

**TOWN PLAN & ZONING COMMISSION APPROVAL**

SCALE: 1"=1,000'

|                              |                                |
|------------------------------|--------------------------------|
| PROJECT / APPLICANT          | RR/GW2                         |
| PROJECT ADDRESS              | 240 WOODLAND STREET            |
| SPECIAL PERMIT SECTION       | T.P.&Z. CHAIRMAN               |
| SPECIAL PERMIT APPROVAL DATE | COMMUNITY DEVELOPMENT DIRECTOR |

NOTE: ALL SHEETS OF THIS PLAN SET ARE LOCATED IN THE OFFICE OF COMMUNITY DEVELOPMENT.

| EXISTING | LEGEND                    | PROPOSED |
|----------|---------------------------|----------|
| ●        | IRON PIN                  | ○        |
| ■        | CONCRETE MONUMENT         | □        |
| —        | PROPERTY LINE             | —        |
| - - -    | ABUTTING PROPERTY LINES   | - - -    |
| - - -    | EASEMENT LINE             | - - -    |
| —        | BUILDING LINE             | —        |
| —        | GROUND CONTOURS           | —        |
| 101.25   | SPOT ELEVATION            | 222.2    |
| —        | TREE LINE                 | —        |
| —        | TREE/SHRUB                | —        |
| —        | SIGN                      | —        |
| —        | LIGHT POLE                | —        |
| —        | BUILDINGS                 | —        |
| —        | ROOF OVERHANG             | —        |
| —        | STEPS/HATCHWAY            | —        |
| —        | CONCRETE PAVEMENT         | —        |
| —        | BITUMINOUS PAVEMENT       | —        |
| —        | BITUMINOUS CURB           | —        |
| —        | WETLANDS LIMIT            | —        |
| —        | BUFFER LIMIT              | —        |
| —        | WATERCOURSE               | —        |
| —        | STORM SEWERS              | —        |
| —        | FOUNDATION DRAIN          | —        |
| —        | CURTAIN DRAIN             | —        |
| —        | UTILITIES (ELEC, TEL, TV) | —        |
| —        | SEPTIC TANK               | —        |
| —        | DISTRIBUTION BOX          | —        |
| —        | LEACHING TRENCH           | —        |
| —        | TEST PIT LOCATION         | —        |
| —        | WELL                      | —        |
| —        | SEDIMENT BARRIER          | —        |
| —        | CONSTRUCTION ENTRANCE     | —        |
| —        | SOIL STOCKPILE            | —        |

**ABBREVIATIONS**

|            |                                 |
|------------|---------------------------------|
| CONC.      | CONCRETE                        |
| BIT.       | BITUMINOUS                      |
| W.K.       | WALK                            |
| VOL.       | VOLUME                          |
| PG.        | PAGE                            |
| N/F        | NOW OR FORMERLY                 |
| B/C/LC     | BITUMINOUS CONCRETE LIP CURB    |
| CC         | GRANITE CURB                    |
| T.F.       | TOP OF FRAME                    |
| T.G.       | TOP OF GRATE                    |
| INV.       | INVERT                          |
| F.L.       | FLOW LINE                       |
| S.M.H.     | SANITARY MANHOLE                |
| C.B.       | CATCH BASIN                     |
| A.K.A.     | ALSO KNOWN AS                   |
| F.Y.       | FRONT YARD                      |
| S.Y.       | SIDE YARD                       |
| R.Y.       | REAR YARD                       |
| RET.       | RETAINING                       |
| EXIST.     | EXISTING                        |
| HYD.       | HYDRANT                         |
| W.G.       | WATER GATE                      |
| HELCO      | HARTFORD ELECTRIC LIGHT COMPANY |
| CLAP       | CONNECTICUT LIGHT & POWER       |
| WL         | WETLANDS                        |
| TOP FND.   | TOP FOUNDATION ELEVATION        |
| BSMT. FLR. | BASEMENT FLOOR ELEVATION        |
| GAR. FLR.  | GARAGE FLOOR ELEVATION          |
| PLA        | PRIMARY LEACHING AREA           |
| RLA        | RESERVE LEACHING AREA           |

**LEGEND TO SOIL TYPES**

| MAP SYMBOL | SOIL DESCRIPTION   |
|------------|--|
| 60B        | CANTON AND CHARLTON SOILS<br>3 TO 8 PERCENT SLOPES               |
| 75E        | HOLLIS-CHATFIELD-ROCK OUTCROP COMPLEX<br>15 TO 45 PERCENT SLOPES |
| 75C        | HOLLIS-CHATFIELD-ROCK OUTCROP COMPLEX<br>3 TO 15 PERCENT SLOPES  |

**ZONING TABLE RR ZONE**

| ITEM         | REQUIRED/ALLOWED | PROPOSED         |
|--------------|------------------|------------------|
| LOT AREA     | 40,000 S.F.      | 98,578 S.F.      |
| LOT FRONTAGE | 125 FT.          | 341.37 FT.       |
| FRONT YARD   | 50 FT.           | 130.11 FT.       |
| SIDE YARD    | 25 FT.           | 57.50/162.19 FT. |
| REAR YARD    | 50 FT.           | 124.19 FT.       |
| COVERAGE     | 10% (9,876 S.F.) | 3,200 (3.25%)    |

**SEPTIC SYSTEM ELEVATIONS**

| DESCRIPTION                | INVERT ELEVATION |
|----------------------------|------------------|
| 4" SEWER AT HOUSE          | 390.6            |
| 4" SEWER AT SEPTIC TANK    | 389.9            |
| SEPTIC TANK OUTLET         | 389.65           |
| DISTRIBUTION BOX 1 INLET   | 388.37           |
| TRENCH 1 DISTRIBUTION PIPE | 388.2            |
| BOTTOM OF TRENCH 1         | 387.2            |

**TOWN OF GLASTONBURY MS-4 PERMIT INFORMATION**

|                  | TOTAL IMPERVIOUS AREA | DIRECTLY CONNECTED IMPERVIOUS AREA |
|------------------|-----------------------|------------------------------------|
| PRE-DEVELOPMENT  | 0.4248 ACRES          | 0.0000 ACRES                       |
| POST-DEVELOPMENT | 0.1492 ACRES          | 0.0145 ACRES                       |
| NET CHANGE       | +0.1492 ACRES         | +0.0145 ACRES                      |

**UNDERGROUND UTILITY NOTE:**  
UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROLE TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO THE UNDERSIGNED. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455 OR 811.

**INSPECTION NOTE:**  
THE CONTRACTOR SHALL NOTIFY THE TOWN OF GLASTONBURY ENGINEERING DIVISION 24 HOURS PRIOR TO BEGINNING ANY STORM DRAINAGE, SANITARY SEWER INSTALLATION, ROADWAY PREPARATION, PAVING, SIDEWALK, CURBING, OR ANY EXCAVATION IN THE TOWN RIGHT-OF-WAY TO SCHEDULE INSPECTIONS. THE DIVISION CAN BE REACHED BETWEEN 8:00 AM - 4:30 PM MONDAY THROUGH FRIDAY AT (860)-652-7735

REFERENCE IS MADE TO MAPS TITLED:  
 "PLOT PLAN, PREPARED FOR FRANK WOOD, LOT #3, WOODLAND STREET, GLASTONBURY, CT. SHEET 2 OF 2, PREPARED BY LUCHS ASSOCIATES, INC., CIVIL ENGINEERS-PLANNERS-LAND SURVEYORS, GLASTONBURY, CONN., FILE NAME: A-95-37-B2, SCALE: AS NOTED, DATED: 6-29-1995."  
 "MAP SHOWING LOT LINE ADJUSTMENT, LOTS 2 & 3, MARSLAND RESUBDIVISION, PREPARED FOR WALTER S. MARSLAND, GLASTONBURY, CONN., PREPARED BY LUCHS & BECKERMAN, CIVIL ENGINEERS-PLANNERS-LAND SURVEYORS, GLASTONBURY, CONN., FILE NAME: A-92-14-R, SCALE: 1"=100', DATED: 6/28/1993."  
 "MAP OF PROPOSED LAND EXCHANGE, PREPARED FOR WALTER S. MARSLAND AND ANTHONY CANNARIATO, GLASTONBURY, CT., PREPARED BY LUCHS & BECKERMAN, CIVIL ENGINEERS-PLANNERS-LAND SURVEYORS, GLASTONBURY, CONN., FILE NAME: B-92-14-LE, SCALE: 1"=40', DATED: 3-20-1990, REVISED THROUGH 4-20-1993 - EASEMENT."

THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-3006-1 THROUGH 20-3006-20 AND THE "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON AUGUST 29 2019.

THIS SURVEY CONFORMS TO HORIZONTAL ACCURACY CLASS A-2.  
 THIS SURVEY CONFORMS TO TOPOGRAPHIC ACCURACY CLASS T-2.  
 THIS SURVEY CONFORMS TO VERTICAL ACCURACY CLASS V-2.  
 THIS MAP WAS PREPARED FOR THE PURPOSE OF ZONING COMPLIANCE DETERMINATION AND SITE DESIGN.  
 NO ZONING VIOLATIONS EXIST WITH REGARD TO THE PROPOSED HOUSE LOCATION OR SITE.  
 TOPOGRAPHIC INFORMATION, UTILITY LOCATIONS AND ELEVATIONS SHOWN APER TOWN OF GLASTONBURY AERIAL PHOTOGRAMMETRY UPDATED BY LIMITED FIELD SURVEY.  
 \*TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON\*  
 THIS MAP IS NOT VALID UNLESS IT BEARS THE LIVE SIGNATURE AND SEAL OF THE UNDERSIGNED SURVEYOR.

**DUTTON ASSOCIATES, LLC**  
 LAND SURVEYORS AND CIVIL ENGINEERS  
 67 EASTERN BOULEVARD  
 GLASTONBURY, CONNECTICUT 06033  
 TEL: 860-633-9401 FAX: 860-633-8951  
 EMAIL: JMD@DUTTONASSOCIATESLLC.COM

MARK A. REYNOLDS, P.E. #19789

JAMES W. DUTTON, L.S. #70074  
 This document is an instrument of professional service, and shall not be used in whole or in part, for any project other than for which it was created without the express, written consent of DUTTON ASSOCIATES, LLC. Any unauthorized use, reuse, modification or conversion of this document shall be at the user's sole risk, without liability or legal exposure to DUTTON ASSOCIATES, LLC.  
 ©2023 - DUTTON ASSOCIATES, LLC.

**ZONING LOCATION SURVEY**  
**PLOT PLAN**  
**240 WOODLAND STREET**  
 PREPARED FOR  
**ANTHONY CANNARIATO**  
 GLASTONBURY, CONNECTICUT

REVISIONS:

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

DATE: 08/04/2023  
 SCALE: 1" = 20'  
 SHEET 1 OF 3  
**A-23-078-P**  
 FILE: 23-078.DWG



**SEPTIC SYSTEM NOTES:**

THE LOCATION AND ELEVATION OF THE LEACHING TRENCHES SHALL NOT BE ADJUSTED WITHOUT FIRST CONSULTING THE HEALTH DEPARTMENT AND THE ENGINEER.

THE SEPTIC SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE STATE OF CONNECTICUT PUBLIC HEALTH CODE. SERIAL DISTRIBUTION SHALL BE USED.

A LICENSED SEPTIC INSTALLER MUST OBTAIN A "PERMIT TO CONSTRUCT" FROM THE LOCAL HEALTH DEPARTMENT BEFORE BEGINNING CONSTRUCTION OF THE SEPTIC SYSTEM.

THE LEACHING AREA SHALL BE STAKED FOR CONSTRUCTION BY A LICENSED LAND SURVEYOR.

THE CONTRACTOR SHALL COORDINATE INSPECTIONS WITH THE LOCAL HEALTH DEPARTMENT.

PIPING FROM THE FOUNDATION WALL TO THE SEPTIC TANK SHALL BE 4" MINIMUM IN DIAMETER AND COMPLY WITH TABLE NO. 2 OF THE CONNECTICUT PUBLIC HEALTH CODE TECHNICAL STANDARDS. THE PIPE SHALL BE INSTALLED AT A MINIMUM PITCH OF 1/4 IN./FT.

PIPING FROM THE SEPTIC TANK TO THE DISTRIBUTION BOX, BETWEEN DISTRIBUTION BOXES AND PERFORATED DISTRIBUTION PIPE SHALL BE 4" IN DIAMETER AND COMPLY WITH TABLE NO. 5 OF THE CONNECTICUT PUBLIC HEALTH CODE TECHNICAL STANDARDS.

ALL CHANGES IN PIPE DIRECTION OR GRADE SHALL BE MADE WITH PROPER FITTINGS.

THE SEPTIC TANK INSPECTION OPENINGS SHALL BE PROVIDED WITH RISERS IF GREATER THAN 12" BELOW GRADE.

THE LEACHING AREA SHALL BE "ROPED OFF" OR OTHERWISE PROTECTED FROM DISTURBANCE AND TRAFFIC UNTIL CONSTRUCTION OF THE LEACHING AREA IS STARTED.

**SELECT FILL**

IT IS THE RESPONSIBILITY OF THE SEPTIC INSTALLER TO PROVIDE AND INSTALL SELECT FILL MATERIAL IN CONFORMANCE WITH THE FOLLOWING:

THE SEPTIC INSTALLER SHALL PROVIDE A SIEVE ANALYSIS TO THE LOCAL HEALTH DEPARTMENT OR ENGINEER FOR APPROVAL, IF REQUESTED.

SELECT FILL PLACED WITHIN AND ADJACENT TO LEACHING SYSTEM AREAS SHALL BE COMPRISED OF CLEAN SAND, OR SAND AND GRAVEL, FREE FROM ORGANIC MATTER AND FOREIGN SUBSTANCES. THE SELECT FILL SHALL MEET THE FOLLOWING REQUIREMENTS UNLESS OTHERWISE APPROVED BY A PROFESSIONAL ENGINEER FOR USE WITHIN THE LEACHING AREA.

TOPSOIL AND ORGANIC MATTER WITHIN THE LEACHING AREA SHALL BE STRIPPED PRIOR TO PLACEMENT OF THE SELECT FILL MATERIAL. EXCAVATION EQUIPMENT IS NOT PERMITTED IN THE LEACHING AREA UNTIL THE SELECT FILL MATERIAL HAS BEEN PLACED AND COMPACTED.

THE SELECT FILL MATERIAL SHALL BE PLACED IN LIFTS NOT TO EXCEED 12 INCHES IN DEPTH AND SHALL BE COMPACTED TO 90% OF OPTIMUM DENSITY.

AT THE DIRECTION OF THE LOCAL HEALTH DEPARTMENT OR ENGINEER, A PERCOLATION TEST MAY BE REQUIRED IN THE COMPACTED SELECT FILL MATERIAL TO CONFIRM PROPER PLACEMENT.

THE SELECT FILL SHALL NOT CONTAIN ANY MATERIAL LARGER THAN THREE (3) INCH SIZE. UP TO 45% OF THE DRY WEIGHT OF THE REPRESENTATIVE SAMPLE MAY BE RETAINED ON THE #4 SIEVE (THIS IS THE GRAVEL PORTION OF THE SAMPLE). THE MATERIAL THAT PASSES THE #4 SIEVE IS THAN REWEIGHED AND THE SIEVE ANALYSIS STARTED. THE REMAINING SAMPLE SHALL MEET THE FOLLOWING CRITERIA:

| SIEVE SIZE | PERCENT PASSING |           |
|------------|-----------------|-----------|
|            | WET SIEVE       | DRY SIEVE |
| #4         | 100             | 100       |
| #10        | 70 - 80         | 70 - 100  |
| #40        | 10 - 50*        | 10 - 75   |
| #100       | 0 - 20          | 0 - 5     |
| #200       | 0 - 5           | 0 - 2.5   |

\*PERCENT PASSING THE #40 SIEVE CAN BE INCREASED TO NO GREATER THAN 75% IF THE PERCENT PASSING THE #100 SIEVE DOES NOT EXCEED 10% AND THE #200 SIEVE DOES NOT EXCEED 5%.

**SEPTIC SYSTEM DESIGN**

THE SEPTIC SYSTEM DESIGN IS BASED ON A PERCOLATION RATE OF 20.1 TO 30 MIN/IN AND A 4 BEDROOM HOUSE. THE REQUIRED EFFECTIVE LEACHING AREA IS 875 SQ.FT.

THE LEACHING SYSTEM SHALL CONSIST OF ONE, 90 FT LONG ROW OF GEMATRIX GST 6212 LEACHING SYSTEM PROVIDING AN EFFECTIVE LEACHING AREA OF 900 SQ. FT.

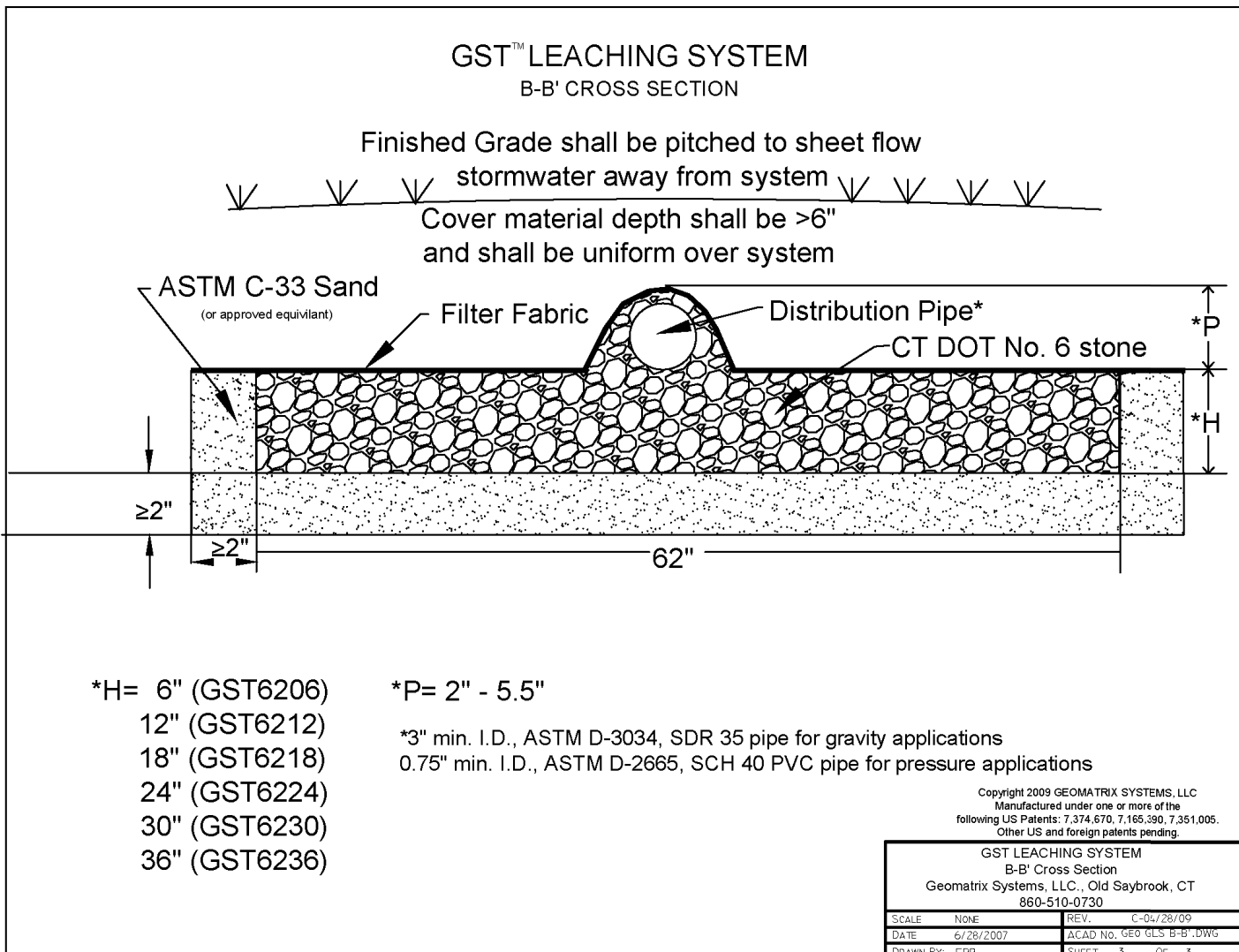
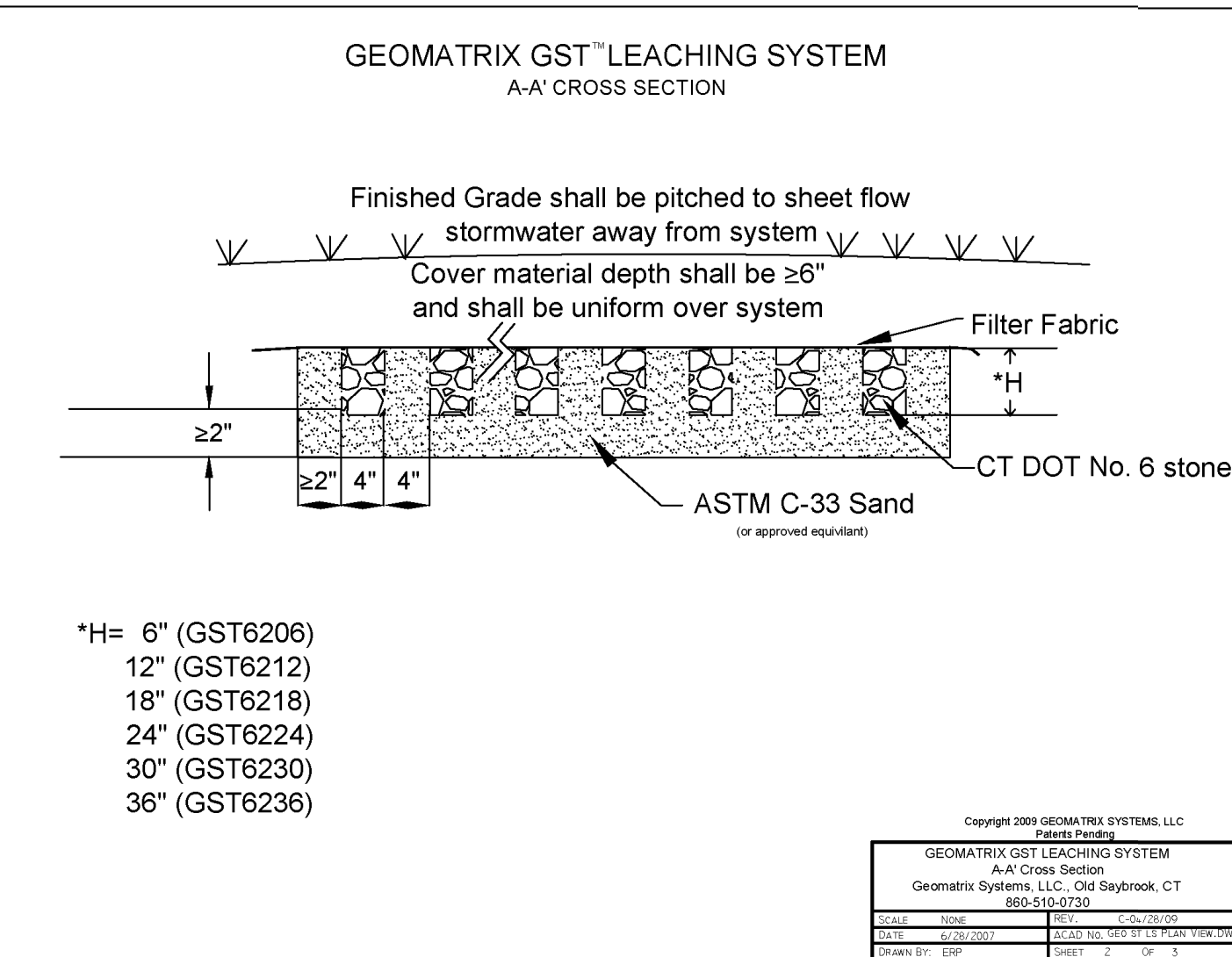
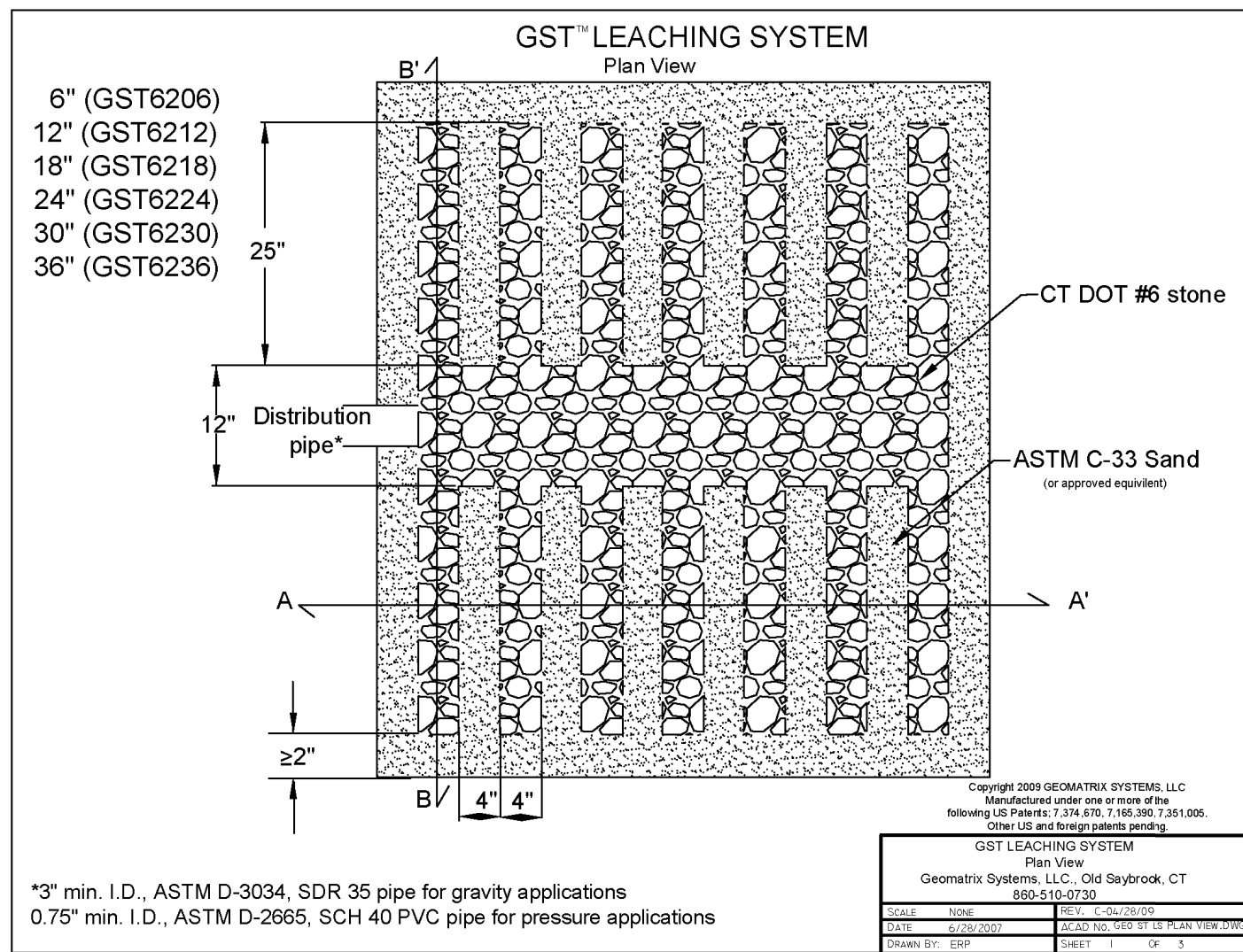
ELEVATIONS OF THE SEPTIC SYSTEM SHALL BE ADJUSTED IN THE FIELD SO THAT THE BOTTOM OF THE LEACHING SYSTEM IS 5 FT ABOVE LEDGE OR AT NOT MORE THAN 3.5 INCHES BELOW EXISTING GRADE.

ADDITIONAL DEEP TREST PITS SHALL BE EXCAVATED AS DIRECTED BY THE HEALTH DEPARTMENT TO VERIFY DEPTH TO LEDGE.

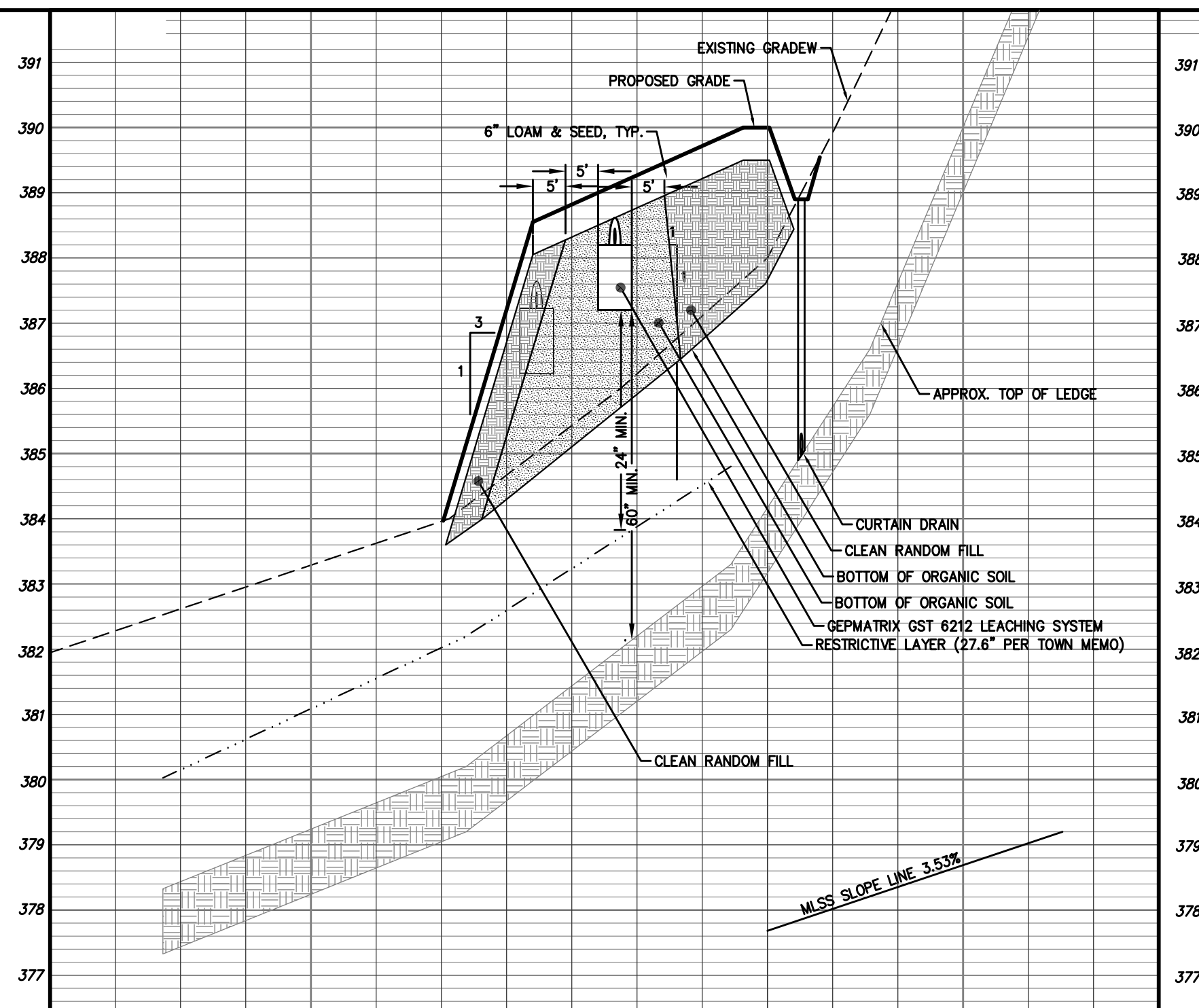
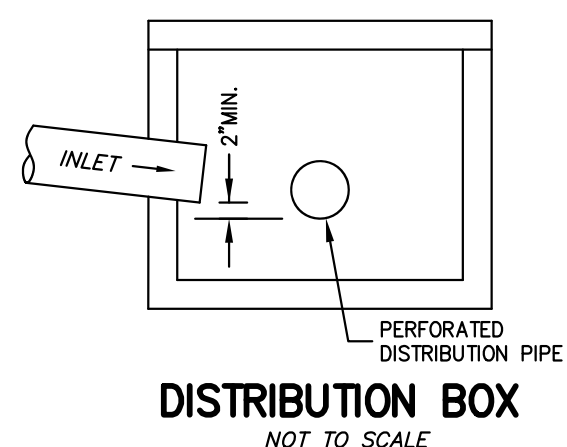
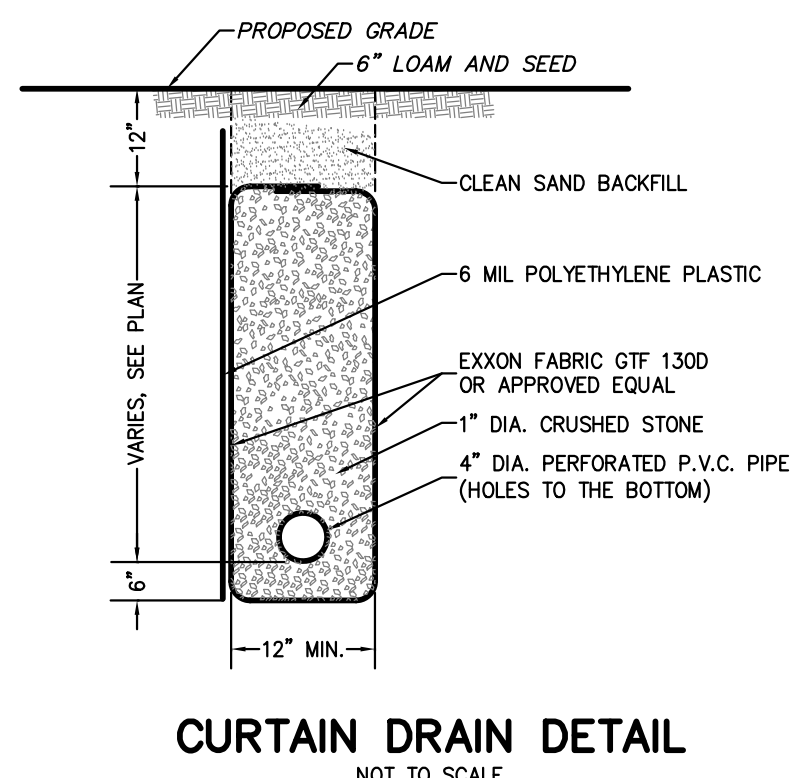
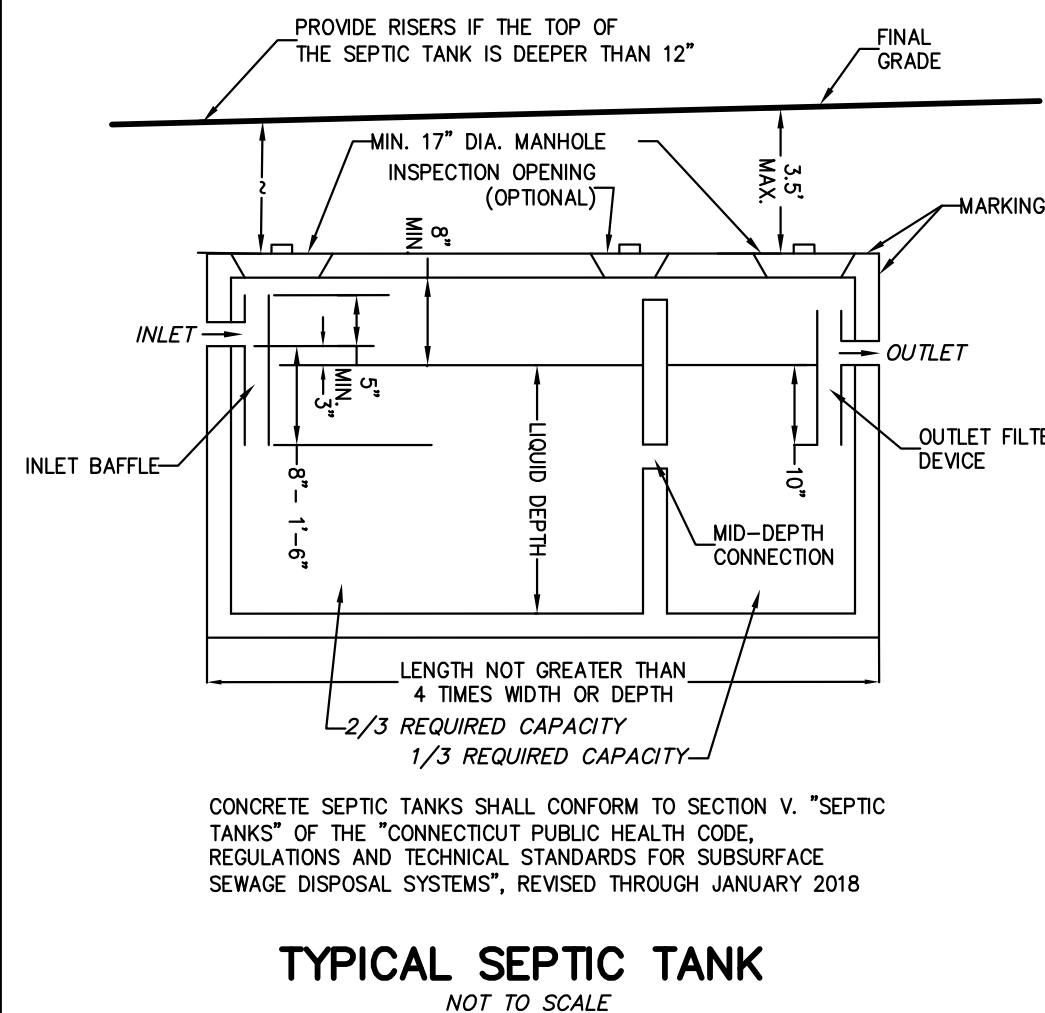
IF ADJUSTMENTS TO THE DESIGN ARE REQUIRED, THE ENGINEER SHALL BE CONTACTED PRIOR TO INSTALLATION OF ANY PART OF THE SEPTIC SYSTEM.

**MLSS ANALYSIS:**

H<sub>2</sub>O = 34 (3.53% SLOPE, 27.6" TO RESTRICTIVE LAYER (SEE ABOVE TOWN MEMO))  
 FF = 1.5 (3 BEDROOM HOUSE)  
 PF = 1.75 (PERC. RATE 20.1-30 MIN/INCH)  
 MLSS REQUIRED = 34 x 1.5 x 1.75 = 89.25 FT  
 MLSS PROVIDED = 90 FT



**LEACHING SYSTEM DETAILS**  
NOT TO SCALE



**TEST PIT DATA**

GI ASTONBURY HEALTH DEPARTMENT  
Percolation Tests

Performed for Tony Cannariato Location Forest Hills - Woodland St.

| Lot No. | Date    | Perc Test Hole | Depth of Test Pit | Depth to Ground Water | Mottling | Material   | Notes/Perc. Rate |
|---------|---------|----------------|-------------------|-----------------------|----------|--|------------------|
| 1       | 4/27/90 | 1              | 4"-36"            | 34"                   | 24"      | 0 - 3" Topsoil<br>3" - 28" Very Fine Sandy Loam<br>28" - 36" Silt Loam, mottled throughout   | Design 20-30     |
| 1       | 4/27/90 | 1A             | 32"               | 30"                   | 22"      | 0 - 3" Topsoil<br>3" - 22" Very Fine Sandy Loam<br>22" - 32" Loamy Sand<br>32" Ledge   | Design 20-30     |
| 1       | 4/27/90 | 1B             | 39"               | 38"                   | 22"      | 0 - 3" Topsoil<br>3" - 22" Very Fine Sandy Loam<br>22" - 39" Silty Sand<br>39" Ledge   |                  |
| 4/27/90 | 2       | 92"            | 42"               | 42"                   |          | 0 - 8" Topsoil<br>8" - 12" Silt Loam<br>12" - 44" Medium Sand<br>44" - 72" Silty Fine Sand<br>72" - 92" Sandy silt, mottled throughout |                  |
| 4/27/90 | 3       | 50"            | 36"               | 32"                   |          | 0 - 6" Topsoil<br>6" - 32" Very Fine Sandy Loam<br>32" - 50" Silty Sand<br>50" Ledge   |                  |
| 4/27/90 | 4       | 26"            |                   |                       |          | Ledge @ 26"  |                  |
| 4/27/90 | 5       | 48"            | 32"               | 24"                   |          | 0 - 3" Topsoil<br>3" - 12" Very Fine Sandy Loam<br>12" - 32" Medium Sand<br>32" - 48" Dense Silty Sand, mottled throughout             |                  |
| 4/27/90 | 6       | 14"            |                   |                       |          | Ledge @ 14"  |                  |
| 4/27/90 | 7       | 50"            | 34"               | 30"                   |          | 0 - 10" Topsoil<br>10" - 30" fine sandy Loam<br>30" - 50" Loamy Sand<br>50" - Ledge  |                  |

**LOCATION UNKNOWN**

| Lot No. | Date | Test Hole | Perc Hole Depth | Depth Test Pit | Depth Ground Water | Mottling | Material          | Notes/Perc                   |
|---------|------|-----------|-----------------|----------------|--------------------|----------|-------------------|------------------------------|
| 4-24-01 |      | X1        |                 | 2'             |                    |          | X1 - LEDGE @ 2'   | UNACCEPTABLE - SHALLOW LEDGE |
|         |      | X2        |                 | 0.5'           |                    |          | X2 - LEDGE @ 0.5' | UNACCEPTABLE - SHALLOW LEDGE |
|         |      | X3        |                 | 2.0'           |                    |          | X3 - LEDGE @ 2.0' | UNACCEPTABLE - SHALLOW LEDGE |
|         |      | X4        |                 | 1.3'           |                    |          | X4 - LEDGE @ 1.3' | UNACCEPTABLE - SHALLOW LEDGE |
|         |      | X5        |                 | 2.6'           |                    |          | X5 - LEDGE @ 2.6' | UNACCEPTABLE - SHALLOW LEDGE |

NUMBER: 11 DATE: 4/25/79  
 WITNESS: LEDEGE: -  
 DEPTH: 54" WATER: 54"  
 SOIL PROFILE: MOTTLING: -

0 - 4" TOPSOIL  
 4" - 18" LOOSE SAND  
 18" - 54" COMPACT SAND & GRAVEL

NOTE: TEST PIT DATA IS FROM "FOREST HILLS" SUBDIVISION PLANS

**TOWN PLAN & ZONING COMMISSION APPROVAL**

|                              |                                |
|------------------------------|--------------------------------|
| PROJECT / APPLICANT          | RR/GW2                         |
| PROJECT ADDRESS              | ZONE                           |
| SPECIAL PERMIT SECTION       | T.P.&Z. CHAIRMAN               |
| SPECIAL PERMIT APPROVAL DATE | COMMUNITY DEVELOPMENT DIRECTOR |

FILE NO. \_\_\_\_\_  
 NOTE: ALL SHEETS OF THIS PLAN SET ARE LOCATED IN THE OFFICE OF COMMUNITY DEVELOPMENT.

**UNDERGROUND UTILITY NOTE:**  
 UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROLE TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO THE UNDERSIGNED. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455 OR 811.

**INSPECTION NOTE:**  
 THE CONTRACTOR SHALL NOTIFY THE TOWN OF GLASTONBURY ENGINEERING DIVISION 24 HOURS PRIOR TO BEGINNING ANY STORM DRAINAGE, SANITARY SEWER INSTALLATION, ROADWAY PREPARATION, PAVING, SIDEWALK, CURBING, OR ANY EXCAVATION IN THE TOWN RIGHT-OF-WAY TO SCHEDULE INSPECTIONS. THE DIVISION CAN BE REACHED BETWEEN 8:00 AM - 4:30 PM MONDAY THROUGH FRIDAY AT (860)-652-7735

**PERCOLATION TEST DATA**

*Town of Glastonbury*



2155 MAIN STREET • GLASTONBURY, CONNECTICUT 06033 • (203) 659-2711

October 31, 1990

To: Luchs & Beckerman, 12 National Dr., Glastonbury, CT

Fr: David M. Brunelle, Health Department *DMB*

Re: FOREST HILLS SUBDIVISION  
WOODLAND STREET

Percolation tests were conducted on the above referenced subdivision by this department on 10-26-90. The results are provided below:

| Perc. Hole | Depth (In) | Percolate (Min/In) | Remarks      |
|------------|------------|--------------------|--------------|
| 3          | 22         | 20                 | Design 20-30 |
| 5          | 25         | 20                 | Design 20-30 |

**GROUND WATER MONITORING**

*Town of Glastonbury*



2155 MAIN STREET • P.O. BOX 6523 • GLASTONBURY, CT 06033-6523

DATE: June 9, 2005

TO: Jim Dutton, Dutton & Johnston

FROM: David W. Boone, Director of Health

RE: Cannariato Subdivision, Woodland Street

Groundwater elevations have been observed by this department during the period between 4/21/05 to 5/17/05. The results are tabulated below:

| Standpipe # | Range (ft)   | Median (ft) | Design for (ft)   |
|-------------|--------------|-------------|-------------------|
| B           | 0.75 - 2.9   | 2.3         | groundwater @ 2.3 |
| A           | 2.4 - 5.4    | 3.3         | groundwater @ 3.3 |
| 3           | 0.25 - >2.95 | 2.8         | mottling @ 32"    |
| C           | 1.1 - >2.4   | 2.4         |                   |

**DUTTON ASSOCIATES, LLC**  
 LAND SURVEYORS AND CIVIL ENGINEERS  
 67 EASTERN BOULEVARD  
 GLASTONBURY, CONNECTICUT 06033  
 TEL: 860-633-9401 FAX: 860-633-8951  
 EMAIL: INFO@DUTTONASSOCIATESLLC.COM

MARK A. REYNOLDS, P.E. #19789

This document is an instrument of professional service, and shall not be used, in whole or in part, for any project other than that for which it was created without the express, written consent of DUTTON ASSOCIATES, LLC. Any unauthorized use, reuse, modification or creation of this document shall be at the user's sole risk, without liability or legal exposure to DUTTON ASSOCIATES, LLC.  
 ©2023 - DUTTON ASSOCIATES, LLC.

**PLOT PLAN**  
 240 WOODLAND STREET  
 PREPARED FOR  
**ANTHONY CANNARIATO**  
 GLASTONBURY, CONNECTICUT

REVISIONS:

DATE: 08/04/2023

SCALE: 1" = 20'

SHEET 2 OF 3

A-23-078-P

FILE: 23-078.DWG

