

NOTE: VERIFY ALL UTILITY LOCATIONS IN THE FIELD PRIOR TO START OF ANY WORK (SEE NOTE BELOW).

WARNING: THESE PLANS NOT TO BE USED FOR LOCATION OF UNDERGROUND UTILITIES — CALL BEFORE YOU DIG 1—800—922—4455 OR 811 TWO WORKING DAYS BEFORE YOU DIG.

OPEN SPACE - CONSERVATION NOTE:

AT THE PRESENT TIME, LOT 1 IS PLANNED TO BE CONVEYED BY THE OWNER/SUBDIVIDER TO HIS DAUGHTER. ANY CONVEYANCE OF EITHER LOT TO ANYONE OTHER THAN AN IMMEDIATE FAMILY MEMBER WOULD REQUIRE THE TOWN OF GLASTONBURY TO ACQUIRE OPEN SPACE OR A CONSERVATION EASEMENT, OR A FEE-IN-LIEU THEREOF BY STATE STATUTE.

THE SUBDIVISION REGULATIONS OF THE TOWN OF GLASTONBURY, TOWN PLAN & ZONING COMMISSION ARE PART OF THIS PLAN AND APPROVAL OF THIS PLAN IS CONTINGENT ON COMPLIANCE WITH ALL REQUIREMENTS OF THE SAID SUBDIVISION REGULATIONS.

NOTE: THE CONTRACTOR SHALL NOTIFY THE TOWN OF GLASTONBURY ENGINEERING DIVISION 24 HOURS PRIOR TO BEGINNING ANY STORM DRAINAGE, SANITARY SEWER INSTALLATION, ROADWAY PREPARATION, PAVING, SIDEWALK, CURBING, OR EXCAVATION IN THE TOWN RIGHT OF WAY TO SCHEDULE INSPECTIONS. THE DIVISION CAN BE REACHED BETWEEN 8:0-0 AM-4:30 P.M. MONDAY THRU FRIDAY AT (860) 652-7735.

NO PUBLIC IMPROVEMENTS ARE PROPOSED AS PART OF THIS SUBDIVISION PLAN.

WAIVERS FROM SUBDIVISION REGULATIONS REQUESTED INCLUDE: 11.2 SIDEWALKS 13.7 CAPPED SEWERS

SUBJECT PARCEL DIVIDED FROM PARENT PARCEL 3-16-55.

SUBJECT PARCEL IS NOT AFFECTED BY WETLANDS, WATERCOURSES OR FLOOD HAZARD AREAS.

NDDB RECORDS INDICATE THE PRESENCE OF TIMBER RATTLE SNAKES AND WHIP-POOR-WILLS. FUTURE DEVELOPMENT (LOT 2 PERMIT PLOT PLAN) WILL NEED TO ADDRESS METHODS TO AVOID DISTURBANCE, INTERFERENCE AND INTERACTION.

REFERENCE MADE TO MAP TITLED: "PROPERTY OF BRONIS CIAK GLASTONBURY, CONN. SCALE 1"=100' JUNE 1961" PREPARED BY CECIL W. BROOKS (G.L.R. MAP DRAWER 26, NO. 59 - 1081)

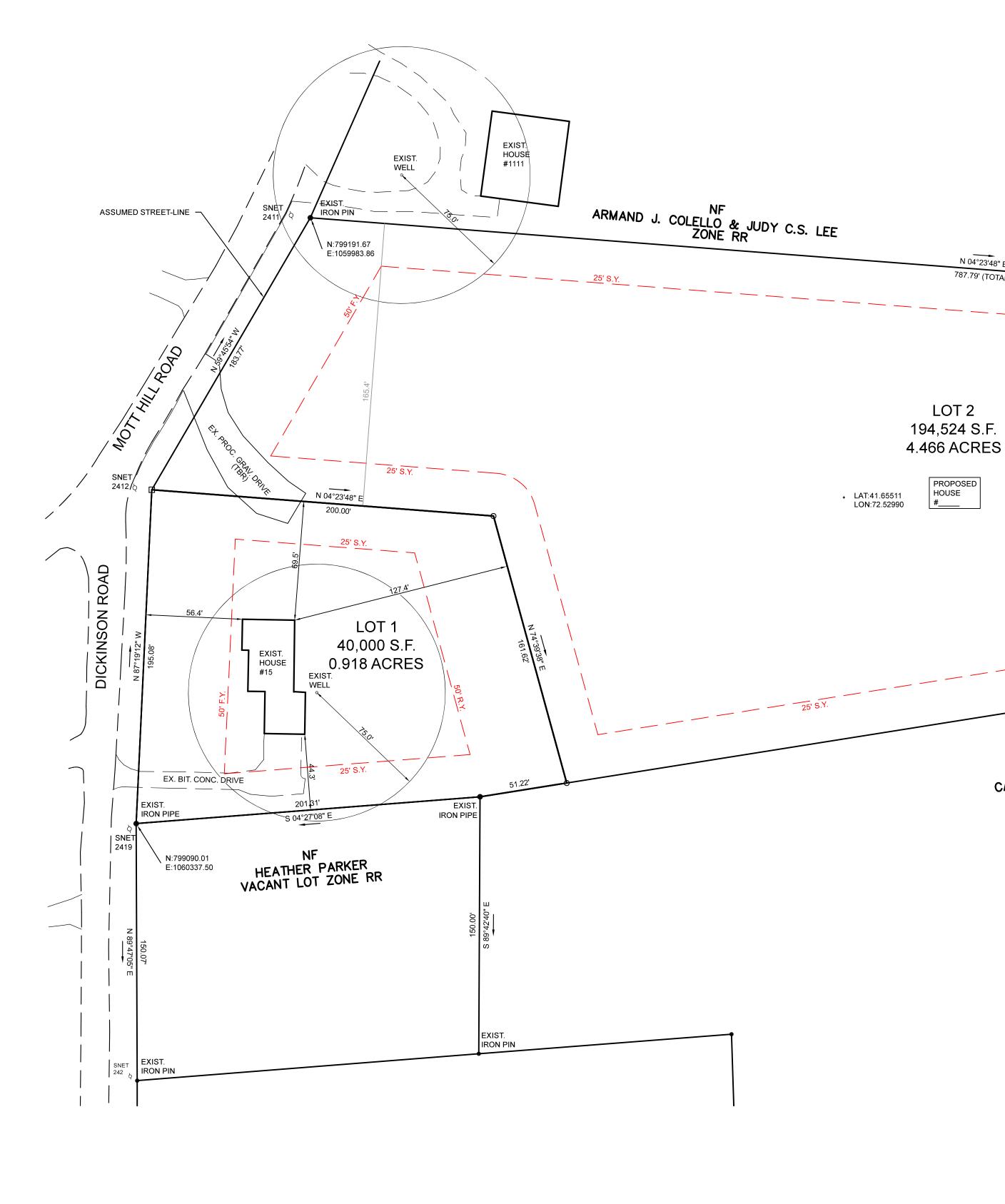
HORIZONTAL DATUM - NAD 83 (T.O.G. CONTROL PINS DK-1 & DK-2)

TYPE OF SURVEY: PROPERTY (SUBDIVISION) BOUNDARY DETERMINATION CATEGORY: RESURVEY CLASS OF ACCURACY: A-2

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON. THIS SURVEY WAS PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTION 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC., ON OCTOBER 26, 2018.

WILLIAM T. CLARK L.S. #70080

NOT VALID WITHOUT EMBOSSED SEAL



TOWN PLAN & ZONING COMMISSION APPROVAL #15 DICKINSON ROAD & MOTT HILL ROAD SUBDIVISION NAME PAUL GONDEK SUBDIVIDER SUBDIVISION APPROVAL DATE PLAN & ZONING COMMISSION CHAIRMAN COMPLETION DATE FOR SUBDIVISION IMPROVEMENTS COMMUNITY DEVELOPMENT DIRECTOR FILE NO. TOWN ENGINEER

LEGEND PROPOSED IRON PIN PROPOSED MONUMENT

(IN FEET) 1 inch = 40 ft. GIS ID: 18600015 OWNER: PAUL GONDEK ADDRESS: #15 DICKINSON ROAD MAP/STREET/LOT: J12/1860/N0001 PROPERTY ID: 1560 PARCEL ACREAGE: 5.384 WATER: PRIVATE WELL SEWER: SEPTIC SYSTEM ZONE: RR - SUBJECT PARCEL & ALL ADJOINING PARCELS

SHEET INDEX: SHEET 1 - SUBDIVISION PLAN

N 04°23'48" E

LOT 2

PROPOSED HOUSE

EXIST. IRON PIN

NF CAVANAUGH ENTERPRISES LLC ZONE RR

SHEET 2 - SITE DEVELOPMENT PLAN SHEET 3 - APPROVAL NOTES/COMMENTS (PENDING)

NARRATIVE: THIS SUBDIVISION OF A 5.384 ACRE PARCEL ON THE NORTH SIDE OF MOTT HILL ROAD AND DICKINSON ROAD IS FOR THE PURPOSE OF SUBDIVIDING THE EXISTING HOME AT #15 DICKINSON ROAD (LOT 1) FROM THE REMAINING LAND (LOT 2). LOT 1 WILL BE CONVEYED TO AN IMMEDIATE FAMILY MEMBER. NO CHANGES ARE PROPOSED TO THE LAND AT THIS TIME. FUTURE DEVELOPMENT OF LOT 2 WILL REQUIRE STANDARD PARCEL DEVELOPMENT PROCEDURES WITH A SITE SPECIFIC HOUSE AND DEVELOPMENT PLAN PRIOR TO THE ISSUING OF A BUILDING PERMIT.

SUBDIVISION PLAN

RICHARD C. SHAW LIVING TRUST & PATRICIA C. SHAW REV. TRUST ZONE RR

EXIST. MERESTONE

N:800024.28 E:1060205.19

N:799977.14 E:1060044.25

EXIST. IRON PIPE

#15 DICKINSON ROAD & MOTT HILL ROAD

PREPARED FOR

PAUL GONDEK

GLASTONBURY, CONNECTICUT

REV. 6-27-2022 ADMIN REVIEW COMMENTS

CLARK LAND SURVEYING, LLC 126 TUNXIS ROAD BRISTOL, CONN. 06010 (860)-967-8590

TODD@CLARKLS.BIZ MAP NO. 2022-30 DATE: 5-17-2022 SCALE: 1" = 40' SHEET 1 OF 2 SHEETS