

MEMORANDUM

To: Conservation Commission/Inland Wetlands and Watercourses Agency

From: Suzanne Simone, Environmental Planner

Date: May 18, 2022

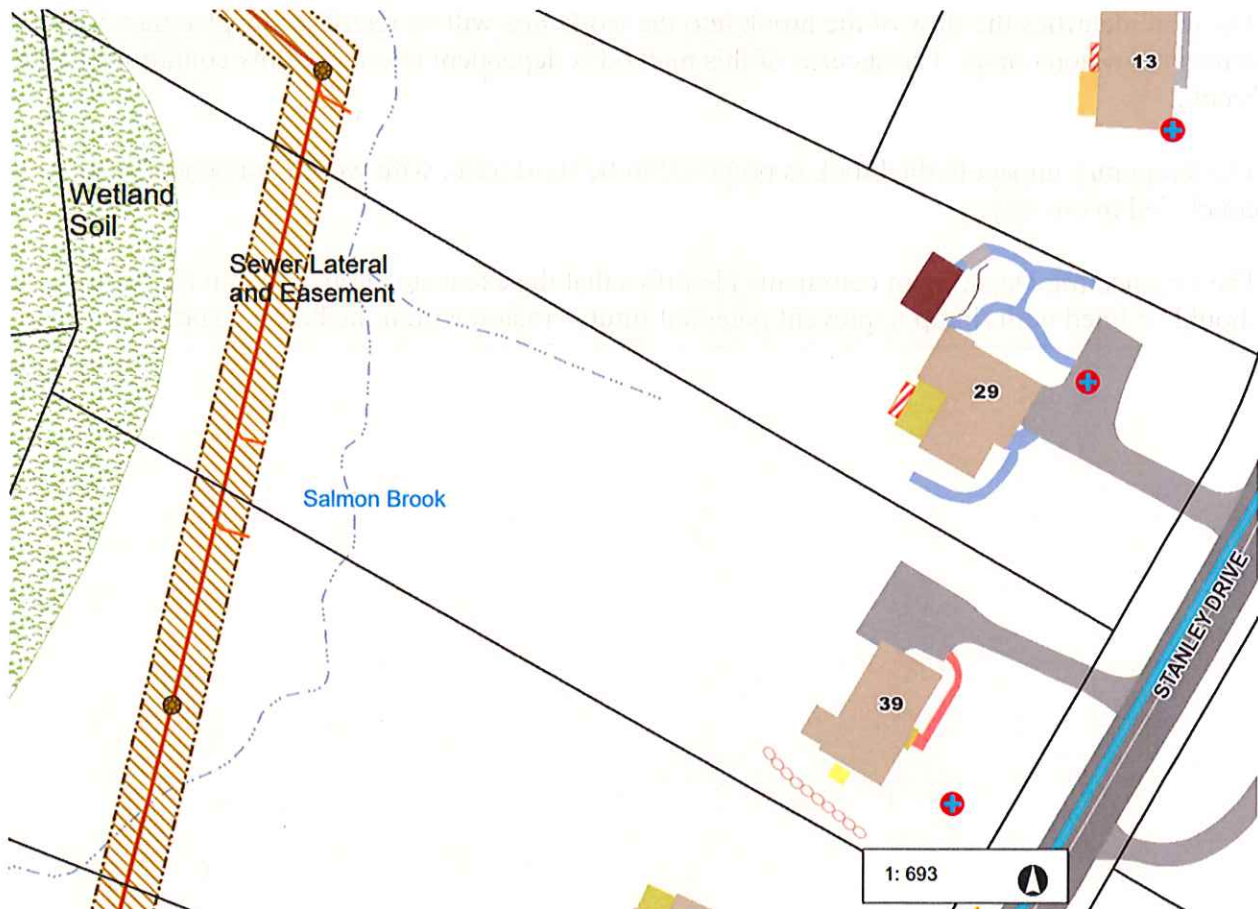
Re: **IWWA permit application for watercourse crossing for connection to public sewer:
39 Stanley Drive**

Attachments

Site Layout Plan, Dated May 6, 1968 with notations on proposed sewer connection
Engineering Department comments, dated May 18, 2022

Proposal

The applicant seeks approval from the Inland Wetland and Watercourses Agency to temporarily disturb Salmon Brook to facilitate a connection to the public sewer lateral (sewer lateral and easement shown in brown, below) to the rear of the property.



Review

The 1.46 acre property is located in the Rural Residence Zone. Wetland soils (shown in green, above) occupy the rear (west) of the property. Salmon Brook (shown in blue, above) bisects the midsection of the parcel. The area surrounding the brook does not contain wetland soils, according to town records. Salmon Brook is approximately 70-85 feet east of the wetland area.

Review of town records reveals an IWWA permit was issued for sewer connection under Salmon Brook to the neighboring property in 2006, providing similar application materials and timing with low to no flow conditions.

The plan identifies the work is to be conducted in low flow conditions of Salmon Brook, and includes the use of cut on site tree sections to serve as an obstruction to prevent flow into the proposed work area.

The width of the work area should be included, along with information on vegetation removal.

State-Listed Species

The property is not located within an identified area of interest in the December 2021 map edition of the Natural Diversity Database (NDDB). No further inquiry/action is required.

Erosion Controls

The plan identifies the flow of the brook into the work area will be restricted by placing a log(s) across the watercourse. The success of this method is dependent upon low flow conditions in the brook.

The temporary impact to the brook is proposed to be short term, with work commenced and concluded in one day.

The Engineering Department comments identifies that the excavated trench within the brook should be lined with riprap to prevent potential future erosion within the brook channel.

May 18, 2022

MEMORANDUM

To: Suzanne Simone, Environmental Planner
Conservation Commission

From: Daniel A. Pennington, Town Engineer / Manager of Physical Services



Re: 39 Stanley Drive – Sewer Connection

The Engineering Division has reviewed the application materials for the proposed sewer connection within a wetland area located at the rear of the residential property at 39 Stanley Drive and offers the following comments:

1. Provide a minimum of two cleanouts along the new sewer lateral for future maintenance, including one directly abutting the point of connection to the town sewer main.
2. The disturbed portion of the channel should be lined with riprap to reduce the risk of future erosion of the channel bed where the sewer lateral crosses. Doing so will reduce the potential for pipe movement and joint separation.



Town of Glastonbury

2155 MAIN STREET • P.O. BOX 6523 • GLASTONBURY, CONNECTICUT 06033-6523

May 5, 2022

Jose Anibal Sr. and Lydia Esther Negron
39 Stanley Drive
Glastonbury, CT. 06033

Re: 39 Stanley Drive
Assessment of Benefits #945

Dear Mr. and Mrs. Negron:

Transmitted herewith is Resolution 2022-05 approved by the Water Pollution Control Authority at its meeting on May 4, 2022 regarding an assessment of benefits on the above referenced property. The assessment of benefits is Two Thousand Five Hundred Fifty-Seven and Eighty-One Hundredths Dollars (\$2,557.81). Also enclosed is a copy of the legal advertisement which will be published in the Glastonbury Citizen on May 12, 2022 and May 26, 2022.

We are in receipt of your check for full payment of the above referenced assessment.

If you have any questions regarding this matter, please call me at (860) 652-7742.

Sincerely,

Gregory Mahoney
Senior Engineering Technician

Attachments:

Assessment of Benefits

Legal Notice-Notice of Action

REFERENCE PURCHASE ORDER: #69011-00

LEGAL NOTICE

GLASTONBURY CITIZEN

PUBLICATION DATES: THURSDAY, MAY 12, 2022
THURSDAY, MAY 26, 2022

NOTICE OF ACTION

TOWN OF GLASTONBURY

The Glastonbury Water Pollution Control Authority, at its meeting on May 4, 2022, approved an assessment of benefits and set the due date for payment for June 13, 2022 for the property located at:

1. 39 Stanley Drive \$ 2,557.81

No special benefits are found to any other persons or party, lot, or property. Copies of the aforementioned assessment have been filed in the Office of the Glastonbury Town Clerk on May 9, 2022 for public inspection. All persons aggrieved by the foregoing assessments must take an appeal to the Superior Court within twenty-one (21) days from said filing date of May 9, 2022. Said appeal must be taken in accordance with the procedure outlined in the Connecticut General Statutes.

Louis M. Accornero, Chairman
John A. Davis, Jr., Secretary

TOWN OF GLASTONBURY
INLAND WETLANDS AND WATERCOURSES AGENCY
APPLICATION FOR PERMIT

Part A - All applications for regulated activity shall include the following information:

- a. applicant's name: Jose Negron
- b. applicant's address: 39 Stanley Dr.
Glastonbury CT. 06033
- c. applicant's telephone number(s): 860-798-2328
- d. applicant's email: jnegronct@gmail.com
- e. applicant's interest in the property: OWNER

TOWN of Glastonbury
Office of Community Development
RECEIVED

MAY 13 2022

- f. landowner's name: Jose Negron
- g. landowner's address: 39 Stanley Dr.
Glastonbury CT. 06033
- h. landowner's telephone number: 860-798-2328
- i. landowner's email: jnegronct@gmail.com
- j. written consent (dated and signed) from the landowner that expresses his knowledge of and consent to the application if the landowner is not the applicant
- k. the total calculated area (in square feet) of wetlands and watercourses on the subject property: +/- 366 square feet
- l. the total calculated area (in square feet) of regulated area that would be disturbed by the proposed regulated activities (include regulated areas that provide access to and ample space to work around the regulated activities): 24 square feet
- m. submission of the appropriate application fee based on the fee schedule established in Section 15-22 of Town Code of Ordinances; (fee schedule excerpt is attached and appears on Appendix I)
- n. written narrative of sufficient detail that sets forth the purpose and a description of the proposed activity and alternatives considered by the applicant and why the application's proposal to alter the wetlands or watercourses was chosen

TOWN OF GLASTONBURY
INLAND WETLANDS AND WATERCOURSES AGENCY
APPLICATION FOR PERMIT

Part A (continued)

- m. a location map at a scale of 1 inch = 2,000 feet identifying the geographical location of the property involved
- n. a map at a scale of 1 inch equals 100 feet identifying the geographical location of the property to be affected by the proposed activity, adjacent lands, adjacent regulated areas, such upstream and downstream areas as may be identified by the Agency or its designated agent, and other pertinent features including, but not limited to, existing and proposed property lines, roads and drives, existing buildings and their utilities, topography, soil types from the published soil survey, the limits of inland wetlands, watercourses and conservation buffer areas, existing and proposed lands protected as open space or by private conservation easements, and types of vegetative cover
- o. a site plan at a scale that provides sufficient detail showing existing and proposed conditions, including maximum building areas, in relation to regulated areas and measures proposed to mitigate the potential environmental impacts
- p. a title block and legend of symbols used for each plan or map indicating the name of the project, landowner and applicant, name and signature of the person preparing the plan or map, date prepared and subsequent revision dates, and scale
- q. certification as to each of the following:
 - (1) Is any portion of the wetland or watercourse (on which the regulated activity is proposed) located within 500 feet of the boundary of an adjoining municipality? ____yes no
name of town(s):
 - (2) Will traffic (attributable to either construction activities or to the completed project on the site) use streets within the adjoining municipality to enter or exit the site? yes no
name of town(s):
 - (3) Will sewer or water drainage from the project site flow through and affect the sewage or drainage system within the adjoining municipality? ____yes no
name of town(s):
 - (4) Will water runoff from the improved site affect streets or other municipal or private property within the adjoining municipality? ____yes no
name of town(s):
- r. if yes to the aforementioned q.(1) , then provide documentation (copy of return receipts) that the applicable adjacent municipal wetland agencies were duly notified pursuant to the regulations
- s. copy of the STATEWIDE INLAND WETLAND ACTIVITY REPORTING FORM (attached) with all applicable sections completed by the applicant

TOWN OF GLASTONBURY
INLAND WETLANDS AND WATERCOURSES AGENCY
APPLICATION FOR PERMIT

Part A (continued)

- t. names and addresses of abutting property owners as shown in the records of the tax assessor of the municipality as of a date no earlier than thirty (30) days before the date the application is submitted
- u. any other information the Agency or its designated agent deems necessary for the review and evaluation of the application.

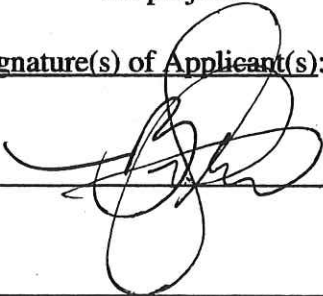
Certification by applicant

By my (our) signature(s), I (we) hereby certify that:

- i. the applicant(s) is (are) familiar with all of the information provided in the application and is (are) aware of the penalties for obtaining a permit by deception or by inaccurate or misleading information; and
- ii. the Agency members and their designated agents are authorized to inspect the property, at reasonable times, both before and after a final decision has been issued, and after completion of the project.

Signature(s) of Applicant(s):

Date



MAY 10, 2022