

WATER POLLUTION CONTROL AUTHORITY – JULY 8, 2020

WATER POLLUTION CONTROL AUTHORITY *CORRECTED* AGENDA REGULAR MEETING & PUBLIC HEARINGS – Wednesday, July 8, 2020 7:00 p.m. – via Zoom Video Conferencing * (*info updated/corrected*)

Board Members: Louis M. Accornero, Chairman; John M. Tanski, Vice Chairman; John A. Davis, Jr., Secretary; Nils G. Carlson; James Campbell; Richard P. Lawlor; and James D. Parry

1. Public Hearings

- A. 340 Hebron Avenue/18-20 Linden Street – 340 Hebron Avenue LLC
Resolution 2020-06
Supplemental Assessment of Benefits #933
- B. 70 Oak Street – The Car Wash LLC
Resolution 2020-07
Supplemental Assessment of Benefits #934
- C. 1365 New London Turnpike – James B. and Janice B. Palmer
Resolution 2020-08
Assessment of Benefits #935

2. Action on Public Hearings

- A. 340 Hebron Avenue/18-20 Linden Street – 340 Hebron Avenue LLC
Resolution 2020-06
Supplemental Assessment of Benefits #933
- B. 70 Oak Street – The Car Wash LLC
Resolution 2020-07
Supplemental Assessment of Benefits #934
- C. 1365 New London Turnpike – James B. and Janice B. Palmer
Resolution 2020-08
Assessment of Benefits #935

3. Developments

- A. 2756 Main Street – Sparkle Car Wash – Judson Family, LLC
Sanitary Sewer Impact Report
(Dutton Associates, LLC)
- B. 280 Western Boulevard – Gateway V – The Casle Corporation
Sanitary Sewer Impact Report
(Clark Engineering)

4. Subcommittees

- A. Sewer Use Subcommittee
- B. Assessment Subcommittee

- C. Engineering Subcommittee
- D. Legal Subcommittee
 - 1. Subcommittee Discussion - **Executive Session**
 - A. Baltic Complex LLC v. Water Pollution Control Authority Of The Town Of Glastonbury
- 5. **Acceptance of Minutes**
 - A. Regular Meeting and Public Hearing – June 10, 2020
- 6. **Other Business Properly to Come Before the Authority**
 - A. 2019 Nitrogen Credit Exchange Program Statement Memo from Mike Bisi

** In accordance with Governor Lamont's Executive Order 7B.1 "SUSPENSION OF IN-PERSON OPEN MEETING REQUIREMENTS", this meeting will be conducted through Zoom Conferencing. Options to "attend" the meeting are as follows:*

Zoom info: Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89089471899?pwd=RmxOM2JCcWNabINFd3hsRjBITkJTdz09>
Password: 919876

Or Telephone: +1 646 558 8656 Webinar ID: 890 8947 1899 Password: 919876