

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, AUGUST 8, 2024
6:30 PM *via ZOOM video conferencing**

Frank Kaputa, Chairman
Mark Temple, Vice-Chairman
Kim McClain, Secretary
Justin Blain
Brian Davis
Anna Gault Galjan
Dustin Kach

AGENDA

I. INLAND WETLANDS & WATERCOURSES AGENCY

1. Brief Introduction of the **Glastonbury Forestry Inventory Project** - Connecticut DEEP Urban and Community Forestry Planning Grant, presented by consultant **Carina Hart, Mosaic Eco-Solutions**
2. **Declaratory Ruling** that the proposed **Timber Harvest** on 3 parcels (north of Three Mile Road) is **nonregulated** pursuant to Section 4.2.b of the Town's wetlands regulations – **N0062, N0062A & N0064A New London Turnpike** – Rural Residence Zone – Joseph Quirk, Forester – Matchacam Ally LLC, owner
3. Application of Daniel Pennington P.E., Town Engineer/Manager of Physical Services, **Town of Glastonbury**, for an **inland wetlands and watercourses permit** to allow the **construction of sidewalks along the west side of Main Street/Route 17 between Chestnut Hill Road and the Town-owned Cider Mill property at 1287 Main Street** including drainage system construction – Flood Zone, Reserved Land & Residence AA Zone
4. Application of Daniel Pennington P.E., Town Engineer/Manager of Physical Services, **Town of Glastonbury**, for an **inland wetlands and watercourses permit** to **replace a storm drainage pipe between 483 and 532 Matson Hill Road** – Rural Residence Zone
5. Application of **Babatunde Ogunro, T & M Building Company** for an **inland wetlands and watercourses permit** for **single family house construction at 39 Saddle Ridge Road** – Rural Residence Zone



6. Application of **2283-2289 MAIN STREET, LLC, MAIN STREET DEVELOPERS, LLC & MAIN STREET GLASTONBURY 2341 LLC** for an **inland wetlands and watercourses permit** to allow **redevelopment to include residential and retail with new parking – 2277-2289, 2327-2333, 2341-2345 & 2389 Main Street** – Town Center Zone – Alter & Pearson, LLC – Peter J. Christian for HB Nitkin, representing the applicants

II. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

III. APPROVAL OF MINUTES - Minutes of the Regular Meeting of June 27, 2024

IV. OTHER BUSINESS

1. Administrative Approvals Quarterly Report
2. Engineering's General Permit Quarterly Maintenance Report
3. Chairman's Report
4. Commissioner's Report
5. Environmental Planner's Report

**Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/86336958066?pwd=yv4sNCNzMXcvG0rU7sRIkkGm4ONKmQ.1>

Or Telephone: 1 646 558 8656 or 1 646 931 3860 Webinar ID: 863 3695 8066 Passcode: 251186