GLASTONBURY TOWN COUNCIL AGENDA TUESDAY, JUNE 25, 2019 – REGULAR MEETING 7:00 P.M. – COUNCIL CHAMBERS, TOWN HALL 2155 MAIN STREET, GLASTONBURY

**Council Members:** Thomas P. Gullotta, Chairman; Lawrence Niland, Vice Chairman; Deborah A. Carroll; Dr. Stewart Beckett III; Kurt P. Cavanaugh; Mary LaChance; Jacob McChesney; George P. Norman; Whit Osgood

PUBLIC HEARING AND ACTION ON PUBLIC HEARING - 8:00 P.M.

NO 1 ACTION ON PROPOSED TEXT AMENDMENTS TO THE BUILDING-ZONE REGULATIONS, SEC 6.11 SPECIAL PERMIT FOR AN ACCESSORY APARTMENT WITHIN A SINGLE FAMILY DWELLING.

- 1. Roll Call.
  - (a) Pledge of Allegiance.
- 2. Public Comment.
- Special Reports.
- Old Business.
  - (a) Continued discussion on feasibility analysis Indoor Aquatic Facility.
- 5. New Business.
  - (a) Action on Agreement between the Town of Glastonbury and Wastewater Treatment and Facilities Maintenance Collective Bargaining Unit (AFSCME) effective July 1, 2017 June 30, 2021.
  - (b) Action on amendment to Parks and Recreation Fee Schedule effective July 1, 2019.
  - (c) Action on establishing Council policy/guidelines concerning receipt of gifts to the Town (refer to Council Policy & Ordinance Review Subcommittee).
- Consent Calendar.
  - (a) Action on proposed amendment to Building Zone Regulations Building Heights (set public hearing).
  - (b) Action on between department transfer Debt Service to the Capital Reserve Fund \$110,000.
  - (c) Action on transfer and appropriation from General Fund to Capital Projects Public Safety \$18,000 (set public hearing).
  - (d) Action on application for a Major Amendment to a Major Amendment to an Approved PAD Final Development Plan Somerset Square 75 Glastonbury Boulevard (set public hearing).
  - (e) Action on transfer from General Fund-Unassigned Fund Balance to Education (Agriscience VoAg Program) (set public hearing).
  - (f) Action to approve Investment Pools for Town Funds.
- 7. Town Manager's Report.
- 8. Committee Reports.
  - (a) Chairman's Report.
  - (b) MDC.
  - (c) CRCOG.
- Communications.
- 10. Minutes.
  - (a) Minutes of June 11, 2019 Regular Meeting.
- Appointments and Resignations.
- 12. Executive Session.
  - (a) Potential land acquisition.