

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, DECEMBER 6, 2018
7:30 PM
COUNCIL CHAMBERS
2155 MAIN STREET

Judy Harper, Chairman
Dennis McInerney, Vice-Chairman **EXCUSED**
Kim McClain, Secretary **EXCUSED**
Brian Davis
Frank Kaputa **ACTING SECRETARY**
Helen Stern
Mark Temple

ANNOTATED AGENDA

I. INFORMAL DISCUSSION

Proposed **parking lot expansion at St. Paul Church – 2577 Main Street and Assessor’s Lot W-38A Main Street** properties – either 111 or 115 new parking spaces in two areas that encroach upon inland wetlands and upland review areas – Town Center Zone – Megson, Heagle & Friend, C.E. & L.S., LLC – Davison Environmental, consultants – Attorney Meghan Hope – **The Community of Saints Isidore and Maria at St. Paul Church**, applicant **DISCUSSED**

II. FORMAL RECOMMENDATIONS

- 1. Recommendation to the Town Plan & Zoning Commission concerning subdivision approval of the 3-lot River Road Subdivision, Phase III**, involving an **easterly extension of Dufford’s Landing** – Assessor’s Lots LS-4 Dug Road and L3A Dufford’s Landing – Rural Residence Zone and Groundwater Protection Zone 1 – Megson, Heagle & Friend, C.E. & L.S., LLC – Attorneys Peter Jay Alter & Meghan Hope – **William M. Dufford**, landowner/applicant **UNAN PROVIDED A FAVORABLE RECOMMENDATION**
- 2. Application of 244 NAUBUC AVE, LLC (c/o Chrisoula LaBella, Member)** for: an **inland wetlands and watercourses permit**; and **recommendations** to the Town Plan & Zoning Commission concerning a **Section 12 Special Permit with Design Review and a Section 4.11 Flood Zone Special Permit** – proposed **LaBella (Hair) Salon** – reuse of previous **residential structure at 244 Naubuc Avenue**, along with other site improvements – Town Center Mixed Use Zone and Flood Zone – Attorney Meghan Hope – Wentworth Civil Engineers, LLC
UNAN APPROVED & UNAN PROVIDED A FAVORABLE RECOMMENDATION

III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE

**IV. APPROVAL OF MINUTES - Regular Meeting of November 13, 2018
UNAN APPROVED AS CORRECTED**

V. OTHER BUSINESS

1. Chairman's Report **GIVEN**
2. Environmental Planner Report **GIVEN**
3. Commission Membership for 2019 **ELECTED OFFICERS AS INDICATED ABOVE**
4. Reminder to Nominating Committee **REPORTED**