

**GLASTONBURY TOWN COUNCIL AGENDA
TUESDAY, SEPTEMBER 24, 2019 – REGULAR MEETING
7:00 P.M. – COUNCIL CHAMBERS, TOWN HALL
2155 MAIN STREET, GLASTONBURY**

Council Members: Thomas P. Gullotta, Chairman; Lawrence Niland, Vice Chairman; Deborah A. Carroll; Dr. Stewart Beckett III; Kurt P. Cavanaugh; Mary LaChance; Jacob McChesney; George P. Norman; Whit Osgood

PUBLIC HEARING AND ACTION ON PUBLIC HEARING – 8:00 P.M.

- NO 1 PROPOSED SALE OF THE TOWN-OWNED 4.8± ACRE PARCEL AT 280 WESTERN BOULEVARD.
 - NO 2 PROPOSED PURCHASE OF THE 72.3 ACRE PARCEL OFF DICKINSON ROAD AND A \$385,000 APPROPRIATION.
 - NO 3 CONSTRUCTION OF NEW SIDEWALKS ALONG SECTIONS OF ADDISON ROAD, BELL STREET AND NEIPSIC ROAD TO COMPLETE EXISTING SIDEWALK SYSTEMS
 - NO. 4 TRANSFER FROM THE GENERAL FUND-UNASSIGNED FUND BALANCE (\$195,001) AND SEWER OPERATING FUND (\$21,080) FOR GOODS AND SERVICES ORDERED BUT NOT YET RECEIVED AS OF JUNE 30, 2019.
-

- 1. Roll Call.
 - (a) Pledge of Allegiance.
- 2. Public Comment.
- 3. Special Reports.
 - (a) Presentation by Building Homes for Heroes concerning project in Glastonbury.
- 4. Old Business.
- 5. New Business.
 - (a) Discussion and possible action on request by Housing Authority for Release or Subordination concerning Herbert T. Clark Phase I - Congregate Living Project.
 - (b) Action to adopt fee for non-resident participation in youth sport programs (tabled from September 24, 2019).
 - (c) Action on proposed amendment to Section 18-5 of Town Code – Property Tax Exemption for Ambulance-Type Vehicles (set public hearing).
- 6. Consent Calendar.
 - (a) Action on change of zone - Planned Employment to Reserved Land – Town and utility-owned land off Addison Road (set public hearing).
 - (b) Action on between department transfer – Human Services to Sanitation - \$10,961.
 - (c) Action on transfer from Capital Project Account – School Air Conditioning to General Fund - \$75,000 (set public hearing).
- 7. Town Manager's Report.
- 8. Committee Reports.
 - (a) Chairman's Report.
 - (b) MDC.
 - (c) CRCOG.
- 9. Communications.
- 10. Minutes.
 - (a) Minutes of September 10, 2019 Regular Meeting.
- 11. Appointments and Resignations.
- 12. Executive Session.
 - (a) Potential land acquisition.