

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, July 21, 2020
REGULAR MEETING

7:00 P.M.

*via Zoom Video
Conferencing*

Robert J. Zanolungo, Jr., Chairman
Sharon H. Purtill, Vice Chairman
Michael Botelho, Secretary

Christopher Griffin
Raymond Hassett
Keith S. Shaw

ALTERNATES: Alice Sexton; Scott Miller **EXCUSED**; *vacancy*

ANNOTATED AGENDA

PUBLIC HEARINGS

1. Application of Guaranteed Maintenance and Development, LLC (Paul Jacques) for subdivision approval and a Section 6.8 Rear Lot Special Permit and a sidewalk waiver request – proposed 2-lot Dorothy’s Place Subdivision - 181A Main Street – Rural Residence Zone and Groundwater Protection Zone 1 **UNAN APPROVED**
2. Application of Guaranteed Maintenance and Development, LLC (Paul Jacques) for subdivision approval and a Section 6.8 Rear Lot Special Permit and a sidewalk waiver request – proposed 4-lot Dorothy’s Place II Subdivision - 180 Main Street – Rural Residence Zone and Groundwater Protection (overlay) Zones 1 & 2 **UNAN APPROVED**
3. Application of EASTERN AVE HOLDINGS LLC for a Section 12 Special Permit with Design Review – 55-space parking lot to accommodate patrons at Central Rock Gym at 259 Eastern Boulevard – 233 Eastern Boulevard – Planned Employment Zone and Groundwater Protection Zone 1 **UNAN APPROVED**
4. Application of FERFELDT INVESTMENTS LLC for a Section 12 Special Permit with Design Review – construction of a one story, 3,511± square foot Chase Bank upon the razing of 2 existing office structures – 109-117 New London Turnpike – Town Center Zone **UNAN APPROVED**

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of Minutes of the July 7, 2020 Regular Meeting **ACCEPTED 5-0-1; PURTILL ABSTAINED**



3. Section 8-24 Connecticut General Statutes Referral from the Town Council regarding voter approval of a \$3M authorization and appropriation for land acquisition and preservation
UNAN PROVIDED A FAVORABLE RECOMMENDATION
4. **CONSENT CALENDAR - NONE**
 - a. Scheduling of Public Hearings for Regular Meeting of August 18, 2020: **to be determined**
5. Chairman's Report **NONE**
6. Report from Community Development Staff **NONE**