

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, November 19, 2019
REGULAR MEETING

7:00 P.M.

Council Chambers
2nd Floor – Town Hall
2155 Main Street

Sharon H. Purtill, Chairman
Keith S. Shaw, Vice Chairman
Michael Botelho, Secretary

Christopher Griffin
Raymond Hassett
Robert J. Zanolungo, Jr.

ALTERNATES: Scott Miller; Alice Sexton; Matthew Saunig

ANNOTATED AGENDA

PUBLIC HEARINGS

1. Applications of CAR WASH SERVICES M.D. LLC for a Section 12 Special Permit with Design Review & a Section 20 Groundwater Protection Special Permit – construction of 5,167± square foot car wash together with associated site improvements – 70 Oak Street & westerly portion of 27 Kreiger Lane – Planned Commerce Zone & Groundwater Protection Zone 1 (Richard Breen, Thomas Breen, Francis M. Breen, James Breen, Catherine B. Crohan & Gamer Development Company, Owners) **UNAN APPROVED**
2. Application of William M. Dufford for final subdivision approval for the 6-lot River Road Subdivision, Phase 3 involving an easterly extension of Dufford’s Landing – Assessor’s Lots S-4 Dug Road & S-3A Dufford’s Landing – Rural Residence Zone & Groundwater Protection Zone 1 (William and Suzanne Dufford, Owners) **TABLED UNTIL 12/10/19**

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of Minutes of the August 20, 2019 Regular Meeting
ACCEPTED 4-0-2; PURTILL & SHAW ABSTAINING
3. Acceptance of Minutes of the October 15, 2019 Regular Meeting
ACCEPTED 5-0-1; PURTILL ABSTAINING
4. Referral from Zoning Board of Appeals – Request of Eastern Ave Holdings LLC for a use variance from Section 4.14.2 & 2.36 of the Glastonbury Building-Zone Regulations to allow installation of a parking lot within the Planned Employment Zone at 233 Eastern Boulevard
UNAN PROVIDED A FAVORABLE RECOMMENDATION

5. Planned Business and Development Overlay Zone text amendments **DISCUSSED**
6. **CONSENT CALENDAR**
 - a. Scheduling of Public Hearings for Regular Meeting of December 10, 2019: **to be determined**
7. Chairman's Report **NONE**
8. Report from Community Development Staff **DISCUSSED**