

TOWN OF GLASTONBURY
GL-2021-04
BROADCAST VIDEO SYSTEM REPLACEMENT
ADDENDUM NO. 5
February 26, 2021

Bid Due Date: 03-03-2021 @ 11:00 A.M.

The attention of bidders submitting proposals for the above-referenced project is called to the following Addendum to the specifications. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in and form a part of the proposed Contract Documents for the work. Bidders shall acknowledge this Addendum on the Bid Proposal Page (BP-1).

Question 1: *Attachment B Equipment List, Item 64 1 Equipment 65" Professional Display, please clarify if this an additional Display to the first 65" Display and location of this display on Item 25: Philips 65BDL3050Q/00 65" LED Monitor?*

Answer: Item 64 is deleted, it is a duplicate.
Item 25 is revised to a Phillips 75"

Question 2: *Attachment B Equipment List: Item 33: Clarification or Specs for Portable (VTC) Video Teleconference Cart?*

Answer: Item 33 is deleted. Town to provide a cart.

Question 3: *III, C, 1-2 (P.TS-2): How is the VTC connected, will it be through a USB connection, or through an Enterprise Zoom Account. Are the Town Council Chambers and Meet Room A configured as Zoom Rooms?*

Answer: There are network drops in all areas to access Zoom or Zoom equivalents.

Question 4: *Attachment B Equipment List, Item 23: Calls for 4 32" Phillips Prosumer Displays and Item 55: 3 NEC E327, 32" display with integrated ATSC/NTSC Tuner. Please clarify that you are looking for 7 total displays that are 2 different types? Also, where are the locations of these displays?*

Answer: Item 55 is deleted.
Item 23 is revised to ADD One (1) 55" Philips Prosumer Display, making the Total of all Displays Six (6). Four (4) 32" Displays, One (1) 55" Display for item 23. One (1) 75" Display is included in item 25.
Item 26 is revised to a total of Two (2) TV Mounts one each for the 55" and 75" monitors.
Item 24 is deleted.

Question 5: *The following will further clarify Addendum 4, Question 1 restated below: (Attachment B Equipment List : Item 53 Middle Atlantic Equipment Middle Atlantic CBS-MRK-31, Skirted Wheelbase, fits 31"" Deep MRK's, Includes Casters. 18 1 Middle Atlantic CBS-MRK-31 CASTER BASE FOR MRK 31DP , These are duplicate items?)*

Answer: Only one is required.
Item 53 is to be included in the bid response.
Item 18 is deleted.

Question 6: *Attachment B Equipment List Items 31 & 57 Both items listed are Managed 24 Port PoE+ switches from Netgear and Pakedge, quantities vary as well with the Netgear calling for 2 and the Pakedge calling for 1, please clarify.*

Answer: Items 31 and 57 are deleted.
Town to provide Switches.

Question 7: *If an updated model of any of the bid items is available should we quote the listed item or most current available?*

Answer: Where an updated version of listed equipment is available, the updated version shall be used.

Question 8: *The following will further clarify Addendum 3, Question 4 restated below:
(Can you give me a clarification on the following question from the Equipment List?*

- *Item 35: Tripp Lite SMART2200RM2U UPS and*
 - *Item 37: APC SXM2000RMLV2U UPS,*
- Please clarify if two UPS are needed and if so why different manufactures and models?)*

Answer: Only one UPS sized to meet the needs of the entire system is required.
Item 37 is deleted.
Item 35 is revised to APC Smart-UPS 2200VA Sinewave 2U Rackmount, LCD 120V with Network Card SMT2200RM2UNC

Question 9: *The following is intended to clarify Camera specifications and mic/speaker for VTC cart:*

Answer: Revise Item 68 to One (1) Jabra Panacast camera
Revise item 69 to Two (2) Jabra Speak 750
Town to provide computer to interface with camera and speaker

A Revised Attachment A - Bid Form is included in this addendum for the convenience of bidders to acknowledge all addenda.

Bidders are advised to check the Town's website prior to the bid opening for instructions to the Virtual Bid Opening.

Note: This addendum consists of 4 pages including the above text.

REVISED ATTACHMENT A
BID FORM



BID NUMBER: GL-2021-04 DATE DUE: March 3, 2021
DATE ADVERTISED: December 21, 2020 TIME DUE: 11:00 AM
NAME OF PROJECT: BROADCAST VIDEO SYSTEM REPLACEMENT

THE BIDDER ACKNOWLEDGES RECEIPT OF THE FOLLOWING ADDENDA AS REQUIRED:

Addendum #1 _____ (initial/date) Addendum #2 _____ (initial/date) Addendum #3 _____ (initial/date)
Addendum #4 _____ (initial/date) Addendum #5 _____ (initial/date) Addendum #6 _____ (initial/date)

IT IS THE RESPONSIBILITY OF THE BIDDER TO CHECK THE TOWN'S WEBSITE BEFORE SUBMITTING A BID FOR ADDENDA POSTED PRIOR TO THE OPENING.

CODE OF ETHICS:

I / We have reviewed a copy of the Town of Glastonbury's Code of Ethics and agree to submit a Consultant Acknowledgement Form if I/We are selected. Yes _____ No _____*

*Bidder is advised that effective August 1, 2003, the Town of Glastonbury cannot consider any bid or proposal where the bidder has not agreed to the above statement.

NON-COLLUSION AFFIDAVIT:

By submission of this bid, the Bidder certifies, and in the case of a joint bid each party thereto certifies as to their own organization that this bid has been arrived at independently without consultation, communication, or agreement as to any matter relating to this bid with any other Bidder or with any competitor.

LUMP SUM BID:

Furnish and install Broadcast Video System Replacement at Town Hall, 2155 Main Street, Glastonbury, CT 06033.

TOTAL OF LUMP SUM BID AMOUNT

\$ _____
(Numeric Bid Amount)

(Written Bid Amount)

Name of Bidder: _____

OTHER ITEMS REQUIRED WITH SUBMISSION OF BID PROPOSAL:

The following bid checklist describes items required for inclusion with the above-referenced bid proposal package. It is provided for the convenience of the bidders and, therefore, should not be assumed to be a complete list.

- _____ 1. Included a copy of the Bid Bond as per Section 9 of the Information for Bidders. Original Bid Bond to be mailed as specified herein.
- _____ 2. Included Disclosure of Past and Pending Mediation, Arbitration, and Litigation cases against the Bidder or its Principals as per Section 17 of the Information for Bidders.
- _____ 3. Included Qualifications Statement as per Section 19 of the Information for Bidders.
- _____ 4. Checked Town web site for Addenda and acknowledged Addenda on Attachment A.
- _____ 5. Acknowledged Non-Collusion Affidavit on Attachment A.
- _____ 6. Acknowledged Code of Ethics on Attachment A.
- _____ 7. Included Extended Warranty Options.
- _____ 8. Included all Standard Warranty information.

_____	_____
Type or Print Name of Individual	Doing Business as (Trade Name)
_____	_____
Signature of Individual	Street Address
_____	_____
Title	City, State, Zip Code
_____	_____
Date	Telephone Number / Fax Number
_____	_____
Email Address	SS # or TIN#

(Seal – If bid is by a Corporation) Attest