Council Members: Thomas P. Gullotta, Chairman; Lawrence Niland, Vice Chairman; Deborah A. Carroll; Kurt P. Cavanaugh; John Cavanna; Mary LaChance; Jacob McChesney; Whit Osgood; Jennifer Wang

## PUBLIC HEARING AND ACTION ON PUBLIC HEARING - 8:00 P.M.

## **NO 1** PUBLIC INFORMATION HEARING – MAIN STREET PAVEMENT REHABILITATION AND BICYCLE/ PEDESTRIAN IMPROVEMENTS – GATEWAY AREA.

- Roll Call. 1.
  - Pledge of Allegiance. (a)
- 2. Public Comment.
- 3. Special Reports.
- 4. Old Business.
- 5. New Business.
  - Discussion and possible action concerning Solid Waste Disposal and Recycling. (a)
  - Action on proposed sale of Town owned land Western Boulevard (set public hearing). (b)
  - (c) Action to amend Town Code – Demolition Delay Ordinance (set public hearing).
  - (d) Discussion and possible action concerning Public Act 490 – Open Space Designation.
  - (e) Action on Collective Bargaining Agreement.
  - (f) Action to appoint members to the Design Guidelines Steering Committee.
- 6. Consent Calendar.
  - (a)
  - Action to schedule public information hearing Main Street/Route 17 Sidewalks. Action on waiver of Competitive Bid Process Road Resurfacing Program (continued from March 8, 2022). (b)
  - (c) Action to schedule public hearing - proposed amendments to the Building Zone Regulations - Adaptive Redevelopment Zone and Planned Area Development.
- 7. Town Manager's Report.
- 8. Committee Reports.
  - (a) Chairman's Report.
  - (b) MDC.
  - (c) CRCOG.
- 9. Communications.
  - Letter from Crown Castle regarding modifications to existing telecommunications facility located at 374 (a) Three Mile Road.
  - Thank you letter from Glastonbury MLK Community Initiative. (b)
- 10. Minutes.
  - Minutes of March 1, 2022 Special Meeting BOE Budget Workshop. (a)
  - (b) Minutes of March 8, 2022 Regular Meeting.
- 11. Appointments and Resignations.
  - Resignation of Jennifer Sanford from the Board of Finance (R-2023). (a)
  - (b) Appointment of Jared Soper to the Board of Finance (R-2023).
  - Appointment of Stephen Ludwig to the Insurance Advisory Committee (R-2023). (c)
- 12. Executive Session.
  - Potential land acquisition. (a)
  - Personnel matter. (b)

THE REGULAR TOWN COUNCIL MEETING OF TUESDAY, MARCH 22, 2022 WILL BE CONDUCTED IN PERSON WITH AN OPTION FOR ZOOM VIDEO CONFERENCING.

• The public may join the Zoom Video Conference as an Attendee (view and listen function only) as follows:

Join by Zoom Meeting Link: https://us06web.zoom.us/j/87987368459?pwd=Vm5IOG14dkJIS2NiRno4Zkllem9tUT09

Join by Phone: +1 646 558 8656

Webinar ID: 879 8736 8459 Password: 022650

- **Public Comment** may be submitted at the following link no later than 2:00 p.m. the day before the meeting: <u>www.glastonburyct.gov/TCpubliccomment</u>
- **Public Hearing Comment** may be submitted at the following link no later than 2:00 p.m. the day before the meeting: <u>www.glastonburyct.gov/testimony</u>
- There is also the opportunity to give Public Comment as part of the virtual meeting if joining through the Zoom Meeting Link.
- The meeting will be broadcast in real time through Public Access Television Channel 16 and live video stream at the Town website or through the following link: <a href="http://www.glastonburyct.gov/video">www.glastonburyct.gov/video</a>