

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, June 7, 2022
REGULAR MEETING

7:00 PM

Council Chambers,
2nd Floor – Town Hall
2155 Main Street
& through *Zoom*

Robert J. Zanolungo, Jr., Chairman
Sharon H. Purtill, Vice Chairman **EXCUSED**
Michael Botelho, Secretary

Emilio Flores
Raymond Hassett
Corey Turner

ALTERNATES: Alice Sexton **SEATED**; Laura Cahill; *vacancy*

ANNOTATED AGENDA

PUBLIC HEARING

1. Application of H374, LLC for a Section 12 Special Permit with Design Review to construct a delivery area on the west side of the existing building for grocer & to expand employee parking/delivery area utilizing 366 Hebron Avenue & 7 Linden Street – 400 Hebron Avenue – Town Center Zone, Residence A Zone and Town Center Village District Overlay Zone
CONTINUED to JUNE 21, 2022
2. Application of Manchester/Hebron Avenue, LLC (Richard Hayes, Jr.) for a “set-aside development” pursuant to CGS Section 8-30g concerning the construction of an apartment building containing 74 units, with parking and other site improvements – 1199 Manchester Road - Planned Business & Development Zone & Rural Residence Zone – Attorneys Timothy Hollister & Andrea Gomes – Wes Wentworth, P.E. – Alan Lamson, AIA AICP
CONTINUED to JUNE 21, 2022

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of the Amended Minutes of the May 3, 2022 Regular Meeting
ACCEPTED 5-0-1 (FLORES ABSTAINED)
3. Acceptance of the Amended Minutes of the May 17, 2022 Regular Meeting
ACCEPTED 5-0-1 (FLORES ABSTAINED)
4. Application of the Town of Glastonbury for a Section 12.9 Minor Change to allow fueling station improvements, including removal of 10,000 gallon underground gasoline storage tank, installation of new above-ground tank, canopy, fueling pad and pump – Reserved Land – 2108 Main Street **UNAN APPROVED**

5. **CONSENT CALENDAR – NO ACTION**

- a. Scheduling of Public Hearings for the Regular Meeting of June 21, 2022: **to be determined**

6. Chairman's Report **NONE**

7. Report from Community Development Staff **NONE**