

**GLASTONBURY TOWN COUNCIL AGENDA (AMENDED)
TUESDAY, SEPTEMBER 10, 2019 – REGULAR MEETING
7:00 P.M. – COUNCIL CHAMBERS, TOWN HALL
2155 MAIN STREET, GLASTONBURY**

Council Members: Thomas P. Gullotta, Chairman; Lawrence Niland, Vice Chairman; Deborah A. Carroll; Dr. Stewart Beckett III; Kurt P. Cavanaugh; Mary LaChance; Jacob McChesney; George P. Norman; Whit Osgood

PUBLIC HEARING AND ACTION ON PUBLIC HEARING – 8:00 P.M.

NO 1 ACTION ON PROPOSED AMENDMENT TO BUILDING ZONE REGULATIONS – BUILDING HEIGHTS.
PUBLIC HEARING CONTINUED FROM JULY 23, 2019 REGULAR COUNCIL MEETING.

1. Roll Call.
 - (a) Pledge of Allegiance.
2. Public Comment.
3. Special Reports.
4. Old Business.
5. New Business.
 - (a) Status Report on Education - LINKS Program.
 - (b) Discussion concerning uranium in residential wells and possible public water service.
 - (c) Action on proposed sale of Town owned land off Western Boulevard (set public hearing).
 - (d) Action on potential land acquisition (refer to Board of Finance and Town Plan and Zoning Commission; set public hearing).
 - (e) Action to adopt fee for non-resident participation in youth sport programs.
 - (f) Action to adopt Affirmative Action Goals for fiscal year 2019-2020.
 - (g) Discussion and possible action on Council resolution in support of gun control.
6. Consent Calendar.
 - (a) Action on proposed construction of new sidewalks along Addison Road, Bell Street and Neipsic Road (refer to Town Plan and Zoning Commission, set public hearing).
 - (b) Action on CT State Department of Children and Families Youth Service Bureau Grant Application - \$18,865.
 - (c) Action on transfer from General Fund-Unassigned Fund Balance (\$195,001) and Sewer Operating Fund (\$21,080) for goods and services ordered but not yet received at June 30, 2019 (set public hearing).
7. Town Manager's Report.
8. Committee Reports.
 - (a) Chairman's Report.
 - (b) MDC.
 - (c) CRCOG.
 - (d) Policy and Ordinance Review Subcommittee – Status Report.
9. Communications.
 - (a) Thank you letter from South Glastonbury Public Library Association.
10. Minutes.
 - (a) Minutes of August 6, 2019 Regular Meeting.
11. Appointments and Resignations.
 - (a) Appointment of Candice Mark to the Community Beautification Commission to fill the unexpired term of Leslie Ohta (D-2019).
12. Executive Session.
 - (a) Potential land acquisition.