CONSERVATION COMMISSION (INLAND WETLANDS & WATERCOURSES AGENCY) GLASTONBURY, CONNECTICUT REGULAR MEETING

THURSDAY, APRIL 13, 2023 6:30 PM via ZOOM video conferencing*

Frank Kaputa, Chairman Mark Temple, Vice-Chairman Kim McClain, Secretary Brian Davis Anna Gault Galjan James Parry Jim Thompson

AGENDA

I. INLAND WETLANDS & WATERCOURSES AGENCY

- Application of Bradford Wainman & Draft Motion for an inland wetlands and watercourses permit for removal of pesticide-containing soil and replacement with clean fill within a wetlands area at 470 Chestnut Hill Road (former Carini Berry Farm) – Residence AA Zone
- Application of Amer & Carrie Skopic for an inland wetlands and watercourses permit
 to allow for single-family house construction within the upland review area at 119
 Ledgewood Residence AA Zone
- 3. Request of MAIN STREET 2815 LLC to transfer the previously issued inland wetlands and watercourses permit from Sharpshoot, LLC –for redevelopment of 2807, 2813 and 2815 Main Street concerning a commercial building Flood Zone and Planned Business & Development Zone Alter & Pearson, LLC
- 4. Informal Discussion on proposed commercial redevelopment at 2800 Main Street & 21-37A Spring Street Planned Business & Development Zone & Flood Zone Alter & Pearson, LLC All-Points Technology Corporation, applicant

II. CONSERVATION COMMISSION

Recommendations to: the Town Plan & Zoning Commission for subdivision approval concerning the proposed 7-lot Crosby II Subdivision; and the Water Pollution Control Authority concerning a waiver of capped sanitary sewers – 539 & 551 Manchester Road – Rural Residence Zone & Groundwater Protection Zone 1 – Megson, Heagle & Friend C.E. & L.S., LLC – Rejean Jacques, applicant

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- Recommendation to the Town Plan and Zoning Commission for a Section 12 Special
 Permit with Design Review concerning construction of a ±2,750 square foot warehouse
 building with material storage and office space for a landscaping contractor 115 Sequin
 Drive Planned Commerce Zone Matt Stephan, PE for BSC Group EDI Holdings, LLC,
 applicant
- III. APPROVAL OF MINUTES Minutes of the Regular Meeting of March 16, 2023
- IV. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS
- V. OTHER BUSINESS
- 1. Administrative Approvals Quarterly Report
- 2. Chairman's Report
- 3. Environmental Planner's Report

*Please click the link below to join the webinar:

https://us02web.zoom.us/j/82009066235?pwd=U2FLNzBiN25ORDI6MHNJbFBSRDRTUT09

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