

WATER POLLUTION CONTROL AUTHORITY – NOVEMBER 13, 2019

**WATER POLLUTION CONTROL AUTHORITY ANNOTATED AGENDA
REGULAR MEETING – Wednesday, November 13, 2019
7:00 p.m. – Town Hall, Town Council Chambers**

Board Members: Louis M. Accornero, Chairman; John M. Tanski, Vice Chairman; John A. Davis, Jr., Secretary; Nils G. Carlson; Richard P. Lawlor; James D. Parry; and Edward Urbansky Jr.

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| 1. Public Comments | NONE |
| 2. Developments | |
| A. 109-117 New London Turnpike- JP Morgan-Chase Bank Sanitary Sewer Impact Report Bohler Engineering | UNAN APPROVED |
| 3. Subcommittees | |
| A. Sewer Use Subcommittee | DISCUSSED |
| B. Assessment Subcommittee | NONE |
| C. Engineering Subcommittee | DISCUSSED |
| D. Legal Subcommittee | NONE |
| 4. Acceptance of Minutes | |
| A. Regular Meeting & Public Hearing – October 16, 2019 | APPROVED 6-0-1; LAWLOR ABSTAINED |
| 5. Other Business Properly to Come Before the Authority | |
| A. Correspondence | NONE |