

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, MAY 16, 2019 7:30 PM  
COUNCIL CHAMBERS  
2155 MAIN STREET

Judy Harper, Chairman  
Dennis McInerney, Vice-Chairman  
Kim McClain, Secretary **EXCUSED**  
Brian Davis  
Frank Kaputa, Acting Secretary  
Mark Temple  
*Vacancy*

**ANNOTATED AGENDA**

**I. FORMAL ACTIONS & RECOMMENDATIONS**

1. Application of **Glastonbury 2815, LLC** for: an **inland wetlands and watercourses permit**; and **recommendations to the Town Plan & Zoning Commission for: a Section 4.11 Flood Zone Special Permit and a waiver** to the specific requirements of Section 4.11.6.b.2 ~~and 3~~; and a **Section 12 Special Permit with Design Review** concerning the proposed **Redevelopment of 2815 Main Street** (3,449 square feet restaurant building) — Flood Zone and Planned Business & Development Zone — Alter & Pearson, LLC, counsel  
**UNAN APPROVED & UNAN PROVIDED FAVORABLE RECOMMENDATIONS**
2. Application of **Fritz Property Management, LLC** for: an **inland wetlands and watercourses permit**; and a **Section 12 Special Permit with Design Review** concerning the **proposed commercial building** (1 -story 7,500 square feet for office and warehouse uses) at **108 (a.k.a. Lot S4) Sequin Drive** — Planned Commerce Zone and Groundwater Protection Zone 1 — Attorneys Peter Alter & Meghan Hope — Wes Wentworth, Wentworth Civil Engineers LLC — **Kristen B. Muschett & Erica M. Backman, landowners**  
**UNAN APPROVED & UNAN PROVIDED A FAVORABLE RECOMMENDATION**

**II. APPROVAL OF MINUTES**

1. Special Meeting of March 28, 2019 **UNAN APPROVED**
2. Regular Meeting of April 11, 2019 **UNAN APPROVED**

**III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE**

**IV. OTHER BUSINESS**

1. Chairman's Report **GIVEN**
2. Environmental Planner's Report **GIVEN**