

**TOWN PLAN AND ZONING COMMISSION  
GLASTONBURY, CONNECTICUT**

Tuesday, September 6, 2022  
REGULAR MEETING

7:00 PM

Council Chambers,  
2<sup>nd</sup> Floor – Town Hall  
2155 Main Street  
& through *Zoom*

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Robert J. Zanolungo, Jr., Chairman  
Sharon H. Purtill, Vice Chairman **EXCUSED**  
Michael Botelho, Secretary **EXCUSED**

Emilio Flores  
Raymond Hassett  
Corey Turner **ACT'G SEC'Y**

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ALTERNATES: Laura Cahill **EXCUSED**; Alice Sexton; *vacancy*

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**ANNOTATED AGENDA**

**PUBLIC HEARINGS**

1. Application of Michael Weiss for a Section 4.11 Flood Zone Special Permit concerning drainage improvements for stormwater management - 30 Mountain Road – Rural Residence and Flood Zones **UNAN APPROVED**
2. Application of Jays & Tee LLC for a Section 12 Special Permit with Design Review concerning construction of two multi-family townhomes (10 units total; 5 each building), incorporating the existing house with additions – 2610 Main Street – Town Center Zone **UNAN APPROVED**
3. “Opt-Out” of Accessory Apartment Requirements & Parking Requirements set forth in Public Act 21-29 **POSTPONED TO OCTOBER 4, 2022**
4. Report & Referral to the Town Council regarding a proposed amendment to the Building-Zone Regulations to establish a new Section 3-28 concerning the ability of the Council or the Town Plan and Zoning Commission to require applicants to pay for all fees associated with supplemental 3<sup>rd</sup>-party review of a project **POSTPONED TO OCTOBER 4, 2022**

**REGULAR MEETING**

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of the Minutes of the August 23, 2022 Regular Meeting **UNAN ACCEPTED; ZANLUNGO ABSTAINED**
3. Application of the Greater Hartford YMCA for a Section 12.8 change of use concerning the relocation of the YMCA’s daycare and health and fitness classes – 90 National Drive – Planned Employment Zone **UNAN APPROVED**



4. **CONSENT CALENDAR – NO ACTION**

- a. Scheduling of Public Hearings for the Regular Meeting of September 20, 2022: **to be determined**

5. Chairman's Report **NONE**

6. Report from Community Development Staff - **NONE**