

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, DECEMBER 7, 2023  
6:30 PM *via ZOOM video conferencing*

Frank Kaputa, Chairman  
Mark Temple, Vice-Chairman  
Kim McClain, Secretary  
Brian Davis  
Anna Gault Galjan  
Jim Thompson  
*Vacancy*

**ANNOTATED AGENDA**

**I. CONSERVATION COMMISSION**

1. **Recommendation** to the Town Plan & Zoning Commission for **subdivision approval** concerning the proposed 1-lot subdivision at **470 Thompson Street** – Residence AA Zone – Wilmer D. Bustamante & Aremi A Velarde, owners - **Christopher Switalski, applicant**  
**UNAN PROVIDED A FAVORABLE RECOMMENDATION**
2. **Recommendation** to the Town Plan & Zoning Commission regarding a **Section 12.9 Minor Change** concerning a **strength and conditioning facility** building for/at Glastonbury High School – **330-360 Hubbard Street** - Reserved Land – Chris Nardi, Silver Petrucelli & Associates – Al Costa, Director of Operations/Maintenance for Glastonbury Public Schools, applicant **UNAN PROVIDED A FAVORABLE RECOMMENDATION**
3. **Conservation Easement Violation at 150 Chatham Hill Road** - James D. Jusko, owner  
**UNAN APPROVED MOTION REQUIRING RESTORATION PLAN**

**II. INLAND WETLANDS & WATERCOURSES AGENCY**

1. **Report on existing pond conditions** concerning the **Wetlands Violation Order** at **150 Chatham Hill Road** – Rural Residence Zone –James D. Jusko, owner **NO ACTION**
2. **Application of James. D. Jusko** for an **inland wetlands and watercourses permit** to modify the outlet structure of the farm pond at **150 Chatham Hill Road** – Rural Residence Zone **NO ACTION**

**III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE**

**IV. APPROVAL OF MINUTES**

1. Minutes of the Regular Meeting of September 28, 2023  
**APPROVED 4-0-2; TEMPLE & DAVIS ABSTAINED**
2. Minutes of the Regular Meeting of November 9, 2023 **APPROVED 5-0-1; GALJAN ABSTAINED**

**VII. OTHER BUSINESS**

1. 2024 Meeting Schedule **UNAN APPROVED**
2. Chairman's Report **NONE**
3. Environmental Planner's Report **GIVEN**