

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, NOVEMBER 15, 2018  
7:30 PM  
COUNCIL CHAMBERS  
2155 MAIN STREET

Judy Harper, Chairman  
Dennis McInerney, Vice-Chairman  
Kim McClain, Secretary  
Brian Davis  
Frank Kaputa  
Helen Stern  
Mark Temple **EXCUSED**

**ANNOTATED AGENDA**

**I. FORMAL RECOMMENDATIONS**

- 1. Recommendation to the Town Plan & Zoning Commission concerning a Section 12 Special Permit with Design Review for a 84-acre Selective Timber Harvest on properties of Albert Ferrari (primarily on his 190±-acre 583 Woodland Street parcel) east of Woodland Street and Eversource's high-voltage transmission line and south of Country Club Road – Rural Residence Zone – (Nate) Wells Logging, LLC, applicant UNAN PROVIDED A FAVORABLE RECOMMENDATION**
- 2. Recommendation to the Town Plan & Zoning Commission concerning a Section 12 Special Permit with Design Review for a 1-story, 10,000 square foot daycare facility building, outdoor play areas, and related infrastructure – 86 Oak Street (east side) – Planned Commerce Zone and Groundwater Protection Zone (overlay) Zone 1 – BL Companies, multi-discipline consultants – Attorneys Meghan Hope and Peter Alter – Donna Shepherd, landowner – NU Dimensions Enterprises, LLC, applicant UNAN PROVIDED A FAVORABLE RECOMMENDATION**

**II. INFORMAL DISCUSSION**

**Proposed Shops on Main Phase II – expansion of the previously approved Shops on Main retail development onto the adjacent parcel to the north – raze existing house at the 0.85-acre 2955 Main Street parcel and construct one, 3-tenant, 10,766 square foot commercial building and its related infrastructure – Reserved Land Zone requiring change to Planned Business & Development Zone – Attorney Peter Alter and Meghan Hope – BL Companies, multi-discipline consultants – Shops on Main, LLC, landowner/ applicant DISCUSSED**

**III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE**

**IV. APPROVAL OF MINUTES - Regular Meeting of October 11, 2018  
ACCEPTED AS PRESENTED**

**V. OTHER BUSINESS**

1. Ideas/Discussion for **Winter 2019's** Educational Program **DISCUSSED**
2. Chairman's Report **GIVEN**
3. Environmental Planner Report **NONE**