

TOWN OF GLASTONBURY  
GL-2021-23  
ADDISON PARK SPLASH PAD  
ADDENDUM NO. 1  
April 16, 2021

**Bid Due Date: April 20, 2021 @ 11:00 A.M.**

The attention of bidders submitting proposals for the above-referenced project is called to the following Addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in and form a part of the proposed Contract Documents for the work. Bidders shall acknowledge this Addendum on the Bid Form (Attachment 1).

***Question 1: Can the list of attendees from the mandatory pre-bid meeting be made available?***

**Answer:** The list is attached to this addendum.

**Note: This addendum consists of 4 pages including the above text.**

# MANDATORY PRE-BID MEETING SIGN-IN SHEET

BID NUMBER	BID NAME	DATE
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## PLEASE PRINT INFORMATION LEGIBLY

Firm: <u>Matthew Construction</u> Person Attending: <u>Sharon</u> Address: <u>Sharonbama Hous Const</u> City/State/Zip: <u>NC 27561</u>	Phone: <u>703-465-7888</u> FAX: _____	Email Address: (Please print legibly) <u>Sharonbama Hous Const</u> <u>nc27561.com</u>
Firm: <u>MT View Landscapes</u> Person Attending: <u>Rob</u> Address: _____ City/State/Zip: _____	Phone: <u>413-377-6169</u> FAX: _____	Email Address: (Please print legibly) <u>RobW@mountainviewinc.com</u>
Firm: <u>Nunes Connecticut, Inc.</u> Person Attending: <u>Luis Ubrao</u> Address: <u>75 West Dudley Town Pl. Site 2</u> City/State/Zip: <u>Bloomfield CT 06002</u>	Phone: <u>860-883-4340</u> FAX: <u>413-547-0336</u>	Email Address: (Please print legibly) <u>luis@nunesconst.com</u>
Firm: _____ Person Attending: _____ Address: _____ City/State/Zip: _____	Phone: _____ FAX: _____	Email Address: (Please print legibly) _____

# MANDATORY PRE-BID MEETING SIGN-IN SHEET

BID NUMBER	BID NAME	DATE
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## PLEASE PRINT INFORMATION LEGIBLY

Firm: <u>GI DONOVAN ASSOCIATES, INC.</u> Person Attending: <u>SCOTT DONOVAN</u> Address: <u>627 ROUTE 32</u> City/State/Zip: <u>NORTH FRANKLIN, CT. 06254</u>	Phone: <u>860 642-0700</u> FAX: <u>860 642-9965</u>	Email Address: (Please print legibly) <u>scott@gdonovan.com</u> <u>bonnie@gdonovan.com</u>
Firm: <u>Streamline Aquatics</u> Person Attending: <u>Chris Whisman</u> Address: <u>160 Oak St</u> City/State/Zip: <u>Glastonbury</u>	Phone: <u>860-383-6398</u> FAX: _____	Email Address: (Please print legibly) <u>cwhisman@streamlineaquatics.com</u>
Firm: _____ Person Attending: _____ Address: _____ City/State/Zip: _____	Phone: _____ FAX: _____	Email Address: (Please print legibly) _____
Firm: _____ Person Attending: _____ Address: _____ City/State/Zip: _____	Phone: _____ FAX: _____	Email Address: (Please print legibly) _____

