Ten Copies of this Application are Required

(10 hard copies of everything you're submitting - collated)

ZONING BOARD OF APPEALS APPLICATION

7M I Electricity	REFERRED TO TP&Z
Applicant Milun Mraz	
Street 355 Matson Hill Road Town South Glastonbury	Date Filed & Fee Paid
Phone 860-428-6078 E-mail coachmraz@yahoo.com	Date Hearing Scheduled
Legal Representative (if any)	Sign Deposit Paid on
Address	Sign Taken on
E-mail	Photo of Sign Rec'd on
Legal Property Owner Milun & Krista D. Mraz	ZONE Rural Res.
Exact Location of Property Involved 355 Matson Hill Road Street # Street	☐ Residential
Street # Street If No Street #, Indicate Assessor's Key #	Commercial
☐ From an adverse ruling by the E ☐ For the approval required by the State of Connecticut agency named below.	Building Official, Glastonbury.
Describe in detail (in the space provided on page 2 or on a separate sheet) a description the Section (s) of the Glastonbury Zoning Regulations cited above. If requesting a subspect of the project which does not meet the requirement, and the amount of relief the nature of the hardship which compels this request.	variance, be specific in describing the
If requesting a special exception, be specific in the description of the project. Include project will meet, as specified in the Regulation.	de the special exception conditions the
We / I hereby depose and say that all the above statements contained in any papers su my knowledge and belief.	bmitted herewith are true to the best of
Milun Mraz Suind & Megson	
Milun Mraz Animal Megson Applicant MEGSON. HEAGLE + FRIEND A cting Agent	Owner, If Not Applicant (Required)
4-12-2023	

Date

Date

Include TEN (10) collated copies of everything submitted including the application and a map of the property involved. Locate all structures thereon and their relation to buildings on adjacent property and to the highway with approximate distances therefrom. Floor plans of buildings which you desire to erect or to alter must be provided in sufficient detail to make intelligent presentation of your plans. Also, include ten (10) copies of all supporting documentation.

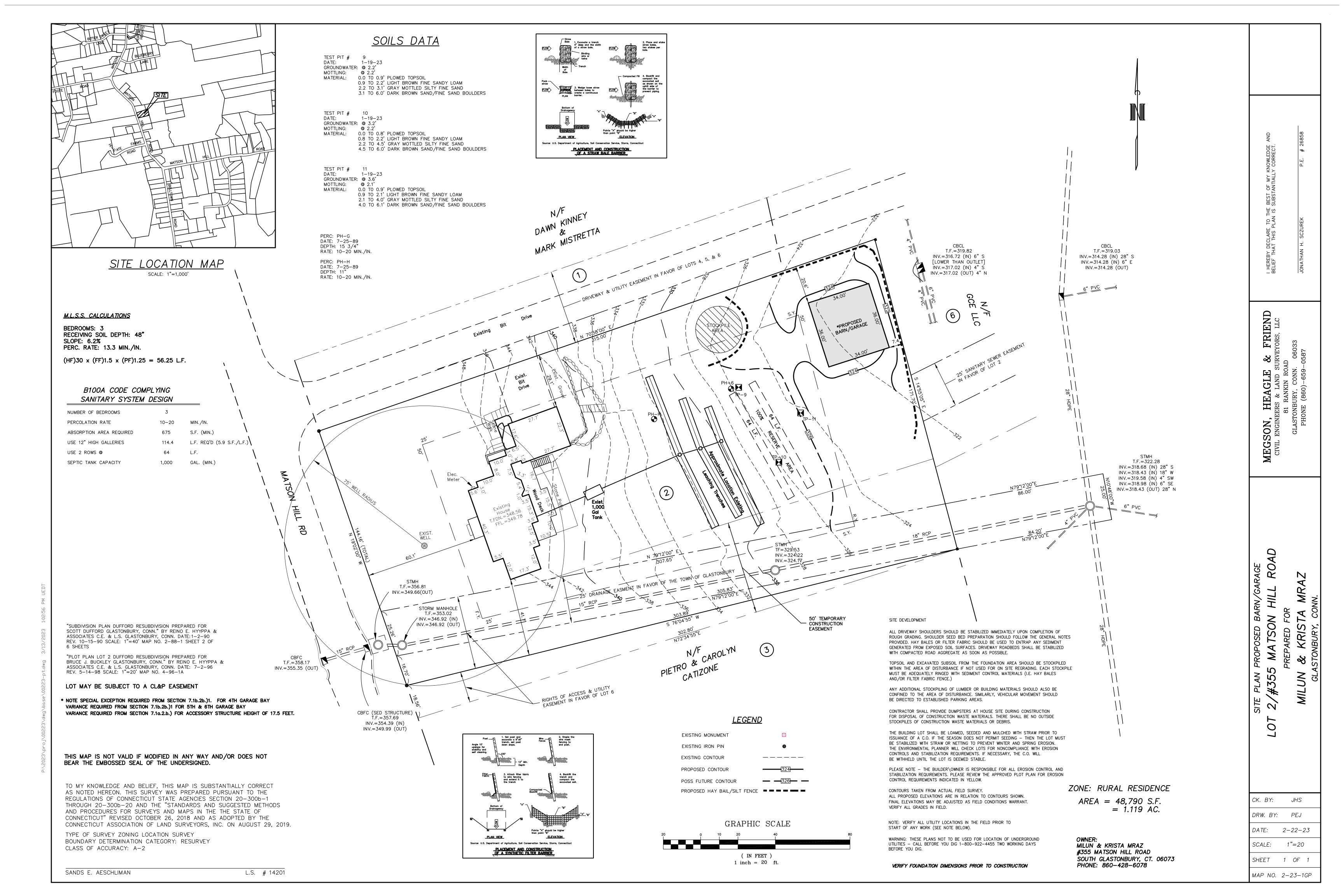
FILING FEE OF \$185.00 tendered herewith. Applicants whose cases come under Section 14-55, 14-322, Connecticut General Statutes will be charged an additional fee to pay the cost of publication and the expenses of the public hearing.

Sign Deposit fee of \$10.00 cash taken at time of sign pick up

DESCRIPTION IN DETAIL:

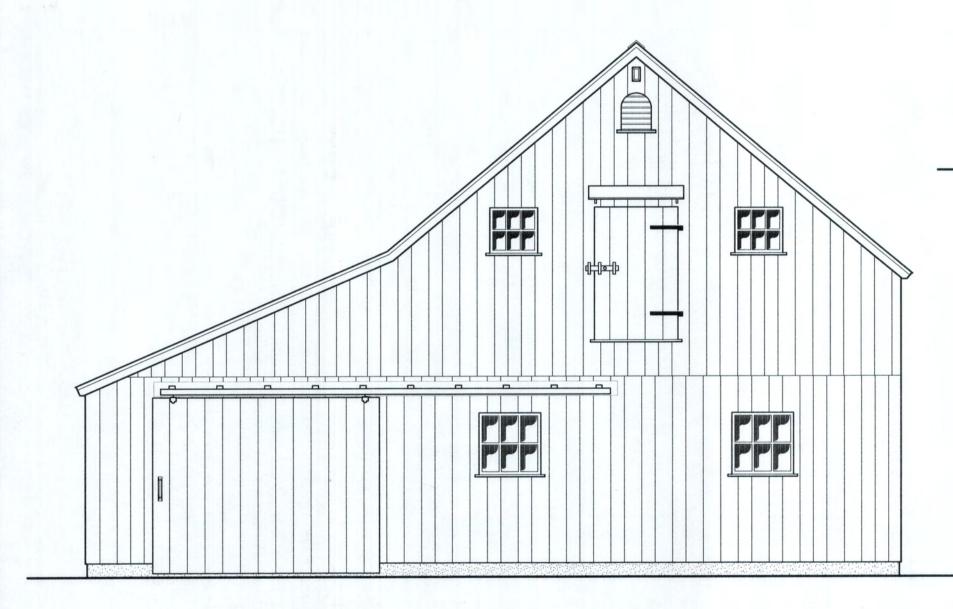
- 1. The applicant is proposing to construct a detached four car garage / barn on a 1.12 acre single family residential lot in a Rural Residence Zone. The existing house is 2,364 s.f. with an attached two car garage. One of the garage bays is allowed as a third bay for the existing house.
- 2. A Special Exception as provided in Section 7.1b.2b of the Glastonbury Zoning regulations is requested to allow a fourth garage bay as the house is less than 4,500 s.f.
- 3. A variance to Section 7.1b.2b of the Glastonbury Zoning regulations is requested to allow for garage bays 5 & 6. The accessory structure will have opposing sliding doors on the sides of the building to allow the ability to pass through the building for easier access and flexible use. The sliding doors represent garage bays 5 & 6. The accessory structure will house a tractor, a boat, family cars, and yard & garden equipment to keep the items out of sight and in a secure environment.
- 4. A variance to Section 7.1b.2b of the Glastonbury Zoning regulations is requested to allow the accessory structure a measured height of 17.5 feet, 2.5 feet taller than the allowed 15 feet when an accessory structure is proposed within a rear or side yard setback. The Health Code requirements of providing for a code compliant replacement septic system area caused the accessory structure to be positioned into the rear yard setback. Please note that the accessory structure will be situated approximately 275 feet from Matson Hill Road, to the rear of the primary home, and at an elevation approximately 25 feet lower than the home's existing first floor elevation.
- 5. Hardship is based upon the grounds that the regulations do not consider larger lot size, and much more importantly, the proposed structure is in keeping with the character of the neighborhood. The immediate area is filled with properties having all variations of accessory structures from previous and current farming operations. The proposal meets the requirements of Section 13.9.

Ten collated copies of this Application and all supporting documentation are required



From The Workshops of COUNTRY CARPENTERS, INC.





LEFT ELEVATION SCALE: 1/4" = 1'0"

PAGE SCHEDULE 1 FRONT & LEFT ELEVATIONS 2 FOUNDATION PLAN 3 FRONT & LEFT FRAMING 4 REAR & RIGHT ELEVATIONS & RIGHT FRAMING 5 REAR & REAR MAIN FRAMING 6 SECTION THRU 7 STORAGE LOFT FRAMING PLAN & STAIR DETAIL 8 CONNECTION DETAILS

THESE DOCUMENTS ILLUSTRATE AN ORIGINAL DESIGN BY COUNTRY CARPENTERS INCORPORATED, THEY ARE THE PROPERTY OF COUNTRY CARPENTERS INCORPORATED WHO RETAINS ALL COMMON LAW, STATUATORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHT.

THE PURCHASER / OWNER ACKNOWLEDGES THAT THE PLANS, SPECIFICATIONS, DESIGNS AND DRAWINGS OF COUNTRY CARPENTERS INCORPORATED, ARE NOT TO BE USED BY ANY PERSONS OTHER THAN THE PURCHASER / OWNER AND THAT SUCH DOCUMENTS ARE PROTECTED BY THE COPYRIGHT LAWS OF THE UNITED STATES. THESE DOCUMENTS ARE NOT TO BE REPRODUCED OR TRANSFERRED AND ANY VIOLATION OF THIS COPYRIGHT WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

THIS PLAN IS LIMITED TO THE CONSTRUCTION OF THE ONE BUILDING PURCHASE FROM COUNTRY CARPENTERS INCORPORATED.

PROPERTY SUPPLY CONTROL OF CONTROL OF THE CONTROL O

FRONT ELEVATION SCALE: 1/4" = 1'0"

COUNTRY CARPENTERS, INC. 1-1/2 STORY BARN

36' FRONT 34' DEEP

FOR: MILUN MRAZ

10/12 PITCH ROOF



COMPUTER FILE #: 13-11-30-mraz01

13-11-36-mraz02

CT.REG.#: 523020

MA.REG.#: 130254

RI.REG.#: 21868

COUNTRY CARPENTERS, INC.

PRE-CUT POST & BEAM BUILDINGS

326 GILEAD STREET, HEBRON, CT. 06248-1347

(860) 228-2276 www.countrycarpenters.com

355 MATSON HILL ROAD

SOUTH GLASTONBURY, CT. 06073

DRAWN BY: Ap

SCALE: AS SHOWN

DRAWING NUMBER:

1 Of 8

PH: (860) 428-6078

21 Jul 2022

