

**TOWN OF GLASTONBURY  
REQUEST FOR PROPOSAL  
RPGL-2023-03  
TRIPLE COMBINATION RESCUE PUMPERS  
ADDENDUM NO. 2  
AUGUST 18, 2022**

The attention of respondents submitting proposals for the above-referenced project is called to the following Addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in and form a part of the proposed Contract Documents for the work. Respondents shall acknowledge this Addendum on the Proposal Response Page (Attachment I).

*Question 1. Would you please provide the following information for each of the trucks that you are looking for a trade option? Also, if you have a photo on file of each that would help.*

*Answer:*

*In reference to the 1988 Rescue No. 14:*

- *Is that a Ranger Body? If not, please provide body make.* - Yes
- *Current Mileage:* - 35,769
- *Engine Make/Horsepower:* - Detroit 6V92
- *Transmission:* - Allison Automatic Transmission

*In reference to the Kenworth Rescue No. 33:*

- *Who made the body?* - Marion Body Works
- *Stainless or Alum body?* – Aluminum
- *Current Mileage:* - 25,179
- *Engine Make/Horsepower:* - Cummins ISC260
- *Transmission:* Allison Automatic Transmission

*In reference to the E-One Engine No. 61:*

- *Pump Make, Model and capacity* - Hale; Two-Stage; 1,000 GPM
- *Water tank size:* - 1,000 gallons
- *Current Mileage:* - 10,694
- *Engine Make/Horsepower:* - Detroit 6V92
- *Transmission:* - Allison Automatic Transmission

Photos of each of the above trucks are included as part of this addendum.



GLASTONBURY

RESCUE  
14

GLASTONBURY  
FIRE-RESCUE



TOWN OF GLASTONBURY

GLASTONBURY FIRE / RESCUE



RESCUE  
33

DIAL  
911

