

**TOWN PLAN AND ZONING COMMISSION  
GLASTONBURY, CONNECTICUT**

Tuesday, September 17, 2019  
REGULAR MEETING

7:00 P.M.

Council Chambers  
2<sup>nd</sup> Floor – Town Hall  
2155 Main Street

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Sharon H. Purtill, Chairman  
Keith S. Shaw, Vice Chairman  
Michael Botelho, Secretary

Christopher Griffin  
Raymond Hassett  
Robert J. Zanolungo, Jr.

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ALTERNATES: Alice Sexton; Matthew Saunig; Scott Miller

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**AGENDA**

**PUBLIC HEARINGS**

1. Application of Rosy Kapur for a Section 12 Special Permit with Design Review – construction of a 3-story building with retail on 1st floor & residential on 2<sup>nd</sup> & 3<sup>rd</sup> floors – 311 Hebron Avenue – Town Center Zone **POSTPONED**
2. Recommendation to the Town Council (Zoning Authority) regarding the application of the Town of Glastonbury for a Change of Zone from Planned Employment Zone to Reserved Land for the following lots off Addison Rd: Lot E0017E, Eversource Energy, Owner; Lot E0017G, Eversource Energy, Owner; and Lot E0024, Town of Glastonbury, Owner; and a Change of Zone from Planned Employment & Rural Residence Zones to Reserved Land for Lot E0017A, Eversource Energy, Owner

**REGULAR MEETING**

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items
2. Acceptance of Minutes of the August 20, 2019 Regular Meeting
3. Application of H374, LLC for a Section 12.9 Minor Change to incorporate compact parking spaces – 400 Hebron Avenue – Town Center Zone
4. Application of CPCI, LLC for a Section 12.9 Minor Change to allow for exterior renovations, a new wall-mounted sign and landscape modifications – 592 Hebron Avenue – Planned Commerce Zone – Tim Blakeman, Clark Construction
5. Section 8-24 Connecticut General Statutes Referral from the Town Council regarding the acquisition of a 72± parcel off Dickinson Road
6. Section 8-24 Connecticut General Statutes Referral from the Town Council regarding sidewalk construction along portions of Neipsic & Addison Roads and Bell Street

7. **CONSENT CALENDAR**

- a. Scheduling of Public Hearings for Regular Meeting of October 1, 2019: **to be determined**

8. Chairman's Report

9. Report from Community Development Staff