

WATER POLLUTION CONTROL AUTHORITY – JULY 8, 2020

**WATER POLLUTION CONTROL AUTHORITY ANNOTATED AGENDA
REGULAR MEETING & PUBLIC HEARINGS – Wednesday, July 8, 2020
7:00 p.m. – via Zoom Video Conferencing**

Board Members: Louis M. Accornero, Chairman; John M. Tanski, Vice Chairman; John A. Davis, Jr., Secretary; Nils G. Carlson; James Campbell; Richard P. Lawlor; and James D. Parry

1. Public Hearings

- A. 340 Hebron Avenue/18-20 Linden Street – 340 Hebron Avenue LLC **HEARING HELD**
Resolution 2020-06
Supplemental Assessment of Benefits #933
- B. 70 Oak Street – The Car Wash LLC **HEARING HELD**
Resolution 2020-07
Supplemental Assessment of Benefits #934
- C. 1365 New London Turnpike – James B. and Janice B. Palmer **HEARING HELD**
Resolution 2020-08
Assessment of Benefits #935

2. Action on Public Hearings

- A. 340 Hebron Avenue/18-20 Linden Street – 340 Hebron Avenue LLC **UNAN APPROVED**
Resolution 2020-06
Supplemental Assessment of Benefits #933
- B. 70 Oak Street – The Car Wash LLC **UNAN APPROVED**
Resolution 2020-07
Supplemental Assessment of Benefits #934
- C. 1365 New London Turnpike – James B. and Janice B. Palmer **UNAN APPROVED**
Resolution 2020-08
Assessment of Benefits #935

3. Developments

- A. 2756 Main Street – Sparkle Car Wash – Judson Family, LLC **UNAN APPROVED**
Sanitary Sewer Impact Report
(Dutton Associates, LLC)
- B. 280 Western Boulevard – Gateway V – The Casle Corporation **UNAN APPROVED**
Sanitary Sewer Impact Report
(Clark Engineering)

4. Subcommittees

- A. Sewer Use Subcommittee **NO REPORT**
- B. Assessment Subcommittee **NO REPORT**

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- C. Engineering Subcommittee **NO REPORT**
- D. Legal Subcommittee
 - 1. Subcommittee Discussion - **Executive Session** **DISCUSSED**
 - A. Baltic Complex LLC v. Water Pollution Control Authority Of The Town Of Glastonbury
- 5. **Acceptance of Minutes**
- A. Regular Meeting and Public Hearing – June 10, 2020 lawlor abstained **APPROVED 6-0-1;
LAWLOR
ABSTAINED**
- 6. **Other Business Properly to Come Before the Authority**
- A. 2019 Nitrogen Credit Exchange Program Statement Memo from Mike Bisi **DISCUSSED**