

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, MAY 25, 2023

6:30 PM *via ZOOM video conferencing*

Frank Kaputa, Chairman

Mark Temple, Vice-Chairman

Kim McClain, Secretary

Brian Davis

Anna Gault Galjan **EXCUSED**

James Parry **EXCUSED**

Jim Thompson

ANNOTATED AGENDA

I. INLAND WETLANDS & WATERCOURSES AGENCY

1. **Draft Motion: Application of the Town of Glastonbury for an inland wetlands and watercourses permit** for the **Bell Street Sidewalk project** - proposed 3,550 linear feet of 4-foot wide concrete sidewalks on Bell Street, from Gideon Lane to Bellridge Road, traversing two wetland areas – Rural Residence Zone - Daniel A. Pennington, Town Engineer **UNAN APPROVED**
2. **Draft Motion: Application of Paul Gondek for an inland wetlands and watercourses permit** to change the outlet structure of the farm pond at **150 Chatham Hill Road** – Rural Residence Zone – Clint Webb & Associates, LLC, Environmental Consulting - James D. Jusko, owner **UNAN APPROVED**
3. **Application of Amer & Carrie Skopic for an inland wetlands and watercourses permit** to allow for single-family house construction within the upland review area at **119 Ledgewood Drive** – Residence AA Zone **TABLED**
4. **Pre-Application Discussion** on construction of a single-family house – **108 Chamberlain Lane** - Rural Residence Zone – Denise P. Lord, P.E. & Kevin Grindle, ASLA, PLA, Barton & Loguidice – Seth Rosenblit, **Rosenblit Enterprises, LLC, applicant DISCUSSED**

II. CONSERVATION COMMISSION

Recommendation to the Town Plan and Zoning Commission for **subdivision approval – 152 Dug Road** - subdivide one lot into two – Rural Residence Zone – Jonathan Sczurek, PE for Megson, Heagle & Friend C.E. & L.S., LLC – Skip Kamis, applicant **UNAN PROVIDED A FAVORABLE RECOMMENDATION**

III. SHOW CAUSE HEARING

Violation of conservation easement agreement at 150 Chatham Hill Road – Rural Residence Zone – Paul Gondek, contractor - **James D. Jusko, owner CONTINUED**

IV. APPROVAL OF MINUTES

1. Minutes of the Regular Meeting of April 13, 2023
APPROVED W/REVISIONS 4-0-1; DAVIS ABSTAINED
2. Minutes of the Regular Meeting of April 27, 2023
APPROVED W/REVISIONS 4-0-1; THOMPSON ABSTAINED
3. Minutes of the Regular Meeting of May 11, 2023 **TABLED**

V. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE

VI. OTHER BUSINESS

1. Chairman's Report **NONE**
2. Environmental Planner's Report **GIVEN**