

**WATER POLLUTION CONTROL AUTHORITY – NOVEMBER 13, 2019**  
**WATER POLLUTION CONTROL AUTHORITY MINUTES**  
**REGULAR MEETING – WEDNESDAY, November 13, 2019**  
**7:00 p.m. Town Hall, Council Chambers**

**Board Members:**

Louis M. Accornero, Chairman; John M. Tanski, Vice Chairman; John A. Davis, Jr., Secretary; Nils G. Carlson; Richard P. Lawlor; James D. Parry; and Edward Urbansky Jr.

Gregory J. Mahoney, Senior Engineering Technician, and Michael J. Bisi, Superintendent of Sanitation, were also in attendance.

**1. Public Comments - NONE**

**2. Developments**

**109-117 New London Turnpike- JP Morgan-Chase Bank  
Sanitary Sewer Impact Report  
Bohler Engineering**

Jeff Bord of Bohler Engineering represented the applicant. He oriented the members to the location on a plan, the northeast corner of the roundabout at Hebron Avenue and New London Turnpike. They are proposing to raze the 15,000 square feet of office space in the two existing buildings and replace them with a 3,470 square foot Chase Bank with a stand-alone drive-thru. Mr. Bord said the sewer impact analysis was simple as they were eliminating flow with a building requiring much less demand. He commented that their plan did not reflect comments from the Conservation Commission or information from the Engineering Department regarding an AT&T duct bank which was installed as part of the roundabout project. He pointed out 37 linear feet of sewer they were planning on connecting to along Hebron Avenue. After hearing from the Conservation Commission & Engineering, they developed a revised plan which allows for no involvement with the duct bank or gas lines. He showed on the plan a lateral they can tie into that avoids the other utilities. Referring to their report, Mr. Bord said the flow will be going from about 4,000 gallons per day to about 1,000 gallons per day.

Nils Carlson asked if they had a timeline for the project. Mr. Bord said the proposal is moving along; he has a colleague in the Community Beautification Committee meeting across the hall and they are presenting informally to Conservation Commission tomorrow. He feels with the holidays, they will finish approvals from the Town in March or April and move quickly along from there.

Mr. Davis asked if they need to involve the roundabout. Mr. Bord said they may have to for a stormwater connection.

Mr. Davis then asked where the stand-alone drive through would be located. Mr. Bord pointed to the plan and included driveway locations, with only one new driveway off of Hebron Avenue.

Mr. Parry MOVED that the Town of Glastonbury Water Pollution Control Authority APPROVE the Sanitary Sewer Impact Report for 109-117 New London Turnpike – JP Morgan-Chase Bank.

Mr. Lawlor SECONDED the MOTION and it was unanimously APPROVED.

**3. Subcommittees**

**A. Sewer Use Subcommittee**

Mike Bisi updated the Authority. The sewer use bills went out November 1 and they have received 18 appeal requests. The Subcommittee will meet on January 8, letters to the appealers will go out on the tenth, and the Water Pollution Control Authority meeting where they will act on the Subcommittee's recommendations will be January 22.

**B. Assessment Subcommittee – No Report**

**C. Engineering Subcommittee**

The general contractor will be driving sheeting so they can excavate for the sewage holding tank which is scheduled to be delivered toward the end of November. The precast building will be delivered in February. Depending on weather, they should be done in March.

Mr. Tanski asked what the next planned projects are. Mr. Bisi said the next pump station upgrade will be at Parker Terrace in a couple of years, but the next project is an evaluation of the forced mains in 2020.

Mr. Parry asked if there would be a good time for the Authority to go out and see the work at the Cider Mill Pump Station. Mr. Bisi said he would get back to him.

**D. Legal Subcommittee – No Report**

**4. Acceptance of Minutes**

**A. Regular Meeting & Public Hearing – October 16, 2019**

Mr. Davis MOVED that the Town of Glastonbury Water Pollution Control Authority APPROVE the Minutes for the Regular Meeting and Public Hearing of October 16, 2019.

Mr. Carlson SECONDED the MOTION and it was APPROVED 6-0-1, with Mr. Lawlor abstaining.

**5. Other Business Properly to Come Before the Authority**

**A. Correspondence - NONE**

Mr. Tanski MOVED to adjourn the meeting.

Mr. Davis SECONDED the MOTION and it was unanimously APPROVED.

The meeting ADJOURNED at 7:20 p.m.

Respectfully submitted,

Glynis McKenzie  
Recording Secretary