

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, APRIL 11, 2024
6:30 PM *via ZOOM video conferencing*

Frank Kaputa, Chairman
Mark Temple, Vice-Chairman
Kim McClain, Secretary
Brian Davis
Anna Gault Galjan
Jim Thompson **EXCUSED**
Vacancy

ANNOTATED AGENDA

I. INLAND WETLANDS & WATERCOURSES AGENCY

1. Application of **Nino Nistri** for an **inland wetlands and watercourses permit** for **culvert repair at 86 Mountain Road** – Rural Residence & Flood Zones – Ethier Excavating & Landscaping **UNAN APPROVED**
2. Application of **ZK Builders, LLC** for an **inland wetlands and watercourses permit** to allow a watercourse crossing **for septic system at 390 Ash Swamp Road** – Jim Dutton, Dutton Associates, LLC – Rural Residence Zone **UNAN APPROVED**
3. Request of **MAIN STREET 2815 LLC** for **renewal and time extension to a previously issued inland wetlands and watercourses permit** concerning Peoples Bank at **2815 Main Street** (permit originally issued May 16, 2029) – Planned Business & Development Zone and Planned Area Development – Attorney Meghan A. Hope **UNAN APPROVED**

II. CONSERVATION COMMISSION

1. **Recommendations to the Town Plan & Zoning Commission regarding a Section 4.11 Flood Zone Special Permit and an Environmental Impact Report** concerning a building addition and outdoor modifications – **330 Naubuc Avenue** – *PAD* & Flood Zone – Attorney Meghan Hope – Jim Dutton, Dutton Associates, LLC - Damato Realty Group LLC, applicant **UNAN PROVIDED FAVORABLE RECOMMENDATIONS**
2. **Discussion of the proposed conservation easement restoration at 150 Chatham Hill Road** – Rural Residence Zone – Wayne Zirolli, P.E. - James D. Jusko, owner **WITHDRAWN**

III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE

IV. APPROVAL OF MINUTES

1. Minutes of the Regular Meeting of January 25, 2024 **UNAN APPROVED**
2. Minutes of the Regular Meeting of March 14, 2024 **UNAN APPROVED**

V. OTHER BUSINESS

1. Administrative Approvals Quarterly Report **DISCUSSED**
2. Engineering's General Permit Quarterly Maintenance Report **DISCUSSED**
3. Chairman's Report **GIVEN**
4. Commissioner's Report **GIVEN**
5. Environmental Planner's Report **GIVEN**