## TOWN OF GLASTONBURY REQUEST FOR QUALIFICATIONS PARKER TERRACE PUMP STATION ENGINEERING SERVICES RPGL-2023-23 ADDENDUM NO. 1

**NOVEMBER 30, 2022** 

The attention of respondents submitting proposals for the above-referenced project is called to the following Addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in and form a part of the proposed Contract Documents for the work. Respondents shall acknowledge this Addendum on the Proposal Response Page (Attachment A).

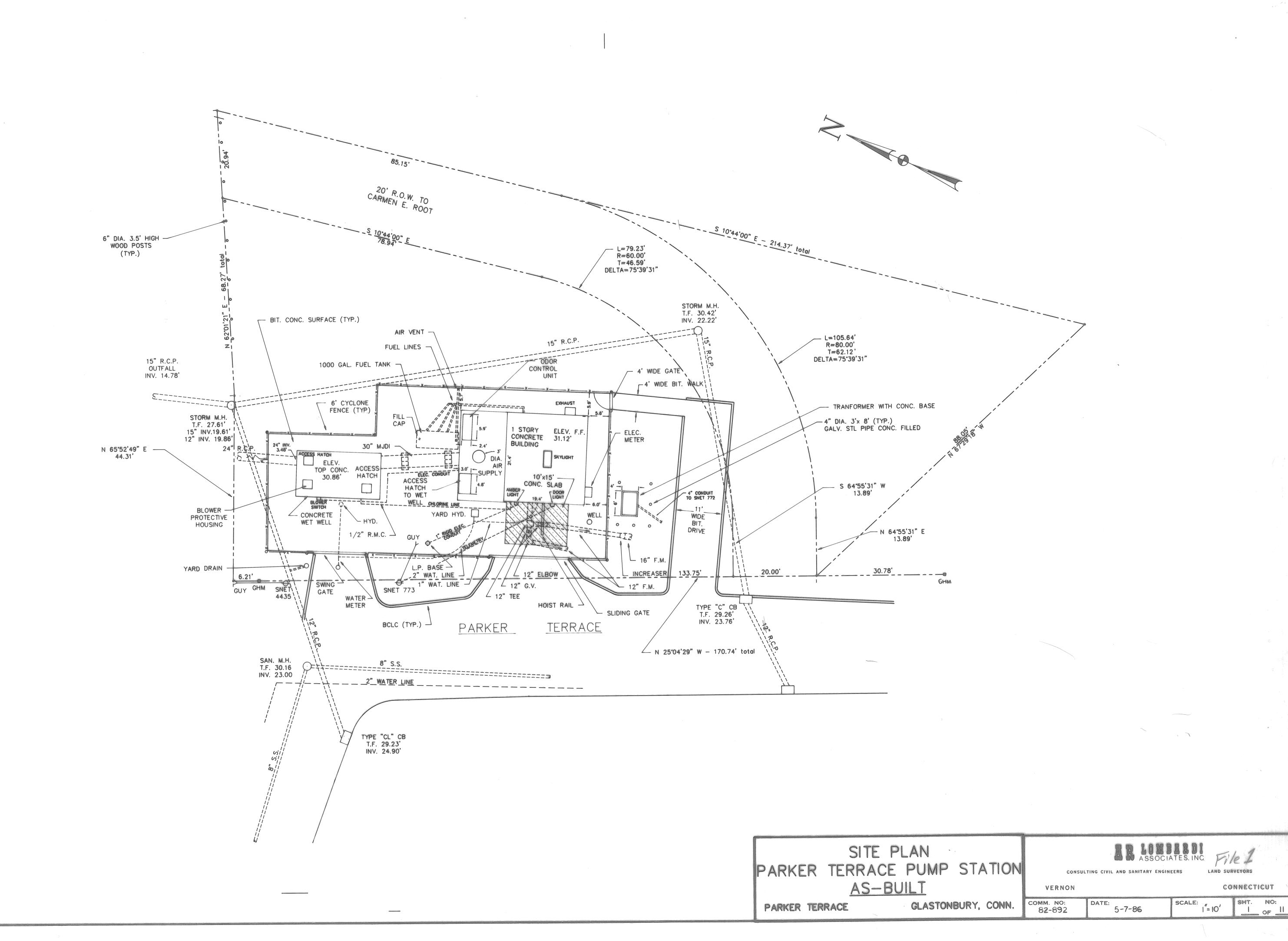
Question 1. Provide current drawings for pump station.

Answer See attached.

The following documents are included in this addendum:

Drawings

**END OF ADDENDUM NO. 1 TEXT** 



### TOWN OF GLASTONBURY, CONNECTICUT

# PARKER TERRACE PUMP STATION MODIFICATIONS

#### TOWN COUNCIL

- Henry A. Kinne, Chairman
   Sonya F. Googins
   George P. Adamson

- 4. Richmond Perley
- Marcia W. Erley, Vice/Chairman
   Walter J. Cusson
- 7. J. Patrick Dwyer
- Lois A Muraro
   Allen Pfeffer

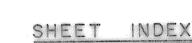
#### TOWN MANAGER RICHARD S. BORDEN JR.

DIRECTOR OF PUBLIC WORKS S. ROBERT PRYZBY

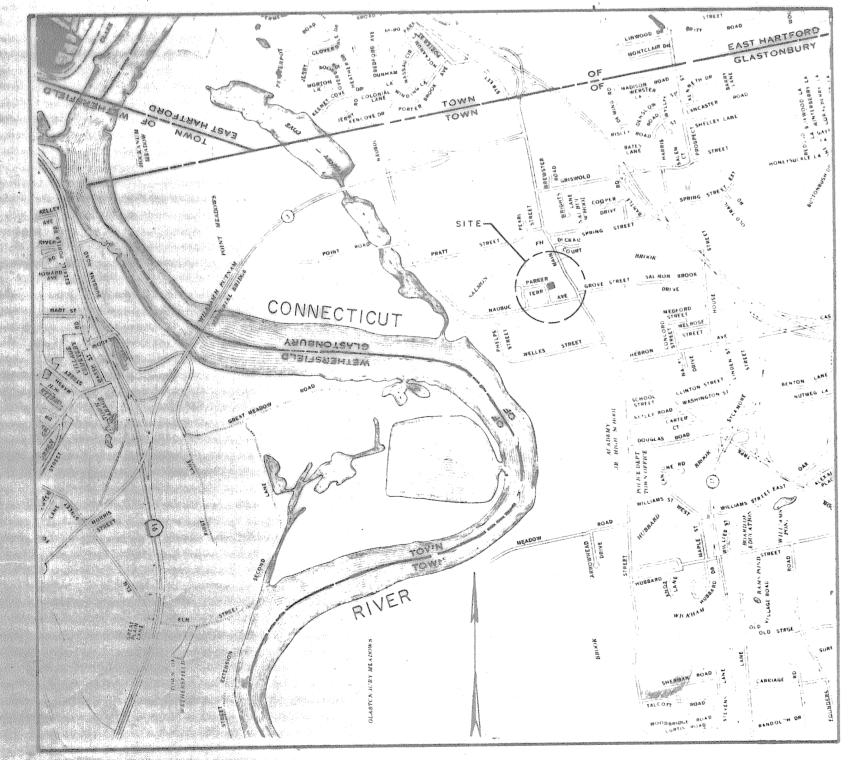
> TOWN ENGINEER JOSEPH COSENTINO

#### SEWER COMMISSION

- J. Philip Berggren, Chairman
   H. Edwin Overcast, Vice/Chairman
- 3. Robert Mulcahey
- 4. Ronald Forkel
- 5. Franklin Eichacker
- 6. Raymond Dolan 7. James F. Flanagan Jr.

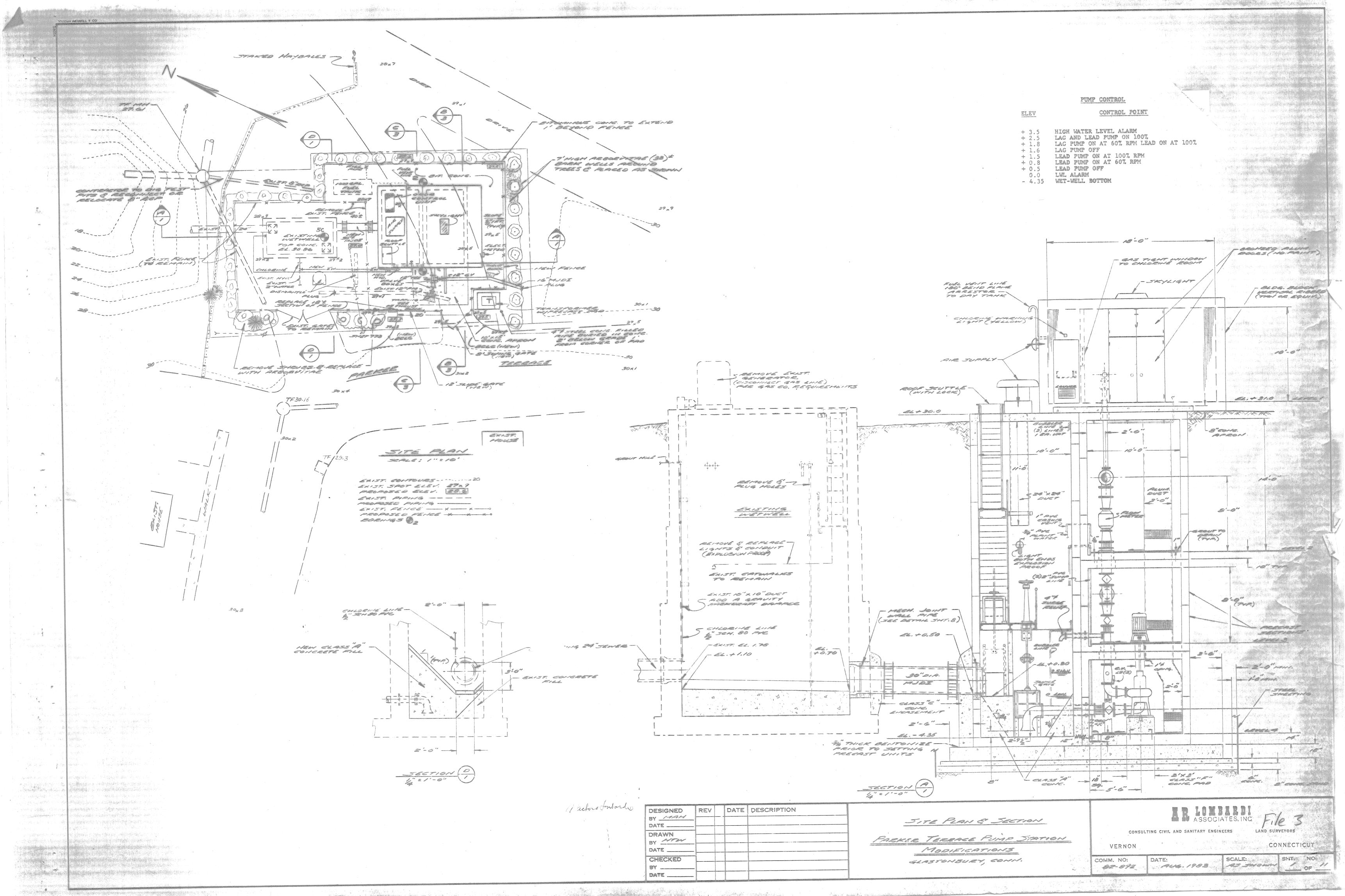


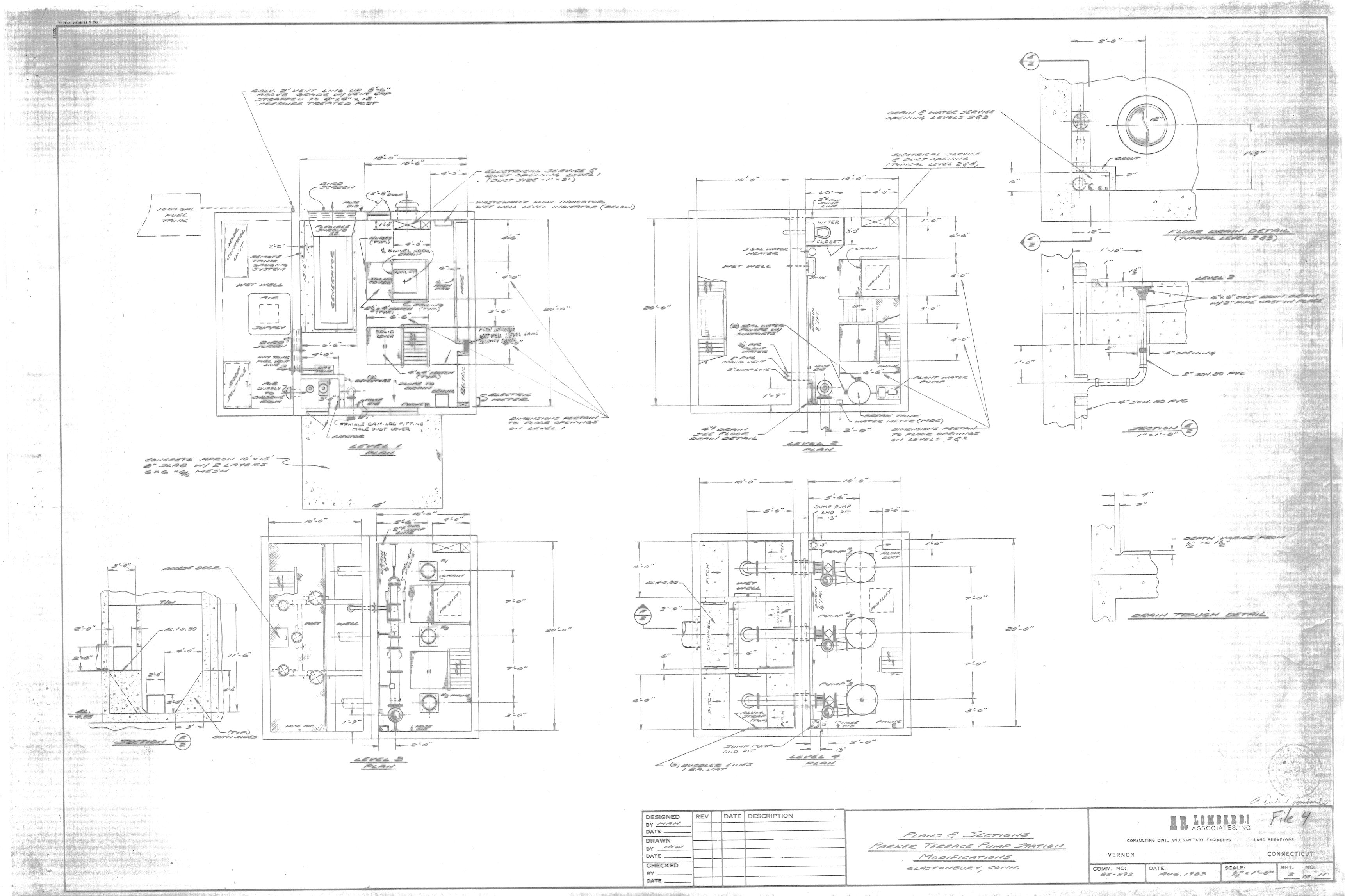
- I. SITE PLAN & SECTION
- 2. PLANS & SECTIONS
- 3. SECTIONS
- 4. PIPING ISOMETRICS
- 5 STRUCTURAL
- 6. STRUCTURAL
- 7. STRUCTURAL
- 8. DETAILS
- 9. DETAILS
- IO. ELECTRICAL
- II. ELECTRICAL

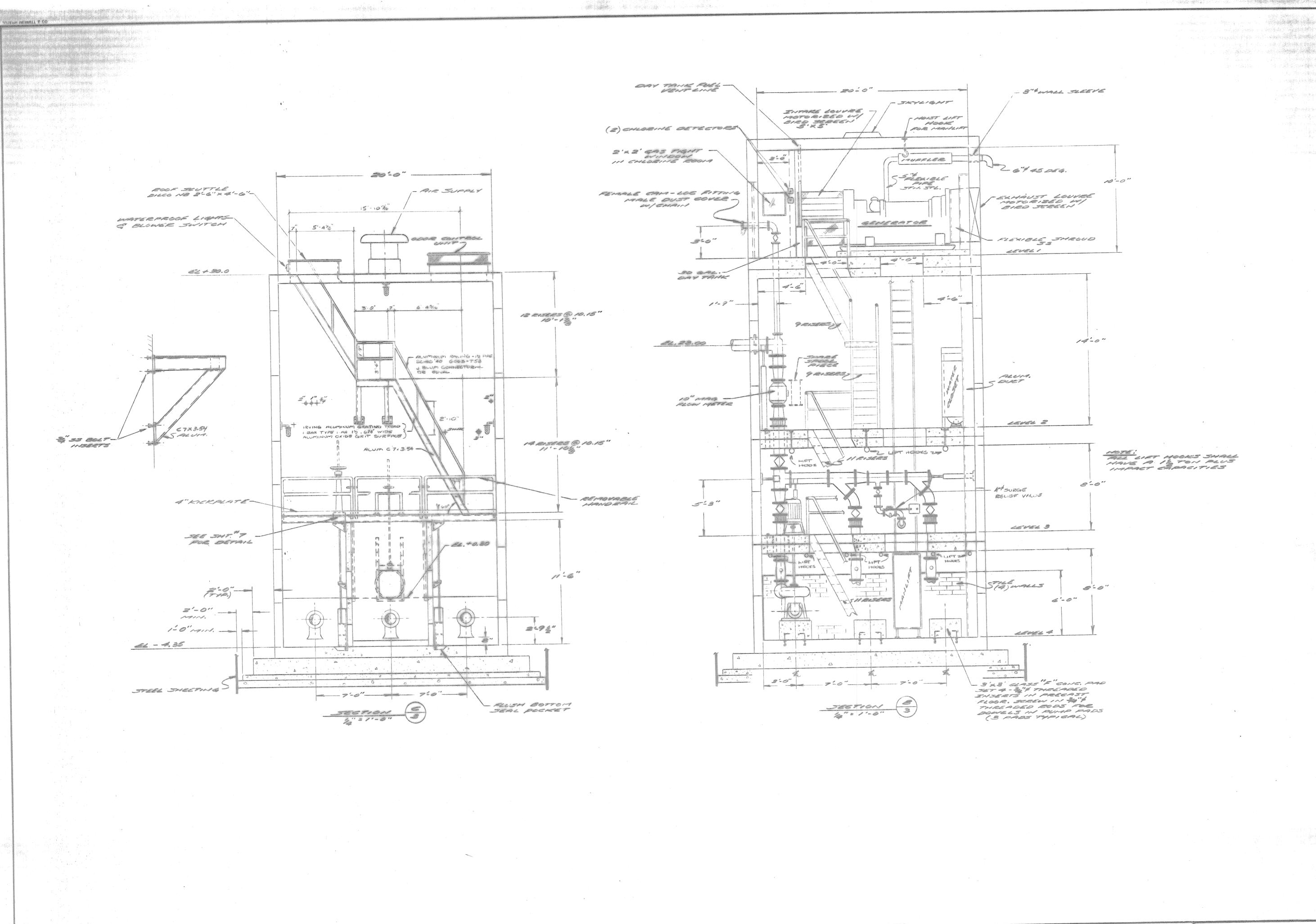


LOCATION MAP









- kolika i (Mantala)

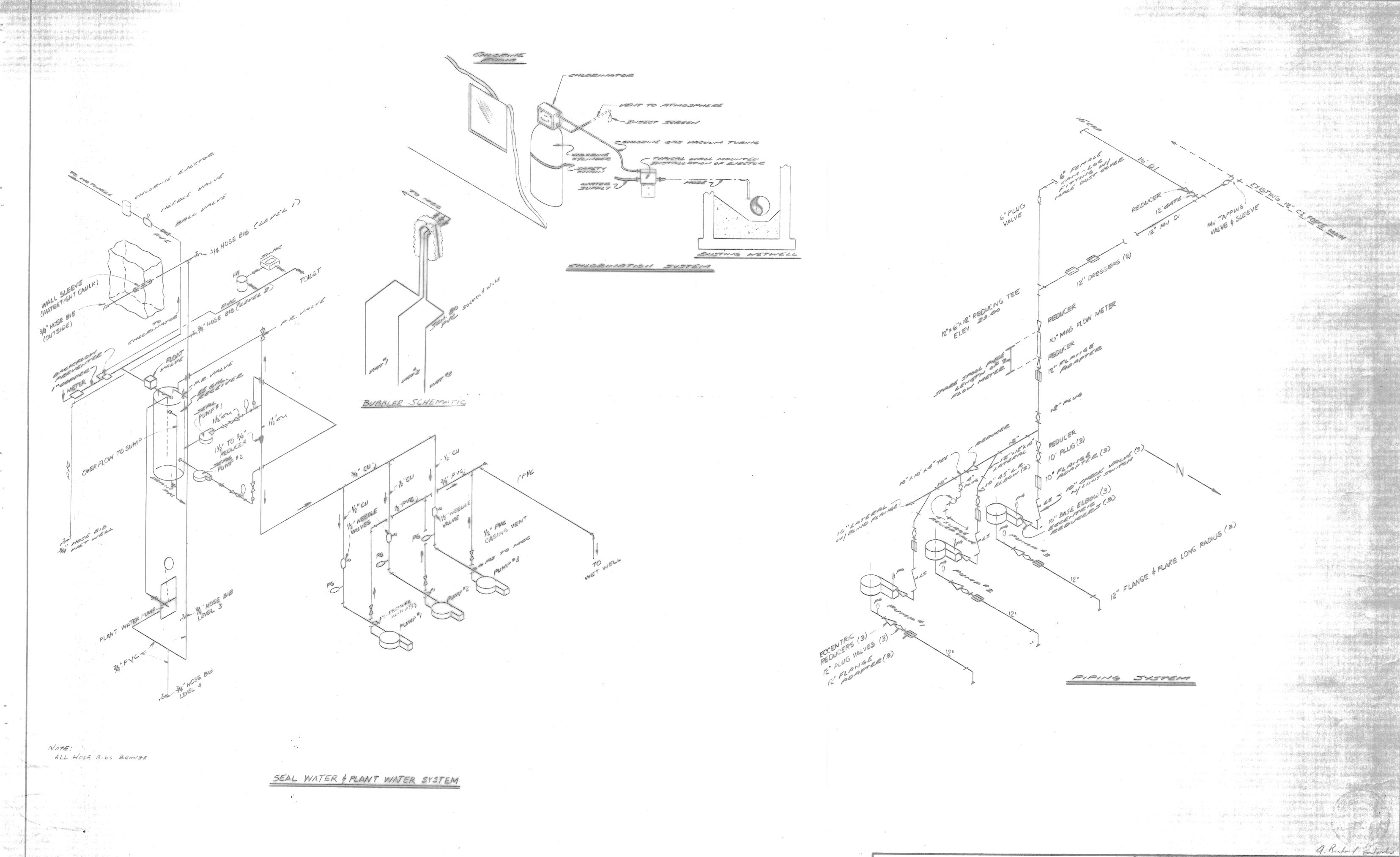
DATE DESCRIPTION DESIGNED BY MAN DATE \_\_ DRAWN BY AFF DATE \_\_\_ CHECKED

SECTIONS PARKER TERRACE PUMP STATION MODIFICATIONS GLASTONBURY, CONN.

CONSULTING CIVIL AND SANITARY ENGINEERS

VERNON COMM. NO:

1245. 1933

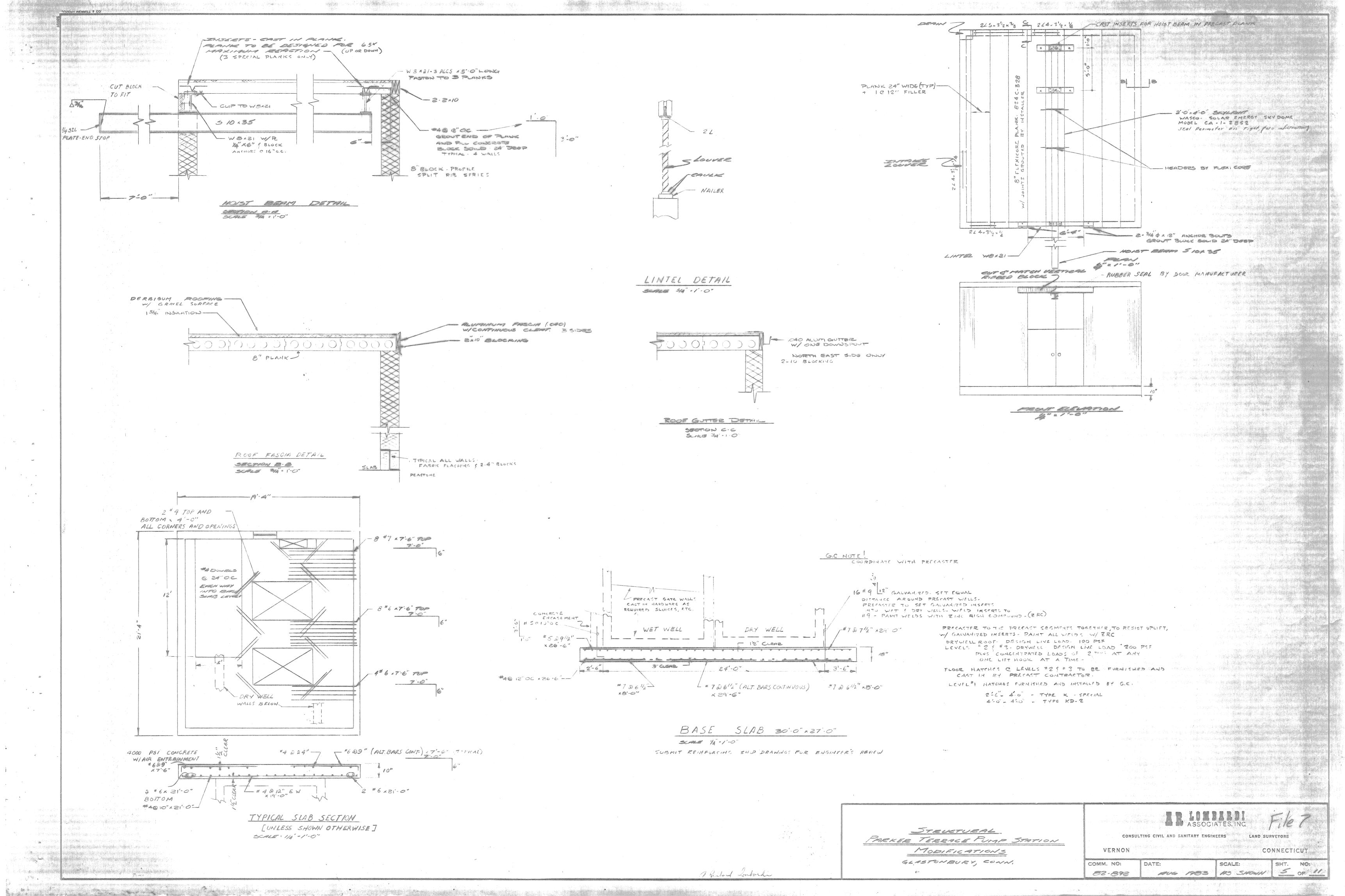


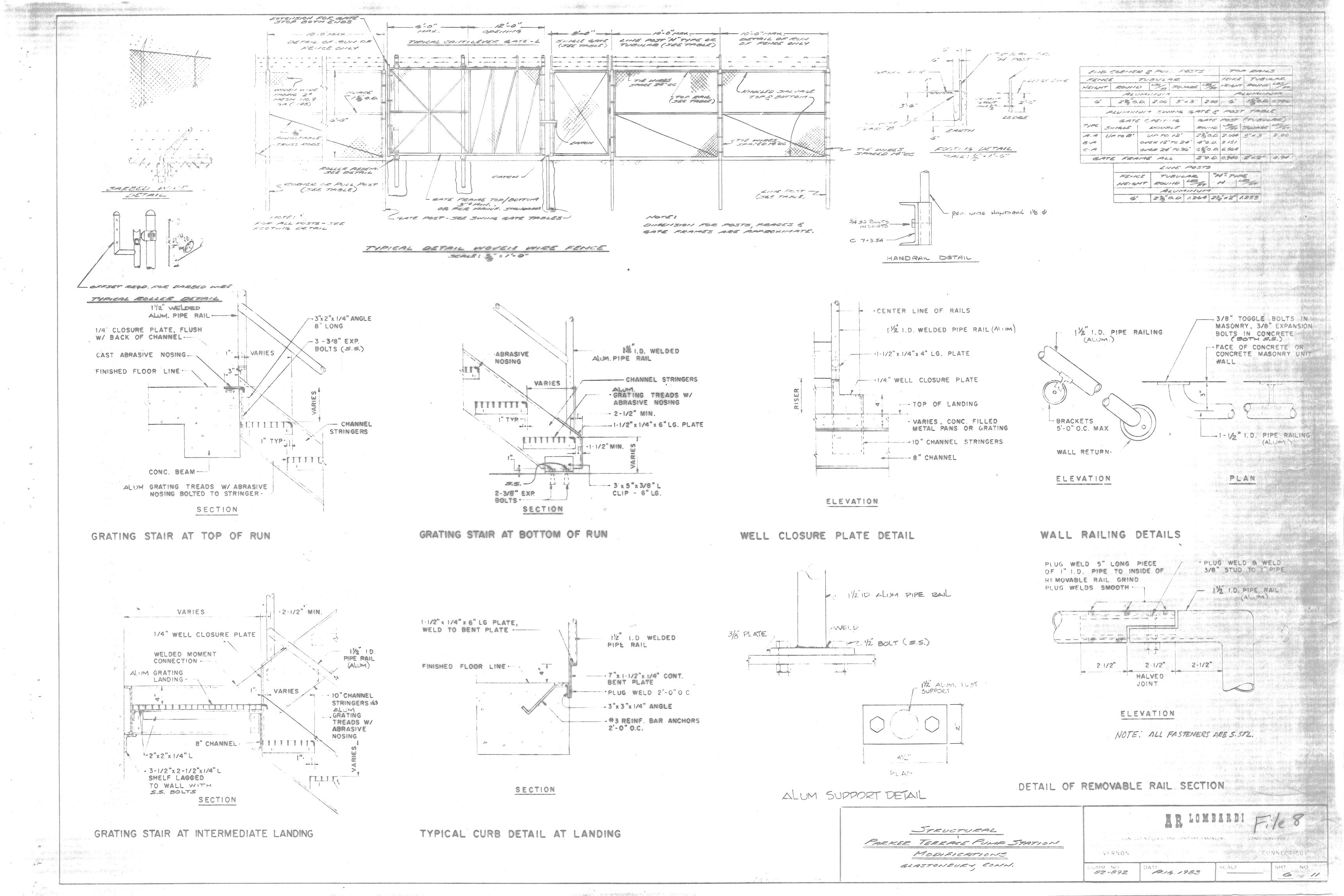
PIPING LOMETRICS PARKER TERRACE PUMP STATION MODIFICATIONS

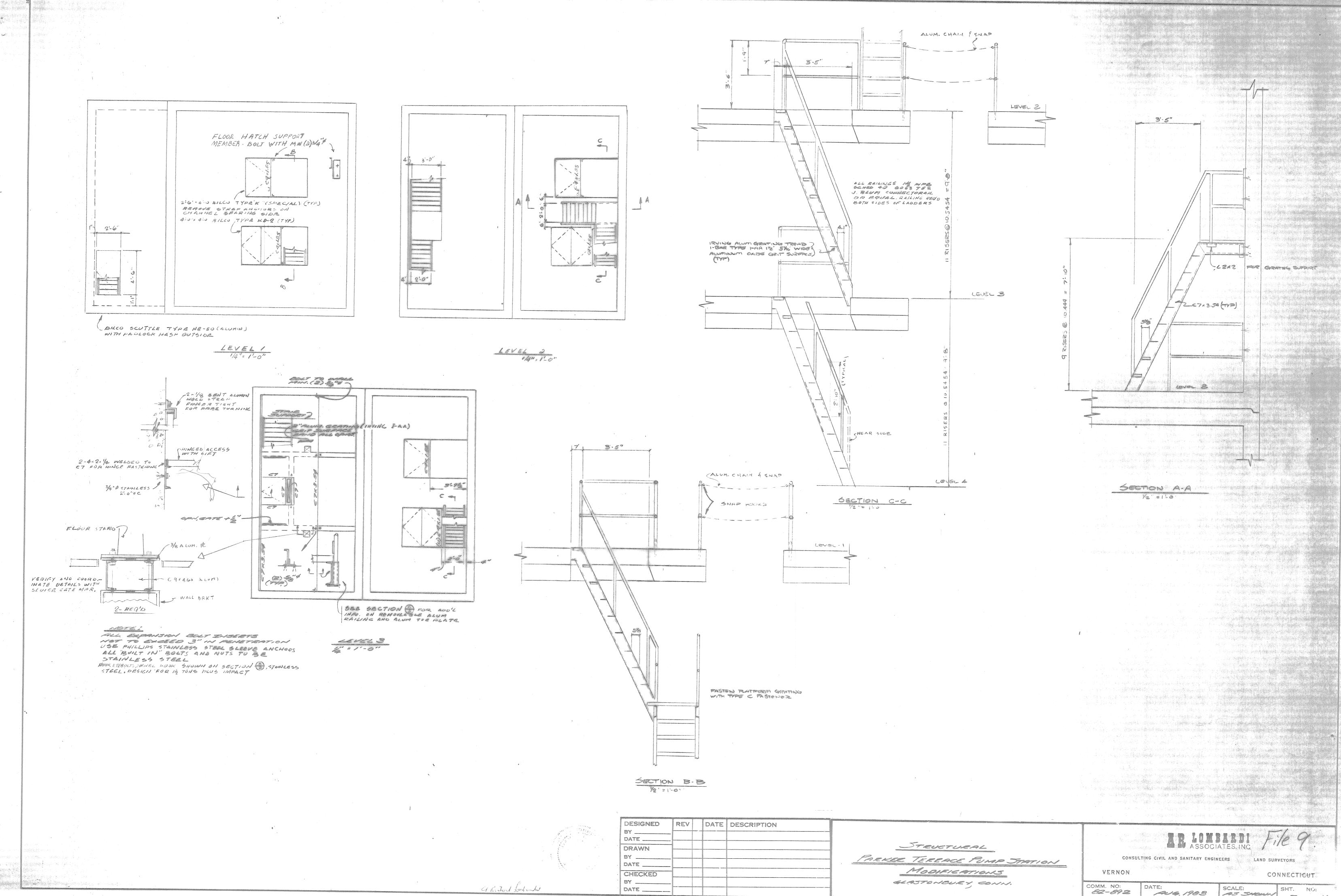
\$LASTONBURY CONN.

COMM. NO:

1904.1983







SCALE: 1906.1983

