

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, June 4, 2019
REGULAR MEETING

7:00 P.M.

Council Chambers
2nd Floor – Town Hall
2155 Main Street

Sharon H. Purtill, Chairman
Keith S. Shaw, Vice Chairman
Michael Botelho, Secretary

Christopher Griffin
Raymond Hassett
Robert J. Zanolungo, Jr. **EXCUSED**

ALTERNATES: Scott Miller **VOTING**; Alice Sexton **EXCUSED**; Matthew Saunig

ANNOTATED AGENDA

PUBLIC HEARINGS

1. Continued Application of Educational Playcare, Ltd for a Section 12 Special Permit with Design Review for a change of use from place of worship to daycare – 1199 Hebron Avenue – Rural Residence Zone & Groundwater Protection Zone 1 **UNAN CONTINUED; SAUNIG VOTING FOR GRIFFIN**
2. Applications of Glastonbury 2815, LLC, for a Section 12 Special Permit with Design Review & a Section 4.11 Flood Zone Special Permit including a waiver, for a proposed 3,449 square foot, one-story, full service restaurant with deck & related infrastructure including drainage improvements – 2807, 2813, 2815 Main Street & a portion of Lot S-3 Pratt Street (Map/Block/Lot C5/5640/S0003) – Planned Business & Development Zone, Flood Zone & Reserved Land – Glastonbury 2815, LLC, Owner (as to 2807, 2813, 2815 Main Street) & Town of Glastonbury, Owner (as to Lot S-3 Pratt Street (Map/Block/Lot C5/5640/S0003) **UNAN APPROVED**

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of Minutes of the May 21, 2019 Regular Meeting **APPROVED 5-0-1; PURTILL ABSTAINED**
3. **CONSENT CALENDAR – UNAN APPROVED**
 - a. Scheduling of Public Hearings for Regular Meeting of June 18, 2019:
 1. Application of 75 Glastonbury Land, LLC for a Major Amendment to the 9/23/2008 Major Amendment to the Somerset Square PAD & a **Sec 4.11 FZ Sp Pmt** – construction of a four-story, 131-room hotel with 144 surface parking spaces and associated site improvements – 75 Glastonbury Boulevard – Alter & Pearson, LLC, counsel
4. Chairman's Report **NONE**
5. Report from Community Development Staff **NONE**