

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, DECEMBER 8, 2022
6:30 PM *via ZOOM video conferencing**

Frank Kaputa, Chairman
Mark Temple, Vice-Chairman
Kim McClain, Secretary
Brian Davis
Anna Gault Galjan
James Parry
William Shea

AMENDED AGENDA

I. FORMAL ACTIONS & RECOMMENDATIONS

1. **Declaratory Ruling** that Joshua Miller's proposed timber harvest on 25 acres at **275 & 295A Dayton Road** is nonregulated pursuant to Section 4.2 of the Town's wetlands regulations – Chip Beckett for Patricia S. Beckett, owner
2. **Application of** the Saints Isidore and Maria Parish Corporation (aka **Saint Paul's Church**) for: an **inland wetlands & watercourses permit**; and a **recommendation to the Town Plan & Zoning Commission** for a Section 12 Special Permit with Design Review concerning an expansion of its parking lot and a building addition at **2577 & Assessor's Lot W-38A Main Street** – Town Center Zone – Megson, Heagle & Friend, C.E. & L.S., LLC – Davison Environmental, consultants – Alter & Pearson, LLC
3. **Recommendation to the Town Plan & Zoning Commission** concerning the application of Joseph Orsini for subdivision approval – subdividing one lot into two – Patricia A. Orsini Revocable Trust Subdivision – 359 Country Club Road - Rural Residence Zone - Richard Deschamps L.S., Advanced Surveys
4. **Recommendation to the Town Plan & Zoning Commission** concerning the application of **VESSEL RE HOLDINGS, LLC** for site plan approval pursuant to **CGS Section 8-30g** for the construction of an apartment building with 48 units, parking & other site improvements – **51 Kreiger Lane** – Planned Commerce & Groundwater Protection Zone 1 – Alter & Pearson, LLC **POSTPONED**

II. INFORMAL DISCUSSIONS

1. Proposed **7-lot Crosby II Subdivision** – **539 & 551 Manchester Road** – Rural Residence Zone & Groundwater Protection Zone 1 – Megson, Heagle & Friend C.E. & L.S., LLC – Rejean Jacques, applicant
2. Request for Comment on a Native Plant Ordinance – Attorney Kristi Vitelli

3. Review & Edit of Conservation Commission Guidance Document

III. APPROVAL OF MINUTES - Minutes of the Special Meeting of November 2, 2022

IV. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

V. OTHER BUSINESS

1. Chairman's Report
2. Environmental Planner's Report

*Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81182718039?pwd=TzRpN1laR1paVmYwWm5Gc0MrcVl2UT09>

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