

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, October 30, 2018
SPECIAL MEETING

7:00 P.M.

Council Chambers
2nd Floor – Town Hall
2155 Main Street

Sharon H. Purtill, Chairman
Keith S. Shaw, Vice Chairman
Michael Botelho, Secretary

Raymond Hassett
Jacob McChesney
Robert J. Zanolungo, Jr.

ALTERNATES: Christopher Griffin; Matthew Saunig; Scott Miller

ANNOTATED AGENDA

PUBLIC HEARING

Proposed 2018-2028 Plan of Conservation & Development in accordance with Section 8-23 of the Connecticut General Statutes **UNAN APPROVED**

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items **NONE**
2. Acceptance of Minutes of the October 16, 2018 Regular Meeting **UNAN ACCEPTED**
3. **AMENDED CONSENT CALENDAR – UNAN APPROVED**
 - a. Scheduling of Public Hearings for Regular Meeting of November 13, 2018:
 1. ~~Application of NU Dimensions Enterprises, LLC for a Section 12 Special Permit with Design Review for a 10,000 square foot day care and related infrastructure – 86 Oak Street – Planned Commerce Zone and Groundwater Protection Zone 1 – BL Companies, multi-discipline consultants – Dutton Associates, LLC – Attorneys Peter Alter & Meghan Hope~~
 2. Application of Mark Lovley, Lovley Development, Inc. for a Section 12 Special Permit with Design Review and a Section 4.11 Flood Zone Special Permit for the construction of two 3,000 square foot ± medical office buildings with associated infrastructure, splitting the lot into 2 – 476 Naubuc Avenue – Town Center Mixed Use Zone and Flood Zone – Dutton Associates, LLC
 3. Application of the Casle Corporation for a re-approval of a Section 12 Special Permit with Design Review - expansion of use in lower level of building and a deferral of parking spaces - 290 Western Boulevard – Planned Employment Zone – HTA Gateway 1 LLC, owner

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- b. Request of Thomas F. Collier for a second and final 90 day extension to file mylars and documents – Birch Mountain Woods Resubdivision – 27 Villa Louisa Road
- 4. Chairman’s Report **NONE**
- 5. Report from Community Development Staff **DISCUSSED**