL OF THE ENGINEER.
- DIMENSIONS:** WHEN DECIMAL DIMENSIONS ARE GIVEN TO BE LESS THAN THREE DECIMAL PLACES, THE OMITTED DIGITS SHALL BE ASSUMED TO BE ZEROS.
- ANCHOR BOLTS:** ANCHOR BOLTS USED ON THE BEARINGS SHALL CONFORM TO ASTM A448 WITH NUTS AND WASHERS CONFORMING TO A563 GRADE 8. ANCHOR BOLTS AND WASHERS SHALL BE GALVANIZED IN CONFORMANCE WITH THE REQUIREMENTS OF ASTM A153. ALL ANCHORAGE MATERIALS USED ON THE BEARINGS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER LB FOR "DEFORMED STEEL BARS".
- GROUT:** GROUT SHALL BE PAID FOR UNDER THE PAY ITEM FOR "CLASS A CONCRETE".
- MASONRY PLATES:** MASONRY PLATES SHALL BE ASTM GRADE A36 STEEL AND SHALL BE PAID FOR UNDER THE PAY ITEM FOR "STRUCTURAL STEEL".
- 3/4" STONE FILL:** 3/4" STONE FILL SHALL BE MEASURED FOR AND PAID FOR UNDER THE ITEM "GRANULAR FILL".
- STYROFOAM PLANK:** THE COST OF THE STYROFOAM PLANK SHALL BE INCLUDED IN THE COST OF THE ITEM "CLASS 'A' CONCRETE". STYROFOAM PLANK SHALL BE 2" THICK "STYROFOAM UTILITYFIT XPS 15 PSI" OR "STYROFOAM SM INSULATION" EXTRUDED POLYSTYRENE, OR APPROVED EQUAL.

GENERAL NOTES:

1. ABUTMENT DESIGNED BASED ON PLAN ENTITLED "DETAILS PROPOSED SIDEWALKS FOR HOUSE STREET" PROVIDED BY TOWN OF GLASTONBURY.
2. ABUTMENT DESIGN BASED ON PROPOSED PRE-ENGINEERED STEEL PEDESTRIAN BRIDGE AS SHOWN ON ABOVE REFERENCED DRAWING.
3. ANCHOR BOLTS AND MASONRY PLATE LAYOUT BASED ON INFORMATION SUPPLIED BY PIONEER BRIDGES. CONTRACTOR TO VERIFY DIMENSIONS AND LAYOUT FOR SUPPLIER HE UTILIZES AND NOTIFY ENGINEER IF ANY DISCREPANCIES FOUND.
4. ABUTMENTS DESIGNED FOR DESIGN REACTIONS NOTED ON THIS SHEET AND AS PROVIDED BY PIONEER BRIDGES. CONTRACTOR TO NOTIFY ENGINEER IF ACTUAL DEAD LOADS FROM SUPERSTRUCTURE SUPPLIED ARE DIFFERENT THAN THOSE SHOWN.
5. BRIDGE SEAT AND BACKWALL ELEVATIONS GIVEN ARE BASED ON AN ASSUMED SUPERSTRUCTURE DEPTH OF 18 INCHES BASED ON DRAWING NOTED IN NOTE 1 ABOVE. CONTRACTOR TO VERIFY AND NOTIFY ENGINEER IF DIFFERENT FROM VALUE ASSUMED.
6. CONTRACTOR SHALL SUPPORT, MAINTAIN AND PROTECT THE EXISTING 4" DIAMETER STEEL GAS MAIN LOCATED ADJACENT TO ABUTMENT NO. 2. THE CONTRACTOR SHALL INSTALL A SPLIT SLEEVE 6" DIAMETER STEEL PIPE IN THE ABUTMENT AROUND THE GAS MAIN AND FORM IN PLACE. THE STEEL SLEEVE SHALL HAVE 6" WELDED STUDS AROUND THE PERIMETER AS SHOWN. SEE SPECIAL PROVISIONS FOR "CONDUIT SLEEVE" AND "PROTECTION OF EXISTING GAS MAIN" FOR DETAILS.

ABUTMENT QUANTITIES		
CONSTRUCTION ITEM	PAY UNIT	QUANTITY
STRUCTURE EXCAVATION - EARTH (COMPLETE)	C.Y.	68
STRUCTURE EXCAVATION - ROCK (COMPLETE)	C.Y.	4
GRANULAR FILL	C.Y.	28
PERVIOUS STRUCTURE BACKFILL	C.Y.	33
CLASS "A" CONCRETE	C.Y.	12
DEFORMED STEEL BARS	LB.	1100
STRUCTURAL STEEL	LB.	70
CONCRETE CYLINDER CURING BOX	EA.	1
DAMPROOFING	S.Y.	17

ABUTMENT DESIGN REACTIONS		
	VERTICAL	HORIZONTAL
SUPERSTRUCTURE DEAD LOAD + LIVE LOAD	22.4 KIPS	N/A
STREAM FORCE PERPENDICULAR TO BRIDGE CL	N/A	6.4 KIPS



ANCHOR ENGINEERING SERVICES, INC.
 41 Sequin Drive
 Glastonbury, CT 06033
 Phone: (860) 633-9770
 Fax: (860) 633-5971
 www.anchorengr.com

Civil Engineering • Environmental Consulting • Land Surveying • Construction Management

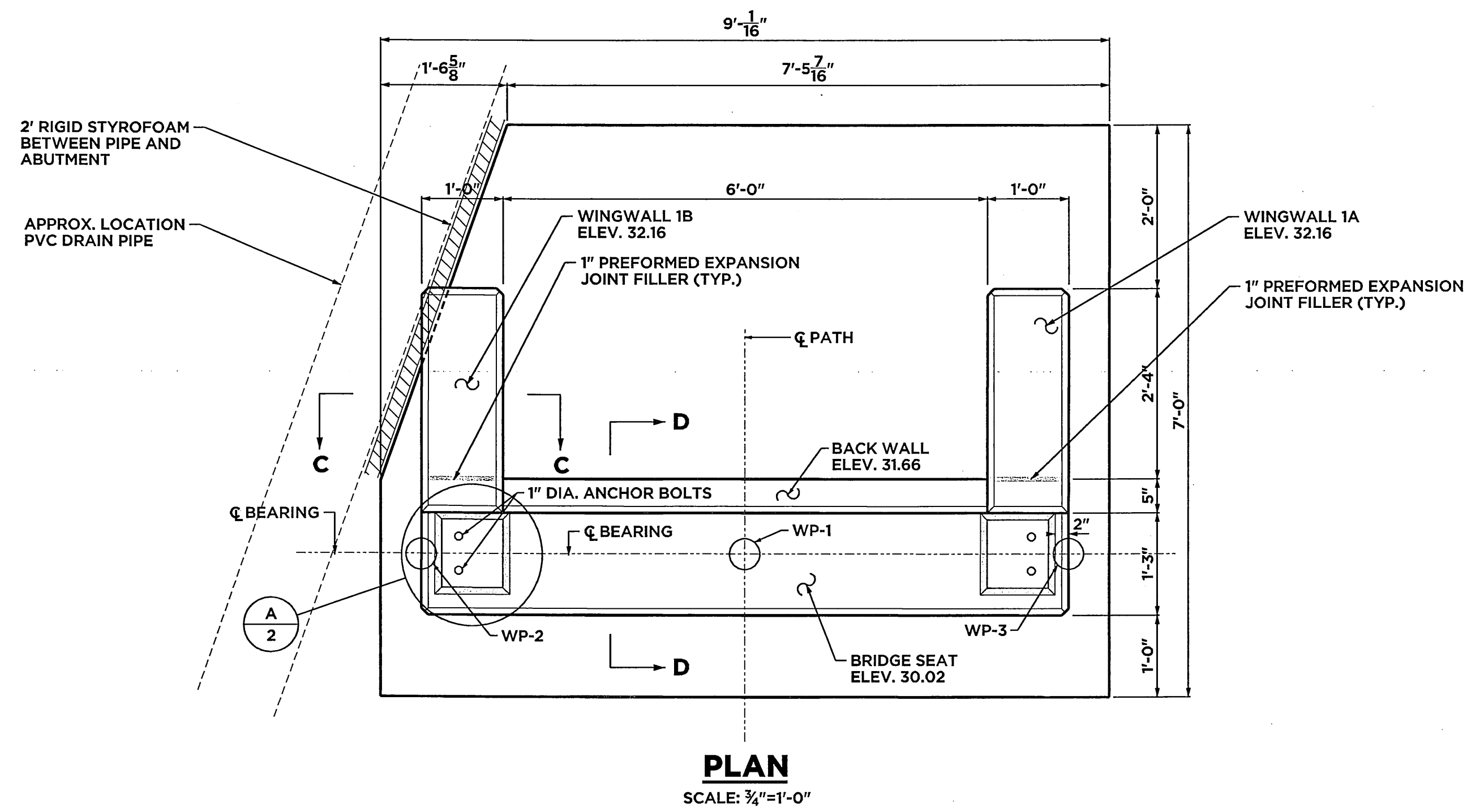
PROJ. ENGINEER S.J.G./M.E.A.
 PROJ. MANAGER T.J.Y.
 OFFICE REVIEW T.J.Y.

HOUSE STREET PEDESTRIAN BRIDGE
 OVER SALMON BROOK

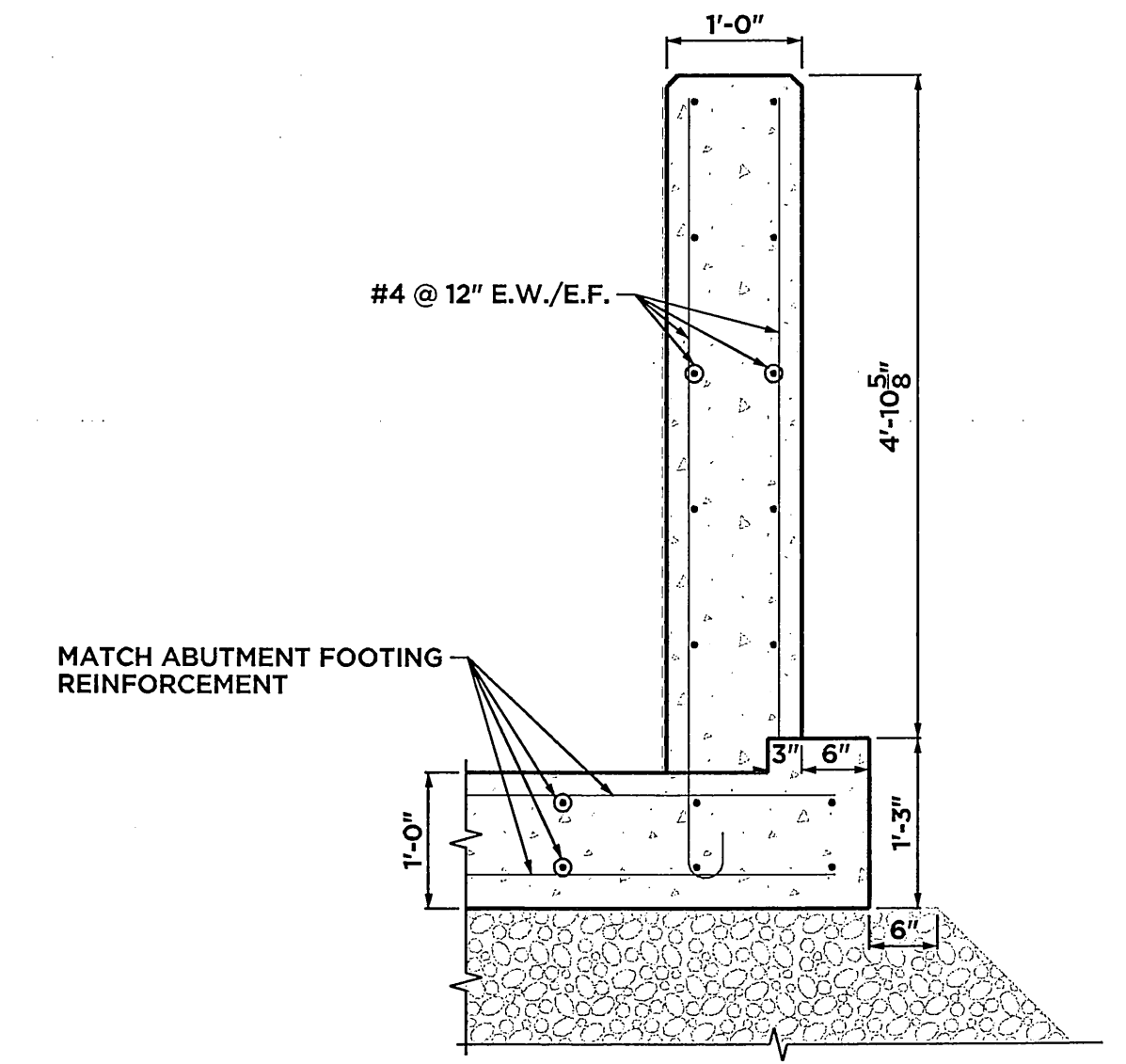
GENERAL PLAN
 TOWN OF GLASTONBURY GLASTONBURY, CT

PROJECT	DATE	SHEET NO.	OF
075-27	6/25/10	1	3

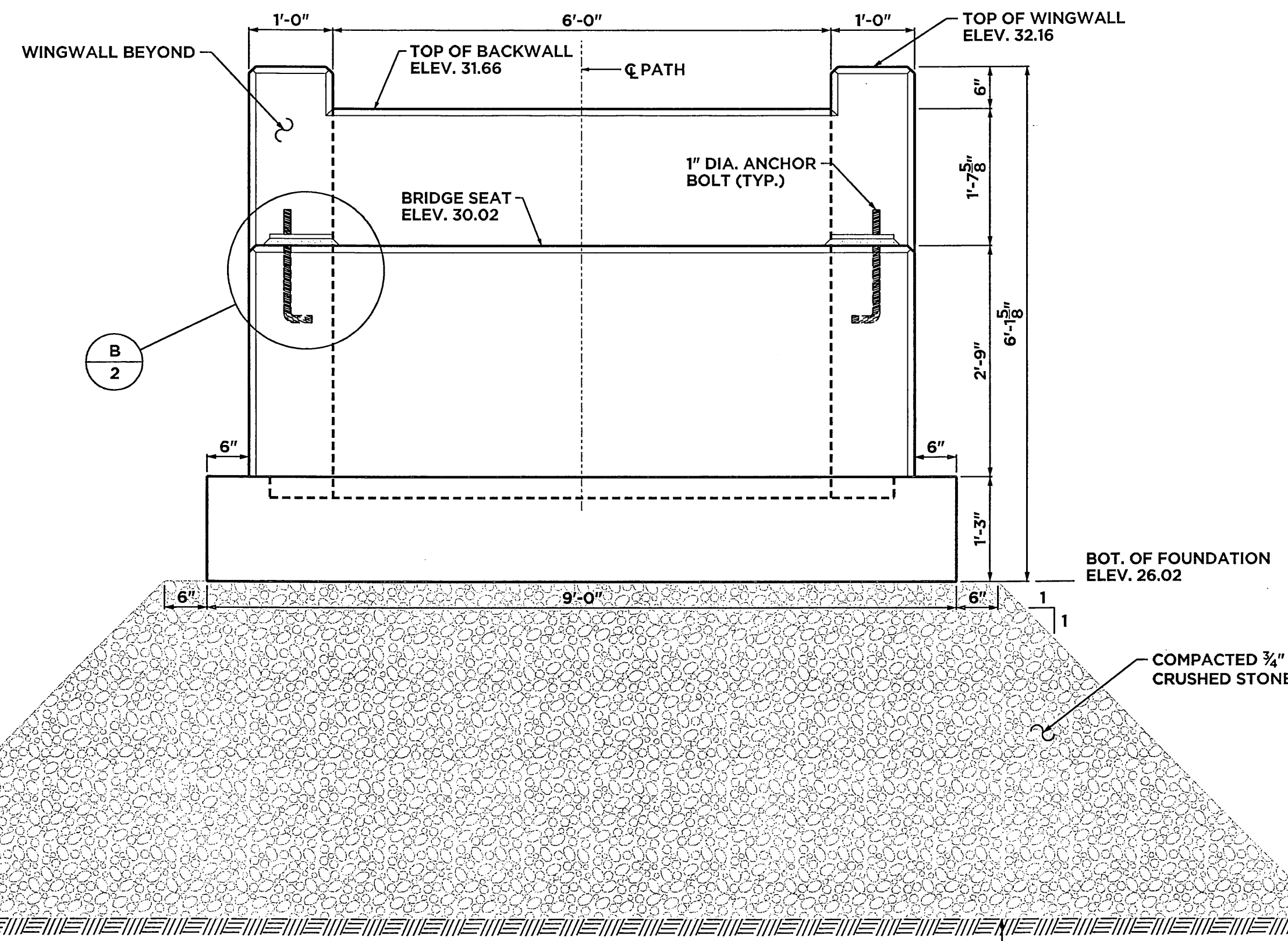
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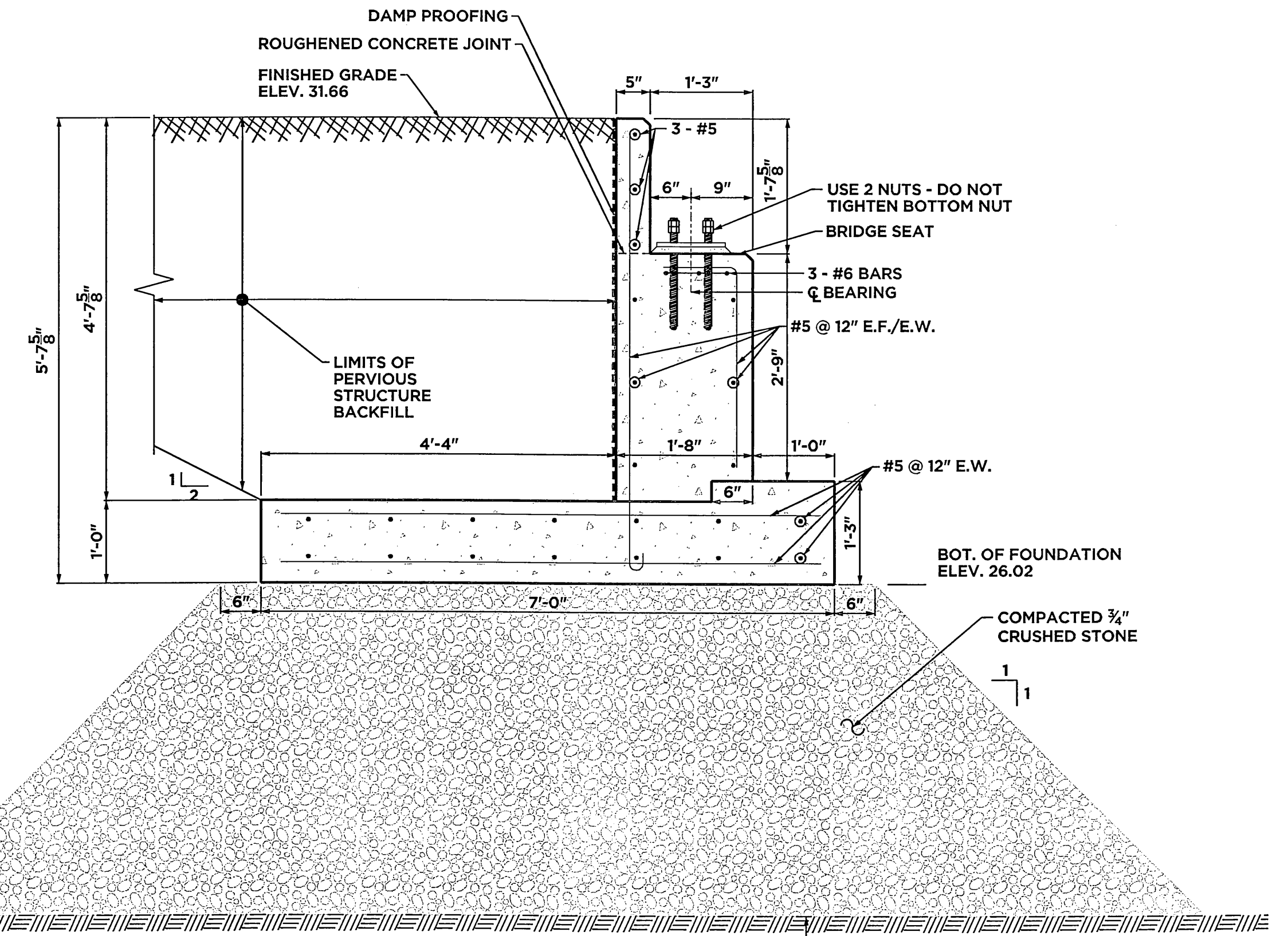
WORKING POINT DATA			
ABUTMENT 1 (SOUTH)	DESCRIPTION	NORTH	EAST
WP-1	☉ BRIDGE @ ☉ BEARING	822667.886	1040451.951
WP-2	☉ BRIDGE @ OUTSIDE EDGE ABUTMENT	822668.683	1040455.871
WP-3	☉ BRIDGE @ OUTSIDE EDGE ABUTMENT	822667.089	1040448.032



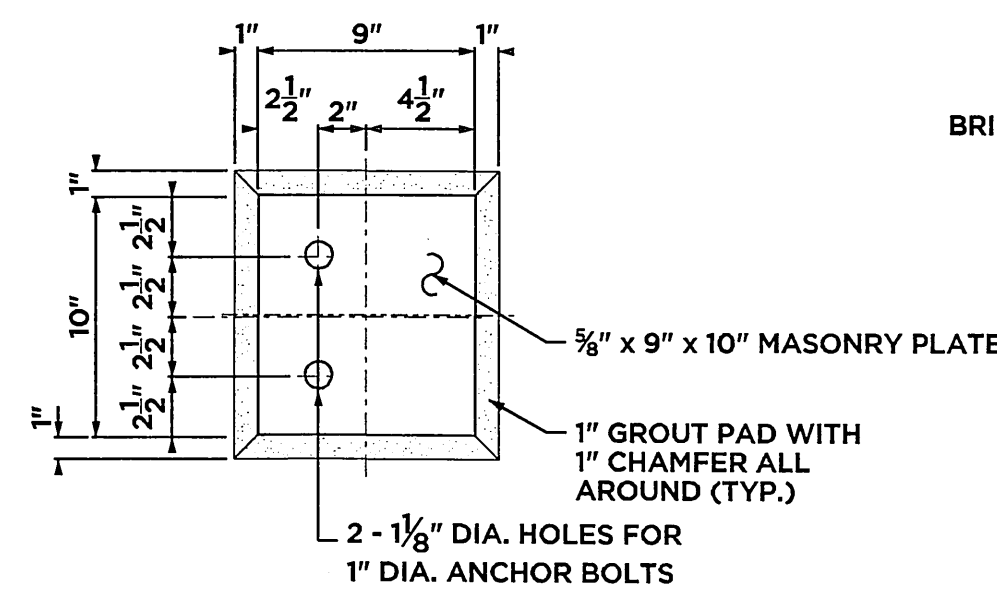
WINGWALL SECTION C
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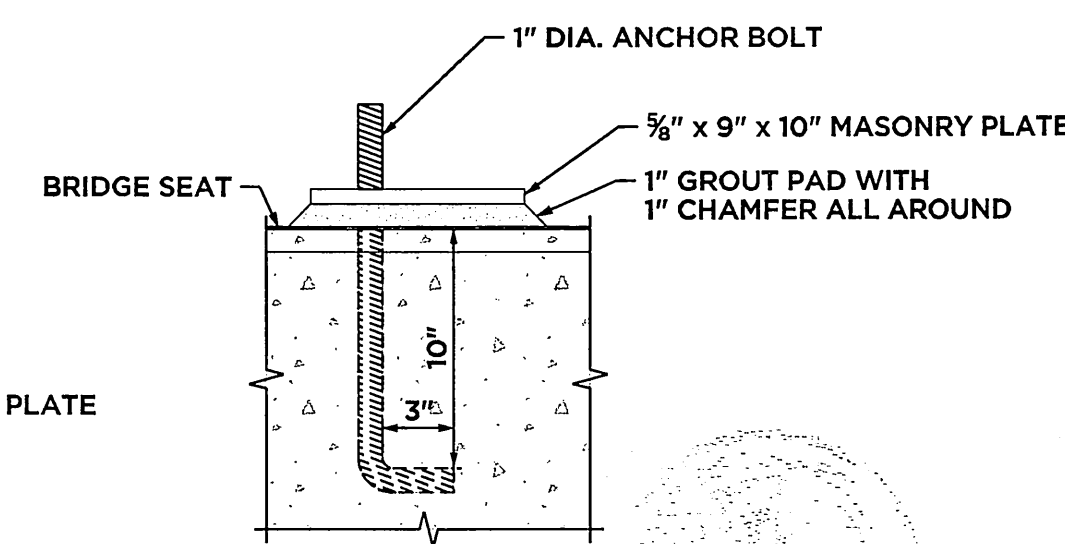
ELEVATION
SCALE: 3/4"=1'-0"



ABUTMENT SECTION D
SCALE: 3/4"=1'-0"

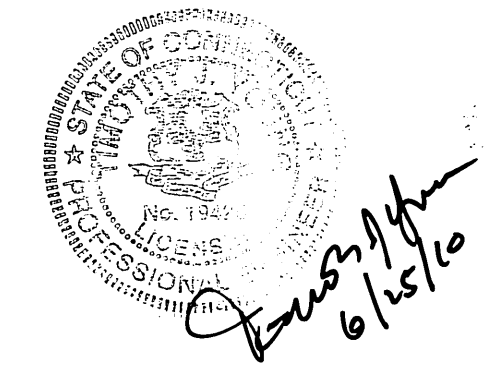


DETAIL A
2,3



DETAIL B
2,3

BEARING PAD DETAILS
SCALE: 1 1/2"=1'-0"



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		<p>PROJ. ENGINEER SJG/MEA PROJ. MANAGER T.JY OFFICE REVIEW T.JY</p>	
<p>REVISIONS</p>		<p>HOUSE STREET PEDESTRIAN BRIDGE OVER SALMON BROOK</p>	
<p>TOWN OF GLASTONBURY</p>		<p>GLASTONBURY, CT</p>	
PROJECT	DATE	SHEET NO.	OF
075-27	6/25/10	2	3
SCALE: AS NOTED			

