

# **Glastonbury Age-Friendly Community Initiative**

## **Core Leadership Team**

**Sept 10 Meeting**

**5:30 PM**

### **Agenda**

- I. Introductions**
- II. Review of July 23<sup>rd</sup> Meeting Notes**
- III. Results of National “Best Practices” Research**
- IV. “Draft” Action Plan Outline**
- V. Town Council Presentation**
- VI. Other Business**
- VII. Next Steps and Meetings**
- VIII. Adjournment**