

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, APRIL 11, 2024  
6:30 PM *via ZOOM video conferencing\**

Frank Kaputa, Chairman  
Mark Temple, Vice-Chairman  
Kim McClain, Secretary  
Brian Davis  
Anna Gault Galjan  
Jim Thompson  
*Vacancy*

***AMENDED AGENDA (to include Zoom information)***

**I. INLAND WETLANDS & WATERCOURSES AGENCY**

1. Application of **Nino Nistri** for an **inland wetlands and watercourses permit for culvert repair at 86 Mountain Road** – Rural Residence & Flood Zones – Ethier Excavating & Landscaping
2. Application of **ZK Builders, LLC** for an **inland wetlands and watercourses permit** to allow a watercourse crossing **for septic system at 390 Ash Swamp Road** – Jim Dutton, Dutton Associates, LLC – Rural Residence Zone
3. Request of **MAIN STREET 2815 LLC** for **renewal and time extension to a previously issued inland wetlands and watercourses permit** concerning Peoples Bank at **2815 Main Street** (permit originally issued May 16, 2029) – Planned Business & Development Zone and Planned Area Development – Attorney Meghan A. Hope

**II. CONSERVATION COMMISSION**

1. **Recommendations to the Town Plan & Zoning Commission regarding a Section 4.11 Flood Zone Special Permit and an Environmental Impact Report** concerning a building addition and outdoor modifications – **330 Naubuc Avenue** - Town Center Mixed Use Zone & Flood Zone – Attorney Meghan Hope – Jim Dutton, Dutton Associates, LLC - Damato Realty Group LLC, applicant
2. **Discussion of the proposed conservation easement restoration at 150 Chatham Hill Road** – Rural Residence Zone – Wayne Zirolli, P.E. - James D. Jusko, owner

**III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS**

**IV. APPROVAL OF MINUTES**

1. Minutes of the Regular Meeting of January 25, 2024
2. Minutes of the Regular Meeting of March 14, 2024

**V. OTHER BUSINESS**

1. Administrative Approvals Quarterly Report
2. Engineering's General Permit Quarterly Maintenance Report
3. Chairman's Report
4. Commissioner's Report
5. Environmental Planner's Report

*\*Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/89560521436?pwd=VVZFbEFmYkRFSE9heWoxSW0vZ1loQT09>

*Or Telephone: 646 558 8656 or 1 646 931 3860 Webinar ID: 895 6052 1436 Passcode: 205250*