

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT
REGULAR MEETING**

THURSDAY, NOVEMBER 15, 2018
7:30 PM
COUNCIL CHAMBERS
2155 MAIN STREET

Judy Harper, Chairman
Dennis McInerney, Vice-Chairman
Kim McClain, Secretary
Brian Davis
Frank Kaputa
Helen Stern
Mark Temple

AGENDA

I. FORMAL RECOMMENDATIONS

1. **Recommendation to the Town Plan & Zoning Commission** concerning a **Section 12 Special Permit with Design Review** for a **84-acre Selective Timber Harvest** on **properties of Albert Ferrari (primarily on his 190±-acre 583 Woodland Street parcel)** east of Woodland Street and Eversource's high-voltage transmission line and south of Country Club Road – Rural Residence Zone – Nicholas Zito, Forester – **(Nate) Wells Logging, LLC, applicant**
2. **Recommendation to the Town Plan & Zoning Commission** concerning a **Section 12 Special Permit with Design Review** for a **1-story, 10,000 square foot daycare facility building, outdoor play areas, and related infrastructure – 86 Oak Street** (east side) – Planned Commerce Zone and Groundwater Protection Zone (overlay) Zone 1 – BL Companies, multi-discipline consultants – Attorneys Meghan Hope and Peter Alter – Donna Shepherd, landowner – **NU Dimensions Enterprises, LLC, applicant**

II. INFORMAL DISCUSSION

Proposed Shops on Main Phase II – expansion of the previously approved Shops on Main retail development onto the adjacent parcel to the north – **raze existing house at the 0.85-acre 2955 Main Street parcel and construct one, 3-tenant, 10,766 square foot commercial building** and its related infrastructure – **Reserved Land Zone requiring change** to Planned Business & Development Zone – Attorney Peter Alter and Meghan Hope – BL Companies, multi-discipline consultants – **Shops on Main, LLC, landowner/applicant**

III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

IV. APPROVAL OF MINUTES - Regular Meeting of October 11, 2018

V. OTHER BUSINESS

1. Ideas/Discussion for December's Educational Program
2. Chairman's Report
3. Environmental Planner Report