

**TOWN OF GLASTONBURY**  
**GL-2023-29**  
**CARDBOARD COMPACTOR**  
**ADDENDUM NO. 1**  
**FEBRUARY 13, 2023**

**REVISED Bid Due Date: March 1, 2023 @ 11:00 A.M.**

The attention of bidders submitting proposals for the above-referenced project is called to the following Addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in and form a part of the proposed Contract Documents for the work. Bidders shall acknowledge this Addendum on the Bid Proposal Page (BP-1).

***BID DUE DATE AND TIME IS REVISED TO: March 1, 2023 @ 11:00 A.M.***

***CHANGES TO BID SPECIFICATIONS:***

***REPLACE ITEM 3. OF ITB WITH THE FOLLOWING:***

The basis for the award will be based on the lowest total bid price, including fabrication and trade offered from a qualified, responsible and responsive Bidder.

***REPLACE SECTION 1.7 WITH THE FOLLOWING:***

Bidders shall propose a total cost for one (1) new Marathon RAMJET RJ-550 stationary horizontal Cardboard Compactor including fabrication delivered to the Town of Glastonbury completely assembled as per the Town's specifications herein, ready to operate. The awarded bidder shall be responsible to dismantle, load and remove all components of the existing compactor and deliver, offload, install and make fully operational the new compactor at the Town's Transfer Station Facility in a neat and efficient manner within five (5) working days. All work shall be performed during normal work days, Monday thru Friday 7:00 am - 3:30 pm, unless authorized by the Town.

Presently in operation is Town owned compaction equipment consisting of a 2013 Marathon Ramjet RJ-550, Serial Number 51467369 which was installed on November 14, 2013. Current condition is fair, it currently operates without problems but has extensive rust and corrosion throughout the inside of the unit. The proposed equipment will replace this existing unit.

**Bidders shall replace the Bid Proposal Pages with the revised bid response pages included in this addendum.**

Bidder's Name: \_\_\_\_\_

**QUESTIONS AND ANSWERS:**

**Question 1:** *Please confirm that you will except proposals for other makes and models of compactors that meet and/or exceed the bid specifications (model RJ550). Confirm this is not a sole source bid.*

**Answer:** As per the bid specification the Town will accept bids for one (1) new Marathon RAMJET RJ-550 stationary horizontal Cardboard Compactor including fabrication from qualified vendors.

**Question 2:** *Item #1.10 (drawings) requests layout drawings be included with the submission documents. The bid documents do not include any site drawings or site photos of the town's existing transfer station that outline where the new compactor will be installed. Please confirm that the town will provide this information to enable all bidders to create the drawings requested.*

**Answer:** No drawings are available. Vendors are responsible to visit the site as per section 1.4 of the detailed specifications.

**Question 3:** *Item #2.8 (hopper system) confirms that drawings for the proposed hopper are to be included with the submission documents but again without site photos and/or drawings it will not be possible to provide the drawings requested. Please confirm that the town will provide information required to enable all bidders to create the drawings requested.*

**Answer:** No drawings are available. Vendors are responsible to visit the site as per section 1.4 of the detailed specifications.

**Note:** This addendum consists of 5 pages including the above text.

Bidder's Name: \_\_\_\_\_

**BID RESPONSE PAGE -REVISED**

**BID NO:** GL-2023-29      **DATE & TIME DUE:** 03/01/23 @ 11:00AM  
**DATE ADVERTISED:** 02/02/23      **NAME OF PROJECT:** CARDBOARD COMPACTOR

**The Bidder acknowledges receipt of the following Addenda if issued:**  
 Addendum 1 \_\_\_\_\_(Initial/Date) Addendum 2 \_\_\_\_\_(Initial/Date) Addendum 3 \_\_\_\_\_(Initial/Date)

**It is the responsibility of the bidder to check with the Town’s Website for any Addenda before submitting the proposal.**

Item No.	Item Description	Model Year	Total Cost
1	New RAMJET RJ-550 stationary horizontal Cardboard Compactor. Bids shall be for the latest standard production model. Delivered and installed per specifications herein.		\$
2	Fabrication	n/a	\$
3	Insert amount offered for TRADE on the Town’s current Marathon RAMJET RJ-550 stationary horizontal cardboard compactor.	2013	\$ (            )
<b>Total Bid</b>	1+2-3 = Total Bid Amount		\$

\$ \_\_\_\_\_

**(Total bid written amount)**

**DELIVERY DAYS UPON RECEIPT OF ORDER: \_\_\_\_\_**

Bidder’s Name: \_\_\_\_\_

**OTHER ITEMS REQUIRED WITH SUBMISSION OF BID PROPOSAL:**

The following bid checklist describes items required for inclusion with the above-referenced bid proposal package. It is provided for the convenience of the bidders and, therefore, should not be assumed to be a complete list.

- \_\_\_\_\_ 1. Included Disclosure of Past and Pending Mediation, Arbitration, and Litigation cases against the Bidder or its Principals as per Section 12 of the Information for Bidders.
- \_\_\_\_\_ 2. Checked Town web site for Addenda and acknowledged Addenda on page BP-1.
- \_\_\_\_\_ 3. Acknowledged Code of Ethics on page BP-2.
- \_\_\_\_\_ 4. Included warranty and any warranty extension by manufacturer.
- \_\_\_\_\_ 5. Included Drawings as required (**Not Manufacturer's Literature**).
- \_\_\_\_\_ 6. Included Manufacturer's Product Data as required.
- \_\_\_\_\_ 7. Included Bidder Qualifications as required.
- \_\_\_\_\_ 8. Complied with or exceeded specifications and included explanation of exceptions to specifications if any.

**NON-COLLUSION AFFIDAVIT:**

**By submission of this bid, the Bidder certifies, and in the case of a joint bid each party thereto certifies as to their own organization that this bid has been arrived at independently without consultation, communication, or agreement as to any matter relating to this bid with any other Bidder or with any competitor.**

**CODE OF ETHICS:**

**I/We have reviewed a copy of the Town of Glastonbury's Code of Ethics and agree to submit a Consultant Acknowledgement Form if I/We are selected. Yes            No            \***

**\*Bidder is advised that effective August 1, 2003, the Town of Glastonbury cannot consider any bid or proposal where the Bidder has not agreed to the above statement.**

Bidder's Name: \_\_\_\_\_

**Respectfully submitted:**

\_\_\_\_\_  
**Type or Print Name of Individual**

\_\_\_\_\_  
**Doing Business as (Trade Name)**

\_\_\_\_\_  
**Signature of Individual**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**City, State, Zip Code**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Telephone Number/Fax Number**

\_\_\_\_\_  
**E-Mail Address**

(Seal – If bid is by a Corporation)

Attest

\_\_\_\_\_  
**SS# or TIN#**

