

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, MAY 25, 2023

6:30 PM *via ZOOM video conferencing\**

Frank Kaputa, Chairman  
Mark Temple, Vice-Chairman  
Kim McClain, Secretary  
Brian Davis  
Anna Gault Galjan  
James Parry  
Jim Thompson

**AGENDA**

**I. INLAND WETLANDS & WATERCOURSES AGENCY**

- 1. Draft Motion: Application of the Town of Glastonbury for an inland wetlands and watercourses permit** for the **Bell Street Sidewalk project** - proposed 3,550 linear feet of 4-foot wide concrete sidewalks on Bell Street, from Gideon Lane to Bellridge Road, traversing two wetland areas – Rural Residence Zone - Daniel A. Pennington, Town Engineer
- 2. Draft Motion: Application of Paul Gondek for an inland wetlands and watercourses permit** to change the outlet structure of the farm pond at **150 Chatham Hill Road** – Rural Residence Zone – Clint Webb & Associates, LLC, Environmental Consulting - James D. Jusko, owner
- 3. Application of Amer & Carrie Skopic for an inland wetlands and watercourses permit** to allow for single-family house construction within the upland review area at **119 Ledgewood Drive** – Residence AA Zone
- 4. Pre-Application Discussion** on construction of a single-family house – **108 Chamberlain Lane** - Rural Residence Zone – Denise P. Lord, P.E. & Kevin Grindle, ASLA, PLA, Barton & Loguidice – Seth Rosenblit, **Rosenblit Enterprises, LLC, applicant**

**II. CONSERVATION COMMISSION**

**Recommendation** to the Town Plan and Zoning Commission for **subdivision approval – 152 Dug Road** - subdivide one lot into two – Rural Residence Zone – Jonathan Sczurek, PE for Megson, Heagle & Friend C.E. & L.S., LLC – Skip Kamis, applicant

**III. SHOW CAUSE HEARING**

**Violation of conservation easement agreement at 150 Chatham Hill Road** – Rural Residence Zone – Paul Gondek, contractor - **James D. Jusko, owner**

**IV. APPROVAL OF MINUTES**

1. Minutes of the Regular Meeting of April 13, 2023
2. Minutes of the Regular Meeting of April 27, 2023
3. Minutes of the Regular Meeting of May 11, 2023

**V. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS**

**VI. OTHER BUSINESS**

1. Chairman's Report
2. Environmental Planner's Report

*\*Please click the link below to join the webinar:*

<https://us02web.zoom.us/j/85353111228?pwd=OEftVmJFN25YVitBQ1RhVnZUZkxMQT09>

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