

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, December 13, 2022
REGULAR MEETING

7:00 PM

Council Chambers,
2nd Floor – Town Hall
2155 Main Street
& through *Zoom*

Robert J. Zanolungo, Jr., Chairman
Sharon H. Purtill, Vice Chairman **EXCUSED**
Corey Turner, Secretary

Emilio Flores
Raymond Hassett
Philip Markuszka **EXCUSED**

ALTERNATES: Alice Sexton **SEATED**; Laura Cahill **EXCUSED**; *vacancy*

ANNOTATED AGENDA

PUBLIC HEARING

Application of VESSEL RE HOLDINGS, LLC for site plan approval pursuant to CGS Section 8-30g concerning the construction of an apartment building containing 48 units, with parking and other site improvements – 51 Kreiger Lane - Planned Commerce & Groundwater Protection Zone **1POSTPONED**

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of the Minutes of the November 15, 2022 Regular Meeting **ACCEPTED 4-0-1;**
HASSETT ABSTAINED
3. Acceptance of Municipal Aquifer Protection Registration for the Bulky Waste Facility at 1145 Tryon Street **UNAN ACCEPTED**
4. Application of Joseph Orsini for subdivision approval – two lot-Patricia A. Orsini Revocable Trust Subdivision – 359 Country Club Road – Rural Residence Zone & Groundwater Protection Zone 2 **UNAN APPROVED + UNAN APPROVED SIDEWALK WAIVER**
5. Referral from Zoning Board of Appeals – Request of Corrine Crocker-Luby for use variances from Glastonbury Building-Zone Regulations Section 14.18.2 to allow a special event venue and Section 14.18.4.i to allow a mixed-use development with 3 dwelling units at 14-18 Parker Terrace Extension – Town Center Mixed Use Zone **TABLED**
6. Section 8-24 Connecticut General Statutes Referral from the Town Council regarding purchase of the 23±acre Rose Berry Farm at 297 Matson Hill Road
UNAN PROVIDED A FAVORABLE RECOMMENDATION

7. **CONSENT CALENDAR – NO ACTION**

- a. Scheduling of Public Hearings for the Regular Meeting of January 17, 2023: **to be determined**

8. Chairman's Report **DISCUSSED**

9. Report from Community Development Staff **DISCUSSED**