

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, May 16, 2023
REGULAR MEETING

7:00 PM

Council Chambers,
2nd Floor – Town Hall
2155 Main Street
& through *Zoom*

Robert J. Zanolungo, Jr., Chairman
Sharon H. Purtill, Vice Chairman **EXCUSED**
Corey Turner, Secretary

Emilio Flores
Raymond Hassett
Philip Markuszka

ALTERNATES: Laura Cahill **VOTING**; *vacancy*; *vacancy*

ANNOTATED AGENDA

PUBLIC HEARINGS

1. Application of Brian & Jill Fitzgerald for a Section 6.11 Accessory Apartment Special Permit – 78 Hubbard Street – Residence A Zone **UNAN APPROVED**
2. Application of Rejean Jacques for subdivision approval – 7 lots – Crosby II Subdivision – extension of Crosby Road - Rural Residence Zone – Mary H. Davis Estate, owner **UNAN APPROVED**

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items
2. Acceptance of the Minutes of the May 2, 2023 Regular Meeting **ACCEPTED 5-0-1; CAHILL ABSTAINED**
3. Application of Brixmor Residual Shoppes at Fox Run, LLC for a 12.9 Minor Change with Design Review - Façade Improvements & Drive-Thru configuration – Shoppes at Fox Run – 55 Welles Street – Town Center Zone & Town Center Village District Overlay **UNAN APPROVED**
4. **CONSENT CALENDAR - UNAN APPROVED**
 - a. Scheduling of Public Hearings for the Regular Meeting of June 6, 2023: **to be determined**
 - b. Recommendation to the Town Council that Welles Street from Station 0+23 to Station 28+37 be accepted as Town Road, between Naubuc Avenue and Main Street
 - c. Recommendation to the Town Council that Fairway Crossing from Station 28+00 to Station 39+16 be accepted as Town Road, within the Minnechaug Village PAD, Phase II
 - d. Recommendation to the Town Council that Pembroke Terrace from Station 1+00 to Station 28+00 be accepted as Town Road, within the Tyler Open Space Subdivision, Phases II & III
 - e. Recommendation to the Town Council that Penwood Crossing from Station 28+01 to Station 44+34 be accepted as Town Road, within the Tyler Open Space Subdivision, Phases II & III
5. Chairman’s Report **NONE**
6. Report from Community Development Staff **NONE**