

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, MAY30, 2019
7:30 PM
COUNCIL CHAMBERS
2155 MAIN STREET

Judy Harper, Chairman
Dennis McInerney, Vice-Chairman
Kim McClain, Secretary
Brian Davis
Frank Kaputa
Mark Temple
Vacancy

AGENDA

I. INFORMAL DISCUSSION

Resubdivision of 64 Foote Road proposal – two new frontage lots west/downhill of the existing house (and its reassigned lot configuration) on 6.7 acres – some 340 feet **east of Main Street** – Rural Residence Zone and Groundwater Protection (overlay) Zones 1 and 2 – Bushnell Associates, LLC, C.E. & L.S. – **David M. Kronenberg, Trustee, Robert P. Kulas Family Trust applicant/owner**

II. FORMAL ACTIONS & RECOMMENDATIONS

1. Application of Bushnell Associates for an **inland wetlands and watercourses permit for reconstruction of a residential driveway at 64 Foote Road** (north side) – **Robert P. Kulas Family Trust, landowner**
2. Application of **Creative Remodelers Group, LLC** (c/o Joseph Grillo, Jr.) for: an **inland wetlands and watercourses permit**; and a **recommendations to the Town Plan & Zoning Commission** concerning a **Section 4.11 (Flood Zone) Special Permit** and a **Section 12 Special Permit with Design Review** – proposed **Professional Office Conversion** (redevelopment of an existing residential property) at **467 Naubuc Avenue** – Town Center Mixed Use Zone and Flood Zone - Yantic River Consultants, LLC, C.E. – **JBMAK, LLC** (c/o Brennen Maki), **landowner**
3. **Recommendations to the Town Plan & Zoning Commission and Town Council** concerning: the **Final Development Plan** and a **statement on its environmental impact**; and a **Section 4.11 (Flood Zone) Special Permit** for the proposed **AC Hotel by Marriott at 75 Glastonbury Boulevard** – Planned Area Development Zone and Flood Zone – Alter & Pearson, LLC – Bohler Engineering – **75 Glastonbury Land, LLC** (c/o The Claremont Company, Inc./Ned Carney), **applicant**

III. APPROVAL OF MINUTES

1. Regular Meeting of May 16, 2019

IV. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

V. OTHER BUSINESS

1. Chairman's Report
2. Environmental Planner's Report